Spring Wagon, \$50. Counters, Shelves, Gas Fixtures and To--acco Cutters.

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Many articles of Merchandise, all for trade, Wells Bored. House in 11th Ward to dispose of. Lime earth, over 90 per cent. lime, good for fertilizing and making smooth side-walks. Sample, front of store. Sell at 50c. Call and Sec.

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On and After Thursday, June 4th, 1885, Leave City at 8.40 a. m. and 5.10 p. m. Arrive " " 3.46 p. m. and 8.30 p. m.

SUNDAY TRAINS! Leave City at 10 a. m. and 6.30 p. m. " 2.30 p.m. and 8,00 p.m. FARE: Round Trip, Adults, - - 50c.

see Special Rates Given to Wards, Schools, Etc.

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News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, All Through Passengers sarried on Fast Express Trains. ar For more detailed information see Maps and Folders, which may be obtained, as well as Tickets, at all principal Ticket offices in the United States and Canada, or of

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Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS: se Passenger Trains Arrive in Salt Lake, daily as follows:

Prom North. From South. FRANCIS COPE, General Freight and Passenger Agt.

JOHN SHARP, General Superintendent.



- August 29, 1885

KINGS OF THE EAST. Envoys, army officers and travelers have always been strongly reminded of the Israelites in their intercourse with the Afghans, especially with those of the interior. The question whether these people are of Israelitish origin was sgitated in India, as a matter of literary importance, in 1795. When Mr. Foster passed through Cashmere in 1783, on his way home to Europe from India, he was surprised at so frequently meeting the Jewish cast of countenance, that country then bein in the possession and under the rule of Afghans. Sir Alexander Burnes, an officer in the English native army, commented upon this same strong resem-blance. He had unusual advantage o

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum observation, for he was dispatched in 1832 as an envoy to Dost Mohammed the Afghan, and he lived some time in Cabul. In an account of his travels Sir Alexander wrote these interesting lines: The Afgnans call themselves "Ben I Israel," or children of Israel, but consider the term of Yahoodee, or Jew, to be one of reproach. They say that Nebuchadnezzar, after the overthrow of the Temple of Jerusalem, transplanted them to the town of Ghore, near Bameear, and that the are called Afghans from their chief, Afghana, who was a son of the uncle of Asof (the visor of Solomon), who was the son of Berkia. The genealog of this person is traced from a collateral branch, on account of the obscu-rity of his own parent, which is by no means uncommon in the East. They

say that they

till Khaleed (called by the title of Callph) summoned them in the first century of Mohammedanism to assist n the wars of the infidels. For thei services on that occasion, Kyse, their leader, got the title of Abdoorrusleed, which means Son of the Almignty He was told to consider himself as the butan (an Arabic word), or must of hi tribe, on which its prosperity would hinge, on which the vessel of the State would be governed. Since that time the Afguans are some

times called Putan, by which name they are familiarly known in India. I never before heard this explanation or the term. After the campaign with Khaleed, the Aighans returned to their WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hill & Trewhela, opposing till the eleventh century, when they were subdued by Mahmood of Gnazni. A race of kings sprung from Ghore, subverted the house of Ginizni, and conquered India. As is well known, this dynasty was divided at the death of its founder into the divisions of east and west of the Indus, a state of things which lasted till the posterity of Timouriane reduced both to a new

yoke.

Having precisely stated the history and traditions of the Afghans, I can see no reason for discrediting them, though there may be some anachronisms, and the dates do not exactly cor-respond with those of the Old Testa-ment. In the history of Greece and Rome we find similar corruptions, as well as in the later works of the Arab and Mohammedan writers. The Afghans look like Jews. They say that

DESCENDED FROM THE JEWS, and the younger brother marries the widow of the elder, according to the just cause, a descent from them. Since some of the tribes of Israel came

to the Last, why should we not admit that the Afghans are their descendants converted to Mohammedanism? A very ingenious attempt to connect the Aighans with the ten lost tribes of Israel was made by Sir G. H. Rose, in a pamphlet issued thirty years ago. The Old Testament was abundantly drawn upon to show that the tribes disappeared toward the East, and such facts as the ethnologist, the philologist and traveler have gateered were cited as proofs of the relationship between the modern Afghan and the ancient Jow

One of the strongest points in support of his theory is the MARKED FACIAL RESEMBLANCE

between him and the Palestine Jew. The relationship, however, has been denied by Dr. Wolff, who spent a very short period in Afghanistan in search of light upon this interesting question. He differed with Sir Alexander Busne's conclusions, and in fact disputed some of his statements about physical similarities. (In his "Narrative of a Journal to Bokhara," in 1845, the Doctor, inadvertently perhaps, made a statement which was eagerly seized upon as lending some support to the theory so long prevasupport to the theory so long preva-lent: "I was wonderfully struck with the resemblance that the Youssuf Syze and the Knyberee, two of their tribes, bear to the Jews." In Rose's discussion of the subject

many entertaining ideas were pre-sented. With respect to the loss of Hebrew language, as disproving the Hebrew origin of the Afghans, he regarded this as an objection which in reality was very slight. The ten tribes of Israel were carried into captivity more than 2,500 years ago. Their prison was Media, at first a part of

Assyris, and then of the Persian Empire. They were separated from their country located in the midst of a populous province of a great empire. Could they have preserved their native tongue so many centuries? The Celtic language is almost extinct, and yet its disappearance has occurred within the comparatively brief period of a few hundred years. That Media was a land in which strangers might easily lose their Hebrew tongue is curiously proved by the fact that when Alexander's army traversed that province they found that

A THEBAN COLONY

planted there by Xerxes on his return | NERVOUS PROSTRATION rom Greece had lost their language in the short space of about 150 years. The Pushto, which is the dialect of the common people of Afgianistan, contains many words of Hebrew derivation, and the statements are made by missions rise any aged in translating the missionaries engaged in translating the Bible, that in no Oriental language have they found so many Hebrew roots as in the Pushto.

"There are some few points respecting the Alghans worthy of observation," adds Rose," and which will be satisfactory to those who may be disposed to attribute to them an Israel-itish descent. Their position amid mountains has tended to keep them unmixed with other nations, to dispose them to constant exertions, especially in the chase, and to make them a hardy, bold and vigorous race. Placed as they are between India and Persia, they very long since acquired warlike as well as predatory habits. They are skilful in the use of the sword and firearms. They are, perhaps the least intolerant of Mohammedans. Their mulitary qualities have long been rec-ognized as pre-eminent in Indian war-fare, and have obtained for them, under the name of Putans, the highest reputation in the armies of Hindostan. They are particularly formidable in a hand-to-hand fight. When our troops stormed Ghuznee under Lord Keane, the Afghans made a most resolute defense, sword in hand, when the gate was blown in. Our sol-diers experienced their energy in the war with the Robillas, who are of Afghan descent. In one conflict during these hostilities they made a furious onset on unbroken disciplined troops with a headlong valor which in the first instance was partially successful. This man came to Salt Lake City representing himself as the son of Dr. Z. B. FOOTE of New York, the well known specialist, as abundantly proved by affidavits. As rumors came into Salt Lake City from Dakots and Montana from an expose came there has been and by hear and suppose.

and in the last 'century obtained for them that of Persia. If therefore, the specialist in New York City than Dr. E. B. FOUTE, the well known Trow's Directory, in New York City (forty years in the directory business), Ex-Governor FRANK FULLER, of Utah, and the Hon ABRAM WAKEMAN, for many years Postmaster in New York City also Surveyor of the Port. and in the last century obtained for them that of Persia. If therefore, the Afghans are the ten tribes, and these tribes are the 'Kings of the East' (Revelstions xvi, 12), whose way, in the language of prophecy is to be prepared by the drying up of the water of the Euphrates, it must be admitted that they can fairly claim that rave their affidavitts that there are no other doctors in New York by the name of FOOTE or FOOTE, excepting Dr. E. B. FOOTE, the the anthor of "Medical Common Sense," etc., and ha two sons, Dr. E. H. FOOTE, Ja., and Dr. HUBERT T. FOOTE. The genuine Dr. FOOTE, Jr., will hereafter always employ the initials, E. H., in designating his name. Heretofore he has been known not only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fac that an unprincipled person has assumed to profit by his and his father's reputation.

Those dealring further and more detailed information in respect to this matter, will receive it by addressing Box 414, Sait Lake City Utah.

Persons having information of advantage to plaintiffs will kindly communicate the same to J. W. Ivey, with Sutherland & Mc. only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fac that an unprincipled person has assumed to profit by his and his father's reputation.

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quence follows that they alone can fur- JOSEPH WM, TAYLO R hish the proof that the cassage of the ten tribes across the dry bed of the uphrates, according to Isaiah and eremiah, and the same passage by the Kings of the East foretold in the

pocalypse, are one and the same opeik has been stated that no nation can aim to be the ten tribes which has not practiced circumcision from the irst institution of that rite. that goes, the claim of the Aighans is valid, for the rite has been a recognized portion of their religion from time immemorial. Besides clinging to circumcision they have withheld from idolatry.—Buffalo News.

MILLARD STAKE CONFER-ENCE.

The Millard Stake Quarterly Conference was held at Holden, Saturday and Sunday, Aug. 22d and 23d, 1885. All the wards were represented and reported by their respective Bishops except Kanosh, whose Bishop, A. A. Kimball, has been confined to his house v sickness for nearly a whole year. The following named brethren addressed the Conference: President Ira N. Hinckley, Bishops J. S. Black, L. N. Christianson and Thomas Yates, President J. V. Robison, Bishops H. B. Bennett and Peter Anderson, El-ders Alma Greenwood, Elmer Taylor of Juab and George Crane, Apostle John II. Smith, Bishop T. C. Callister, Pre-sident Daulel Thompson, Elders W. II. King, Ira Noble Hinckley and J. L. Robison, Bishop D. R. Stevens and President Lewis Brunson. The main topics were virtue, temserance and integrity. A number of brethren were ordained as follows: To the office of High Priests, William Stuart, Edward L. Lyman, William Ashby and T. C.

Stephenson; to the office of Seventy, 'harles Wood, Jr., C.H. J. Rowlinson, Henry Teeples, Thomas Talbot and Samuel Bennett. The new meeting house at Holden, a fine brick building with tower, bell, vestry and prayer room, well furnished, which was commenced about two years ago, and is now completed and paid for, was dedicated to the Lord during our conference, Apostle J. H. Swith, offering the dedicatory prayer The general and local authorities of the Church were presented and unanimously sustained by vote of the Saints. Music and singing were furnished by the Fillimore choir, assisted by a few members of other ward choirs.

The Epidemic of Crime.

Whence comes this epidemic of sul-cides and murders? Recent discusions have named several. Hon. C. H. Reeve, of Indiaus, charges it to infidel teachings—holding that hopelessness of a future state cripples fortitude for bearing life's ills. Another declares suffering from the universal business tepression the cause. A third writer attributes it to increasing insanity, a physician thinks much of the tendency s inherited, while temperance advocates lay the responsibility upon strong

Free-thickers have committed sui-ide, but so have orthodox churchmen. Financial straits have beset many, but the wealthy have also taken their life. Insanity and dissipation have preceded suicides and family murders. One feature common to almost every such crime challenges attention. Well nigh every report of suicide and family murder mentions the perpetrator as having "for some time be subject to melancholy." .Whence comes this? law of Moses. The Afghans entertain melancholy." Whence comes this? strong prejudics against the Jewish nation, which would at least show that us that the fire which consumes the ments of digestion; that good digestion is impossible without pure blood, and pure blood is never known when the Under such circumstances, a preventive should be sought, and for this Warner's safe cure is sovereign—a fact conceded by the best authorities in the land, and it is especially commended by the celebrated Dr. Dio Lewis.— Rochester Democrat.

> Making Home Brautiful.—An extremely pretty novelty is the Italian growing vases. Although they are a new invention, they have received general patronage and approval for their simple yet beautiful effect.
>
> The vase must be soaked under water for at least twelve hours, then as soon as taken out of the water, and while it is still wet, cover it with the seed which is supplied with the vase) by sprinkling it on, taking care not to leave any part uncovered; then at once fill it with water and every morning refill it if the water be decreasing. In a few days the vase will be covered with a beautiful green foliage. This is very effective, making a handsome or-nament. These porous pots are said

> to be healthy in a room, as the herbs growing on them absorb damp and foul air .- Globe-Democrat. Mr. John Lee, farmer, Ashbourne, Mudgee, Australia, writes, that he suf-

> fered intense agony for seven months, with sciatica, and that the first application of St. Jacobs Oil, the magical pain-cure, relieved him and in a short time he was cured.

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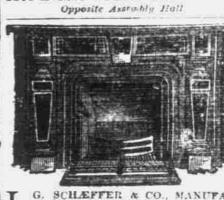
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ADMINSTRATOR'S SALE. BY VIRTUE OF AN ORDER OF THE Probate Court, within and for the County of Salt Lake and Territory of Utah. made and entered of record on the 1sth day of August, A. D. 1885, John W. Taylor as Administrator of the Estate of William W. Taylor, deceased, will sell at private sale for rash, the romowing described Real Estate, belonging to said Estate, situate in Sait Lake County in the Terribory of Unit.

Beginning at a point 12 rods West and s rods North from the Northeast corner of the Southeast quarter of Section 3 in Townshop 1, South of Range 1, West Salt Lake Mer idian, thence South 40 rods, thence West 21 rods, thence South 16 rods, thence West 25 rods, thence North 56 rods, thence West 35% rods to place of beginning, containing 15% Acres. Said tract is contained with in the limits of the South half of the North half of the numbers 1% of said Section 3, and Lots 5 and s of Section 2, in Township and Range as aforestid. ion 2, in Township and Range as aforesuid. SECOND.

Beginning at a point 48 rods South and 70% rods East from the Northwest corner of Lot 6, of Section 2, in Township I, South of Range 1, West Sait Lake Meranian, thence South 56 rods, thence East 58 rods to the West bank of the River Jordan, thence School Satchels down and river and along the West bank thereof 58 rods, be the same more or less, to a point due East from place of beginning, thence West 26 rods to the place of begin ning, containing 15% Acres. Said tract is contained within the limits of Lots 6 and 9 of said Section 2, Township and Runge as aforesaid.

THIRD

Beginning at a point 36 rods West and 184 rods South from the Northeast corner of the Southeast quarter of Section 8, in Town-ship 1, South of Range 1, West Sait Lake Meridian, thence East 100% rods, thence South 56 rods, thence West 100% rods, thence North 56 rods to place of beginning.containing 37 80 Acres. Said tract is consained within the South half of the said Southeast quarter of Section 3, and Lot 9 of Section 4, in Township and Range as afore-

Being an undivided half interest in Lots Nor. 2, 3, 6 & 7 of Section 15, in Township 4. South of Bange 1, West of Salt Lake Meridian, situated in Salt Lake County, Utah Territory, and containing 100 to Acres.

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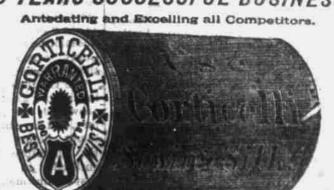
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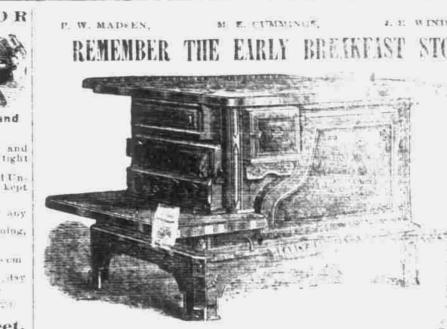
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Burning Oils, Tanners' Ods, Wool Oils,

CASTOR MACHINE OIL. TERPRICE CYLINDER OIL. ACME HARNESS OIL. MINER'S WINTER OIL. LEGIST WATHINE OIL

RETURNED TO THE OLD STAND.

GUARA

