### DESERET EVENING NEWS SATURDAY MAY 18 1907

# UPLIFTING INFLUENCE OF MORMON HOME LIFE

Address Deliverel Before the Pioneer Stake Conference, in the Tabernaele, Silt Like City, Sanday Afternoon, April 28, 1907, by ELDER DAVID O. McKAY.

### (Reported by F. W. Offerstrom.)

thank my God through Jesus Christ for you all, that your faith is spoken f throughout the whole world. For of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers; making request, if by any means now at equest, if by any means now at eight I might have a prosperous burney by the will of God to come into you. For I long to see you, that unto you. For I long to see you, that I may impart unto you some spiritual gift, to the end yo may be established; that is, that I may be comforted to-gether with you by the mutual faith both of you and me. Now I would not have you ignorant, brethren, that oftentimes I purposed to confe unto you (but was let hitherto)"-that is hindered-"that I might have some fruit among you also, even as among other gentiles. I am debtor both to the Greeks and to the barbarlans; both to the wise, and to the unwise; so,

other gentiles. I am debtor both to the Greeks and to the barbarlans; both to the wise, and to the unwise; so, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth, to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith; as it is written, The just shall live by faith." Two points in these passages I de-sire to emphasize—one is the eagerness the solicitation, manifested by Paul toward that branch of the Church, and his words of comfort and his testimony that those who minister and those who are administered unto, receive bless-ings: "That is that I may be com-forted together with you by the mutual faith both of you and me." The other point is the spirit that seems to prompt the writing; it is expressed in the sentence: "I am not ashamed of the gospel of Jesus Christ." His atti-tude was this: I want to preach to you and to the world, and bear this testimony that Jesus is the Christ. There is nothing in the gospel to Paul of which he need be ashamed. He There is nothing in the gospel to Faul of which he need be ashamed. He knew the value of it; he knew its beauty; and, when writing this epistle, he knew the comfort that comes through obedience to the laws of Christ

GOSPEL THAT PAUL PREACHED.

As Latter-day Saints, we bear testi-nony to the world that we have the same gospel that Paul greached, How any throughout Zion today can stand before the people or can write episties to the branches of the Church and av with the same spirit: "I am not to the branches of the Church and say with the same spirit: "I am not ashamed of the gospel of Jesus Christ." There are people in the world, not of us who are ashamed of Mormonism—so-called. There are men—very few, in-deed, thank heaven—in our midst, who, when they are away from Utah, feel ashamed of their state. I have heard of men who have been members of the which they are dway from Utan, feel ashamed of their state. I have heard of men who have been members of the Church who, when away from the in-fluence of the Church, have resorted to subterfuge, and tried to hide their Church identity. They have been ashamed to acknowledge their associa-tion with Mormons; and yet we say, and bear testimony to the world that we have the gospel of Jesus Christ, in which Paul saw nothing of which he need be ashamed, and I wish to say today that there is nothing in the gospel of Jesus Christ, as taught by the Mormons, of which any man need be ashamed. We may look at it from any standpoint—the standpoint of pres-ent needs: the benefits that it gives to us daily, and the character which it establishes among its members; or we may take it from the standpoint of the hope of future existence and the teachof future existence, and the teach ings of God, of the Christ, and of eter-nal life. From any standpoint there is nothing of which the members or the world need be ashamed. On the con-trary, if we examine the principles in an unprejudiced manner, we shall be forced to the conclusion that Mormon-isen hes avarything of which to be has everything of which to be

Elder McKay, after a few prefatory remarks, said: My Brethren and Sisters-I feel impressed to read a few verses from the first chapter of Paul's epistle to the Romans: "I thank my God through Jesus Christ ness of the lie that would bind them in matrimony. The young man knew that he was taking that woman to be his wife, to protect and love not only for this life but for all eternity. That marriage the was not one that could be broken because of a mere whim or a mere quarrel that might arise, or be-cause some difficulty might be encoun-

be broken because of a mere whill of a mere quarrel that might arise, or be-cause some difficulty might be encoun-tered. They entered upon that obliga-tion as one of the most sacred in life. Such was the commencement of this home. That was the obligation taken by the young married couple. Now go into their home, after several years of marriage. Participate in the morning devotion, partake of the spirit, and see if there is not everything that you would long for and hope to find in an ideal home--the morning prayer, the blessing on the food--the children's participating in the morning devolion--the father's kissing the wife and chil-dren goodbye as he goes to work, leav-ing his "God bless you" as a blessing in his home while he is away from It; the mother's prayer going with father as he goes forth to his daily work; then the children's getting ready for school--all of which shows how deep-ly concerned the parents are with the education and development of their own and their children's souls. Go back in the evening, participate in the back in the evening, participate in the evening prayer, watch the little ones as they kneel by mother's knee; listen

as they kneel by mother's knee; listen to the prayer that ascends from their souls. See in It, if you can, anything of bitterness for humanity. See in it, if you can, anything that would tear down another's creed. See in it, if you can, anything that would degrade a little child's soul. You cannot find it, you cannot hear it, in the true Latter-day Saint home. But you will find everything that is ennohling—the little child praying for those who are around him, and for those who carry responsi-bility in the Church and in the nation, praying even for those who persecute the Church; praying for the father, if the Church: praying for the father, if the chappens to be out on some duty— the little child's whole being is drawn into the great principle of love and blessing to humanity. O there is noth-ing in it of which you need be ashamed.

PARENTAL RESPONSIBILITY.

If you are not informed, turn to the ctrine, and see what the word of the Lord is to that father and mother: You will find in the 68th section of the Doctrine and Covenants, this com-You will find in the 63th section of the Doctrine and Covenants, this com-mand: "And again, inasmuch as par-ents have children in Zion or in any of her stakes which are organized, that teach them not to understand the doc-trine of repentance, faith in Christ, the Son of the Living God, and of baptism, and the gift of the Holy Ghost, by the laying on of hands, when eight years old, the sin be upon the heads of the parents; for this shall be a law unto the inhabitants of Zion, or in any of her stakes which are organized; and their children shall be baptized for the remission of their sins when eight years old, and receive the laying on of hands; and they shall also teach the children to pray and walk uprightly before God." It is a solemn injunction to the Latter-day Saints to rear their children in the ways of the Lord, to teach them belief in a divine being, to teach them a belief in the atomement of our Lord Jesus Christ, to teach them in the principles of honesty and up-rightness. Is there anything, fathers and mothers in Israel, in your home life, that is in accord with the teach-ings of the Church, of which you are ashamed? Boys and girls in Zion, have you ever heard anything in your home, that is in harmony with the teachings of the Church, of which you Church

a Latter-day Saint? Men are spending thousands of dollars to teach the chli-dren to study and to love nature. The Latter-day Saint has not only an inter-est in the beauties of nature, but recog-nizes in it the handiwork of God. When he goes up into the mountain, what thoughts are in his mind with refer-ence to the creations about him? As he goes through one of these gorgeous can-yons, the cliffs on both sides are asso-clated with the history of God's deal-ings with the ancient people here on this continent. He knows when many of these disturbances in nature took place. He probably has associated in his mind the calamities that came upon the people on this continent, who were disobedient, when valleys were raised to mountains, cities were sunk into the sea, and mountains raised where once were fertile vales. The word of the Lord associates itself with these mani-festations. Or, if he contemplates a flower, he sees in it the handiwork of God, and can say with the poet: God, and can say with the poet: "Flower in the crannied wall, I pluck you out of the crannies, And hold you here, root and all in my

hand, Little flower-but if I could understand What you are, root and all, and all in

I should know what God and man is."

He sees through it further, and recognizes the love element which comes from God, Whose Spirit actuates all na-ture. This might be expressed by the song that the children are taught to sing-a song we sing Sunday after Sunday

"Earth with her ten thousand flowers, Air, with all its beams and showers, Heaven's infinite expanse, Sea's respiradent countenance, All around and all above Bear this record, God is love.

"Sounds among the vales and hills, In the woods and by the rills, Of the breeze and of the bird, By the gentle murmur stirred, Sacred songs, beneath above, Have one chorus, God is love."

Have one chorus, God is love." We cannot feel gloomy if we think of Nature. We cannot be cruel to animals. We cannot feel to condemn anything that might come to us in the way of natural phenomena. Why? Because the Latter-day Saint acknowledges this earth as God's creation, and that man is placed here for a definite mission, and he acknowledges, too, the handlwork of God in all things. O there is noth-ing to be ashamed of, if you look at it from the natural standpoint of the teachings of Christ or of Mormonism-if you please. if you please.

INDUSTRIAL CREED OF MORMONS.

INDUSTRIAL CREED OF MORMONS. Then, again, the Latter-day Saint religion teaches me to work. The idier has no place in the Church. Glance at the history of this Church. Just go back a few years, when this whole country was covered with sagebrush--when it was the home of the Indian and coyote. This place was a barren desert. Think of the men who planted themselves here--not far from this spot where we stand today. Think of the women who stood by their side. Think of the work that was before them--the furrows to be played, the ditches to be dug, the sage-brush to be cleared, the bridges to be built, the water to be brought from the mountain streams, that the land might be irrigated, when the crops were planted. Think of the hardships endured, and tell me if there is any-thing in the Latter-day Saint religion to teach a man to be idle. In the section to which I have already re-ferred, we read the doctrine that the idler shall have no place among the Latter-day Saints in this Church. Teach them to work, to produce something. The gospel teaches us that we are to work, and the Latter-day Saints go forth redeeming the desert, building up the country, and teaching their children to produce. There is no place in this Church for the man who refuses to work, for such a man will cease to grow, and is like the stagnant pool. He will either die or become cut off from this Church.

#### SELFISHNESS ELIMINATED.

Again, the spirit of Mormonism is manifested in every day life, as the spirit of sacrifice. A man cannot develop selfishness and be a Latter-day Saint. He simply cannot. It is almost as impossible as to enter the kingdom of God without being born again. Jesus said it could not be done; and the man who is iruly a Latter-day Saint simply cannot dekingdom of God without being born again. Jesus said it could not be done; and the man who is truly a Latter-day Saint simply cannot de-velop the spirit of selfishness. It is not the spirit of Christ. The spirit of Christ is that of unselfishness, that of blessing others, and the whole mission of the Latter-day Saints is to bless others. There are men and women in this audience who, no doubt within the last three or four days have said goodbye to their brother, son, father, or husband. Where was he going? He has left you here, he has left all his comforts, and he has left all his comforts, and he has left all his conforts, and he more, and has left all who are near and dear to him. Why? Has he gone out to win fame for himself? No. Has he gone to win a fortune? No. What is the motive or the purpose that prompted him to say good-bye to you and leave you in tears, to be separated from you two, three, four or even five years? What is the mo-tive in that man's breast? He is a Mormon, a Latter-day Saint, the prod-uet of the gospel. What motive is taking him from his loved ones, to go out into the world? The motive to bless mankind. He is willing to sac-rifice his feelings, his love for the comforts of life, to go out and bless mankind, and give them—like Paul of old—the gospel of Jesus Christ. Why? Because he feels that it is the power of God unto salvation—that is why. Are you ashamed of the motive in your boy, when the train pulled out, and you say him go away for two years? Follow this boy into the world. Go with him two years, day by day, from house to house. Stand with him as he is on the street cornets preaching the gospel, and see if there is aught to make you asham. Stand with him as he is on the street corners preaching the gospel, and see if there is aught to make you asham-ed. When he comes back, as pure as when he left—free and unspotted from the sins of the world, and you clasp him in your arms, after his two years' service for the gospel, can you say that there is anything in the gos-pel of which you are ashamed? It is the gospel that sent him away. It is the gospel that sent him away. It is the gospel that shar made him what he is. Then think of the 2,000 mis-sionaries who are abroad preaching the gospel, most of them boys, is this anything of which any man need be ashamed—be he ever so bitter? -----

# GENEALOGY.

Women Naturally Endowed by Disposition and Occupation for Genealogical Work-Some Women Who Are Now Genealogists-Two Instances of Girls Who Work Daily on Recording Genealogy-What Are the Wedding Garments Referred to by the Savior?-Who Are Those Who Have Oil in Their Lamps When the Cry to Meet the Bridegroom Goes Forth?

This present article is written to in-spire, if possible, our women, no mat-ter where they are or who they may be, with a zeal to take up their tem-ple work, and then to suggest ways for busy mothers and wage-earning daughters to carry on regular and ef-fective temple work at home. A couple of illustrations may do this better than preaching about it. One girl, who had severed herself from the Church some years ago, came on a

girl, who had severed herself from the Church some years ugo, came on a visit to see a sick sister. She found her sister worrying constantly about a heavy burden of temple recording which she had assumed. There were four immense temple books records, in which over 20,000 hames had to be recorded by the sister. The young girl was full of pity and she offered to write in the records while in her sister's home. When the girl returned to her nome, she offered to take the lot of books and finish up the whole job. She had become fascinated with the work, with that same strange at-traction which such work holds for all who once become interested in it; but vho once become interested in it; but culiar dream of the girl's dead father, in which he, too, was taken into the loving confidence of that heavenly per-sonage. The strangest part of the story is yet to come. The girl, while in the home of her sick sister, was one day making fun of patriarchial blessings, saying they were all alike, and promised the same things to ev-eryone; the sister rebuked her loving-ly and cent her to get the patriarchial blessings given to them while they were children. Among other prom-ises given the sister was one that she ly and sent her to get the patriarchial blessings given to them while they were children. Among other prom-ises given the slster was one that she should sit down at the marriage sup-per of the Lamb; while the girl was promised that she should help pre-pare the feast. But, strangest of all, the girl was told that "the angel of the Lord should acquaint her with the names of her dead, and she should write them in a book." From that day to this that girl has rarely missed a day when she has not written the names of her dead in a book. That girl is married, has a lovely child, whose life was given, and whose life is preserved through the protection given by daily temple work. That girl would not neglect her daily tem-ple recording for anything you could give her. She took up her own moth-er's printed family genealogy and has spent three years getting out the names in several temple books. She has nearly completed this work, and will doubtless take up another when this is done. She has introduced one or two small but important items in the temple recording which have been adopted by recorders generally. She is full of faith, and always sends for her slster when sickness or trouble drives her closer to the Lord; she re-members her prayers, loves her hus-band with a tender devotion. That girl's mother's prayers have done much to keep her children just where they are, but the girl's devotion to the temple work has done more, for it covers her with a pavillon of actual living works, and no thief shall break through and steal her's and her ex-cellent husband's reward. God has a place for all such, and it will not ba far away from Him. far away from Him. Another young and extremely busy mother, with bables every two years:

was at last converted to the necessity

T is often said by women, and es- | of taking up temple work; but she did

 Of an Their Lamps When the Cry to Meet the Bridegroom Goes Forth?
I is often said by women, and especially by mothers of growing families, that they can do nothing families, that they can do nothing alout temple work. Again and again, this answer is made when girls or women are urged to take up this most imperiatin work now resting upon the Latter-day Saints. Again and the work must do nothing but speed to work of the isolation, better fitted to be the family genealogists than are men. They allow the to the family genealogists than are men. They allow the tools are to be to the isolation, better fitted to be the family genealogists than are men. They all their house occupations give then occasional spare time in which to devote daily a little time to recording and is a rest to body and nerves. In the staffam Young family, the genealogists are both women' one, that of the Smith family, and the stimut and most canable to the legand work, ever to we not be living genealogist. The second give the stime us when give on the legand the work, must alway and they for the second more the brighest and most canable to the team of the Smith family, is a cashier m is the there for the stake mutuals, and withit in the centennial gear of the Prophet Joseph Smith family is a cashier form the begins the Church, data to work, and they family is a cashier m is the smith family, is a cashier m is the smith family is a cashier form the begins the Church, data to work a meas bed by God, angels and more the ways held by God, angels and more the work withe out work is a meas should when works in the generalized of the steen and love in wildling the temple work direction to the work of the record. Sing the second with the steen and they are worked to be the tow more is organizations, and one of the brighest and more are two of the work is the general state of the steen and have in wildling to record be a more there were been and have in which in the tentere the generalizets of the steen of the termile to the se -and God will multiply every ceri the used over and over again, and that to often before the month is out-ar-send a few mines each weak to it nearest temple, with the money engage others to assist you in your 1 bors. This will be acceptable to it Lord, and He will so prove it to yo I am not afraid to say that every so in this Church has an army of watth spirits behind the vell, and more tha that, not one soul in this Church by what can secure through faith and ou stant prayer and effort, sufficient woi to give each man, woman and child, of o give each man, woman and child, ob-nough to do so, a half-hour's wor every day in the temple of the living God. It may take some a little longe to get started, some may have much others, but, the woman, who trul traction which such work holds for all who once become interested in it; but the sick sister hesitated; the girl was not in full fellowship, and indeed was in love with a man who is not of our faith, and already partly engaged to him. The sick sister sought the Lord in anxious prayer, and dit was an-swered. She was shown in a dream that it would be perfectly proper to turn the records over to the girl and God would bless them all in that work. She did so: the girl not only took the books home, and worked on them her-self; but she likewise interested her lover, who was a splendid business man, in her work, and the two spent their courting period writing till mid-night on the temple records. There were a number of obstacles to their marriage, but before the records were completed the clouds had all rolled away, the wedding took place; they were married by a bishop of our own Church, and the gentleman had a pe-culiar dream of the girl's dead father, in which he, too, was taken into the loving confidence of that heavenly per-sonage. The strangest part of the story is yet to come. The girl, while estres to engage some day they would take up their temple work and redeem their dead, can see such people when the word is can see such people when the word is given—"prepare to meet the Lord in Jackson County!" How they will rush around trying to find out some-thing about their temple records and then all such will find the avenues closed: and with what pleading will closed; and with what pleading will they not appeal to their friends for some names, some temple work to do, that they, too, may be included in the goodly company. Alas, the Savior Himsolf has drawn the plcture of their distress, when the word is raturned, "Too late, too late, ye cannot enter now."



27

## Better than Any Other **Coffee at the Same Price**

The largest exclusive coffee roasters in the world *import* this coffee *direct*, blend it, roast it and pack it in full weight sanitary packages.

Think of the profits saved by this direct dealing. This saving is put into the extra quality of McLaughlin's XXXX Coffee, and you get the benefit.

The handy air-tight package and the glazing of pure sugar keeps this coffee clean and fresh - protected from dust, dirt and foul odors.

> McLaughlin's XXXX Coffee is Sold by All Good Dealers.

TAKE WARNING

The burglar man is always with us. There is no protection in locked doors, so-called burglarproof safes, watchmen, burglar alarms or watch dogs

They are merely PRECAUTIONS. PROTECTION is what you want, that afforded only by the

BURGLAR INSURANCE POLICY of the largest burglary insurance company in the world. represented by

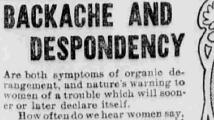
HEBER J. GRANT & CO., 20-26 So. Main St. General Agents.

#### HOW TO STUDY MORMONISM

In stydying this religion as any oth-er, the admonition given by the noted scientist Luther Burbank to those who study nature might well be followed: "In pursuing the study of any of the universal and everlasting laws of na-ture, whether relating to the life, errorth structure and expression of the ture, whether relating to the life, growth, structure, and movements of a giant plant, or the psychological movements of the human brain, some conditions are necessary before we can become one of nature's interpre-ters in the creation of a valuable work ers in the creation of a valuable work or the world: Preconceived notions, ogmas, and all personal prejudice and las must be laid aside. Listen pa-iently, gently, reverently, to the les-outs-one by one, which Mother Na-ure has to teach, shedding light on hat which was before a mystery, so hat all who will may see and know." I invite those who te not of us to "lay aside preconceived notions, dogmas, and all personal prejudice and bias," and o investigate the principles advocated all personal prefudice and disk, and o investigate the principles advocated by this Church. Visit the homes of the neople who have joined this Church, and then silently, reverently, take no-lee, one by one, of the truths that will be forced into the soul, and sec, as all who will may see and know, that there s nothing in this Church of which any-nody need he ashaned. body need be ashamed.

HOME LIFE OF SAINTS.

Go into any Latter-day Saint home. his teachings. And there see if you can find anything In what way does nature appear to



It seems as though my back would Yet they continue to drag break." along and suffer with aches in the mall of the back, pain low down in the side, dragging sensations, nerv-They do not realize that the back

is the main-spring of woman's organ-ism and quickly indicates by aching diseased condition of the feminine organs or kidneys, and that aches

### and pains will continue until the cause is removed. Lydia E. Pinkham's Vegetable Compound

made from native roots and herbs has been for many years the most successful remedy in such cases. No other medicine has such a record

of cures of feminine ills. Miss Lena Nagel, of 117 Morgan St., Buffalo, N. Y., writer - "I was Miss Lena Nagel, of 117 Morgan St., Buffalo, N. Y., writes:- "I was completely worn out and on the verge of nervous prostration. My back uched all the time. I had dreadful periods of pain, was subject to fits of crying and extreme nervousness, and was always weak and tired. Lydia E. Pinkham's Vegetable Compound completely cured me." Lydia E. Pinkham's Vegetable Compound cures Female Complaints, such as Backache, Falling and Displacements, and all Organic Diseases. Dissolves and expels Tumors at an early stage. It strengthens and tones the Stomach. Cures Headache and Indigestion and invigorates the whole feminine system.

Mrs, Pinkham's Standing Invitation to Women whole feminine system Women suffering from any form of female weakness are invited to write Mrs Pinkham, Lynn, Mass. Her advice is free.

home, that is in harmony with the teachings of the Church, of which you need be ashamed? The world, is there anything in such a home of which you need be ashamed? And such a home with many more beautiful characte istics than I have mentioned, is th is the home of the true Latter-day Saint.

INFLUENCE OF HOME TRAINING.

Follow the young man as he goes out from that home into his business life. What are his ambitions? What are his aims? If he follow the teachare his aims? If he follow the teach-ings of his father and mother, there will be nothing that can tempt him to step aside from the path of honesty or honor. In business the Latter-day Saint must be honest. In social func-tions he must be pure, if he is true to the teachings of his religion. In the nation he must be loyal, else he can-not be true to the teachings he has re-ceived. In business affairs, in social not be true to the leachings he has re-ceived. In business affairs, in social functions, or in the mation, there can be nothig of which the world need be ashamed of the young Latter-day Saint. He must be true to all. It is almost the universal testimony that our people are honest and fair, that their names attached to a note, or even their word is just as good as any bond their names attached to a note, or even their word, is just as good as any bond that can be drawn. I heard the testimony of one of the lead-ing business men in this city, not many days ago, to this effect. He is not one of us, but has been here several years, and he knows the Latter-day Saints. He has had dealings with them in this city, and he said this to me; "I have yet to find the first Mormon who has attempted to take advantage of me in yet to find the first Mormon who has attempted to take advantage of me in any transaction. I have dealt with scores of them, and find every one an honorable man in business. That is the testimony of many men who are not of this faith. The Latter-day Saint must be honest and upright, if he is true to his teachings.

### MORMONISM AND HEREAFTER.

MORMONISM AND HEREAFTER. But, above all things, Mormonism stands for that which makes for eiter nation of the set of the

Amen



Insure today; tomorrow may be too late.

## Saponifier Lye The Kind Your Grandmother Always Used. Pennsylvania Saponifier is the original and old reliable concentrated Lye for family soap making and general household uses. Has many imitations but no equal. The genuine has Pennsylvania Salt Mfg. Co., Phila., stamped on the lid.

Ask your grocer for it. Take no other.

