

ELDER DAVID O. MCKAY.

that is not uplifting and ennobling. Take the beginning of that home. When that couple first knelt at the altar and were taught to them, and had burning in their souls a conviction of the sacredness of the tie that would bind them in matrimony. When the father was taking that woman to be his wife, to protect and love not only for this life but for all eternity. The marriage tie was not one that was to be broken, but one that was to be a mere quarrel that might arise, or because some difficulty might be encountered. They entered upon that obligation with the full knowledge of the tie. Such was the commencement of this home. That was the obligation taken by the young married couple. Now go into the morning devotion. The father participating in the morning devotion, partake of the spirit, and see if there is not everything that you would long for and hope to find in the morning devotion. The father, the blessing on the food—the children's participating in the morning devotion—the father's kissing the wife and children, the father's morning prayer, saying his "God bless you" as a blessing in his home while he is away from home, the mother's prayer going with father in the good morning prayer, the father's children's getting ready for school—all of which shows how deeply concerned the parents are with the education and development of their children and their children's souls. Go back in the evening, participate in the evening prayer, watch the little ones as they kneel by mother's knee, listen to their evening prayer, and see how their souls. See in it, if you can, anything of bitterness for humanity. See in it, if you can, anything that would tear you away from the love of God. See in it, if you can, anything that would degrade a little child's soul. You cannot find it. You cannot hear it in the true Latter-day Saint home. But you will find it in the home that is not a true home. Child praying for those who are around him, and for those who carry responsibility in the Church and in the nation, and in the world, and in the Kingdom of the Church; praying for the father, if he happens to be out on some duty—the little child's whole being is drawn into the great principle of love and assistance to others. There is no selfish thing in it of which you need be ashamed.

all of you are not informed, turn to the Lord is to that father and mother: You will find in the 68th section of the Doctrine and Covenants, this command: "And again, inasmuch as parents have children in the Lord, and inasmuch of her stakes which are sanctified, that teach them not to understand the doctrine of repentance, faith in Christ, the Son of the Living God, and of baptism, and of the laying on of hands, and of the laying on of hands, when eight years old, the sin be upon the heads of the parents; for this shall be a law unto the inhabitants of Zion, or in any of her stakes, that all the children of their children shall be baptized for the remission of their sins when eight years old, and receive the laying on of hands; and they shall also teach the children to pray, and walk uprightly before God." It is a solemn injunction to the Latter-day Saints to rear their children in the ways of the Lord, to teach them belief in a divine being, to teach them to pray, and to walk uprightly of our Lord Jesus Christ, to teach them in the principles of honesty and uprightness. Is there anything, fathers and mothers in Israel, in your homes, that is not in harmony with the teachings of the Church, of which you are ashamed? Boys and girls in Zion have you ever heard anything in your home that is not in harmony with the teachings of the Church, of which you need be ashamed? The world, is there anything in such a home of which you need be ashamed? And such a home is many more beautiful characteristics than many have thought of as the home of the true Latter-day Saint.

INFLUENCE OF HOME TRAINING.

Follow the young man as he goes from that place to that place in life. What are his ambitions? What are his aims? If he follow the teachings of his father and mother, there will be nothing that can tempt him to do anything that is dishonorable or dishonor. In business the Latter-day Saint must be honest. In social functions he must be pure, if he is true to his principles. In the nation, if the nation he must be loyal, else he cannot be true to the teachings he has received. In business affairs, in social functions, or in the nation, there can be no compromise. He must be ashamed of the young Latter-day Saint. He must be true to all. It is almost the universal testimony that our people are the most faithful of all the names attached to a note or even their word, is just as good as any bond that can be drawn. I heard the testimony of one of the leaders of the bank in this city, not many days ago, to this effect. He is not one of us, but has been here several years, and he knows the Latter-day Saints. He has had dealings with them in all their business. He said to me: "I have yet to find the first Mormon who has attempted to take advantage of me in any transaction. I have dealt with them in all their business, and I have found them to be the most honorable man in business. That is the testimony of many men who are not

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A black and white portrait of a woman with short, dark, wavy hair, looking directly at the camera. She is wearing a light-colored, possibly white, garment with a ruffled collar. The portrait is enclosed within an ornate, oval-shaped frame with decorative scrollwork and floral motifs. The background within the oval is a stippled or shaded gray.

made from native roots and herbs has been for many years the **most successful remedy** in such cases. No other medicine has such a record of cures of feminine ills.

Miss Lena Nagel, of 117 Morgan St., Buffalo, N. Y., writes:—"I was completely worn out and on the verge of nervous prostration. My back ached all the time. I had dreadful periods of pain, was subject to fits of crying and extreme nervousness, and was always weak and tired. Lydia E. Pinkham's Vegetable Compound cured me completely."

Lydia E. Pinkham's Vegetable Compound cures Female Complaints, such as Backache, Falling of the Uterus, Displacements, and all Organic Diseases. Dissolves and expels all kinds of Tumors at an early stage. It strengthens and tones the Stomach. Cures Headache and Indigestion and invigorates the whole feminine system.

Five Mrs. P. Mahan, Lyon, Mo.

But, above all things, Mormonism stands for that which makes for eternal life and eternal happiness. It teaches that the world was made to give us, One who has sympathy with us, One who will hear our prayers, One who is seeking to bring us to Him, that we may be able to understand them, that we may progress eternally. It teaches us that Jesus is our elder brother, that He passed through this world, that He overcame the world and was received into heaven; that while on earth, He established the gospel, the code of our law, and that we, who are here, might come back into His presence and enjoy it eternally. Oh, there is nothing in the teachings of the gospel, either as to the things of this world, or which pertain to this life, or those which relate to the future life, of which the Latter-day Saints need be ashamed. We are not ashamed of that which we have with the same knowledge, with the same power, with the same feeling that he had, that we are not ashamed of that which he had, and that we have the power of God unto salvation—daily salvation in this life, happiness in this life, salvation and eternal happiness in the world to come. We are not ashamed of that which he had, and we are not ashamed of it. I know that the gospel is true. May God grant that this testimony may ever be in our hearts and minds, and we ask it in the name of Jesus, Amen.

sonage. The stranger's part of the story was that the girl, while in the home of her sick sister, was one day making fun of patriarchal blessings, saying they were all alike, and promised the same things to everybody. She had not only done so, but had lent her to get the patriarchal blessings given to them while they were children. Among other promises given, she said that they should be given down at the marriage supper of the Lamb; while the girl was promised that she should help prepare the feast. But, stranger of all, she said that she had written down the names of her dead, and the Lord should acquaint her with the names of her dead, and she should write them in a book. "From that day to this that girl has nearly missed a good thing, but has not got the names of her dead in a book. That girl is married, has a lovely child, whose life was given, and whose life is preserved, and she has not given life daily temple work. That girl would not neglect her daily temple recording for anything you could give her. She took up her own mother's part, and her own father's, and spent three years getting out the names in several temple books. She has nearly completed this work, and will doubtless take up the work of two or three more. She has introduced one or two small but important items in the temple recording which have been adopted by recorders generally. She is full of faith, and her husband loves her; when sickness or trouble drives her closer to the Lord; she remembers her prayers, loves her husband with a tender devotion, and her children's prayers have done much to keep her children just where they are, but the girl's devotion to the temple work has done more, for it covers her with the wings of the angels, and no thief shall break through and steal her's and her excellent husband's reward. God has a place for all such, and it will not be long before she will be there."

Another young and extremely busy mother, with babies every two years, was at last converted to the necessity

nearest temple, with the money to engage others to assist you in your labors. This will be acceptable to the Lord and He will be glorified. I am not afraid to say that every soul in this Church has an army of waiting spirits behind the veil, and more than that, not one soul in this church who has an accurate knowledge of the constant prayer and effort, sufficient to give each man, woman and child, old enough to do so, a half-hour's work every day in the service of the Lord. You may take some little lesson to get started, some may have much more of an obstacle to overcome than others, but the woman, no matter what her position, who has the desire to engage in this glorious work has but to put up her petition daily before the Throne of Grace and soon or later her prayer will be speedily answered. The Lord will give you brighter the joy; the harder the effort the mightier is the work waiting to be done, and therefore is it that Satan seeks to stir up every hindrance to pull all sorts of obstacles in the way to hinder any person from succeeding in his endeavor to do anything toward the temple work. But be up and doing, oh my sister. There is no gain in delay.

The kingdom of heaven is at hand. The cry is going forth. Are you ready for your wedding garments? Where are your wedding garments? What is the reason for your delay? What is the oil in your lamp but the constant and faithful use of those garments, in some temple. You may have the wedding garments but they will be filled away and have only been used for your marriage, the oil is like the lamp which is empty of oil and of no avail when the cry peals

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John W. Rodgers, of Hampden Sidney, Va., writes: "My

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