EVENING NEWS.

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AT FOUR O'CLOCK.

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CHARLES W. PENROSE, EDITOR.

Monday, . . May 22, 1882.

A REMARKABLE DOCTRINAL DEPARTURE.

THE case of the Rev. Mr. Merriman, which was lately examined by a tribunal of the Congregational Church at Somerville, Massachusetts, proves that a great change is coming over the religious views of that denomination. Mr. Merriman is a very able and learned minister, and was for some time President of Ripur College. His opinions on several doctrines established by long and undisputed consent as fundamental tenets of the Congregationalists, were well known to be very "advanced" if not entirely heretical, and his fitness for the position of a Congregational pastor was the subject of investigation before the tribunal of the sect held at Somerville.

When questioned as to his views concerning the Lord's supper, the atonement and other doctrines, he gave replies which showed that he differed materially from the orthodox creed. And when the subject of the condition of unbelievers after death, and the who'e question of the interregnum between death and the judgment were brought up, he uttered sentiments which would have startled Whitfield into horror and amazement, and have caused Calvin to consign him to the doom of the heretic. The doctrine that probation ends at death and that the fate of the sinner is fixed for ever when he leaves this world, has been a settled principle of Protestantism since the Reformation. Calvinism, too, is a distinctive feature of Congregationalism. The eternal condition of mankind, according to that creed was fore-ordained, and nothing that anyone can do will alter his predestined fate. If he is not one of the elect, he will be everlastingly damned, and if he is one of the favored few he will be saved in spite of himself.

But Mr. Merriman takes no stock in these old-fashioned and absurd ideas. He appears to think that salvation will eventually come to all. But on the doctrine of probation he is clearly and definitely heterodox, and talks as sensibly about it as a Latter-day Saint. Here is what he said on the subject:

"As Christ was born and died for all men, so all men will have a Christian probation. All are dear to Christ, and are to have the offer of the great salvation. But there are many who have no probation whatever this side of the grave. They have not even a moral probation, much less a Christian one. I do not believe that the Scriptures necessitate the theory that death is the limit of human probation. I believe that all, before they come to the judgment seat of Christ, will have a Christian probation."

This so far as it goes is "Mormonism" pure and simple. It was Joseph Smith the Prophet who first in this generation, clearly laid down the doctrine of the declaration of the Gospel to the dead as well as the living. He received it by revelation from God, and understood it by seeing in vision the conditions of all the inhabitants of the earth in the world to come. He made plain the Scripture references to the preaching of Jesus Christ to the spirits in prison, on which the doctrine of baptism for the dead is based, and showed that all people will have the opportunity of hearing and obeying the Gospel either in the body or out of the body.

And why should it not be so? Is there anything unreasonable in the idea that the gospel may be preached to mankind out of the body as well as in the body? All Christendom professes to believe that the spirit lives when the body dies, and that it is still a sentient being capable of knowing and acting, of suffering and rejoicing. Why should not a departed spirit receive instruction not imparted to it when in the flesh? And why should the instructed spirit not be able to believe, repent and seek unto God for salvation?

These are questions that are not answered in the Christian sects, except by the dogmatism of preachers who know no more about the subject than their hearers. They declare that death ends probation and shuts off all opportunities for repentance, and thus limit the power of God and narrow the sphere of the angel of mercy, while they create doubt in the mind as to the justice of the great Jehovah, and to the truth of the Christian religion thus so shamefully perverted.

While Mr. Merriman and others who think for themselves have been able to perceive the error of the common theology on these points, they are still in the dark on many things connected therewith. If all people are to hear Christ's gospel, what is the condition of mankind after death? The generally accepted doctrine is that men and women either go to heaven or hell when they die. What is their position? Do they all go to the same place? Are there many mansions prepared for the dead? Can the gospel ordinances be received there? Is there any difference between the effects of Gospel preaching in the spirit world and in the material world? Are there sects and churches there? Do the spirits who receive the gospel dwell in the same sphere as those who receive it not? Do people who have rejected it in the flesh hear it again in the spirit? Can a disembodied spirit reject the truth? And if so, what are the consequences? These are a few of the considerations growing out of the views which have dawned upon the mind of the Congregationalist tried for his fitness to the ministry, but on which he has no definite knowledge and cannot have without receiving the revelations of God given in modern times.

When pressed for further explanations, Mr. Merriman said:

The line of probation is the final judgment. Between death and then there might be redemptive progress. Evil did not exist and may be terminated, and the phrase 'everlasting' applied to punishment does not necessitate the theory of illimitable evil or suffering. Nothing in scripture prevents prayers for the dead.

It is not wonderful that the gentleman should entertain views of this kind; but it is astonishing that the ecclesiastical tribunal which heard his expressions, should have held him fit to occupy a Congregational pulpit. Mr. Merriman was formally accepted and approved as a pastor, and thus the council virtually endorsed what a few years ago would have been denounced as the rankest heresy, the believer in which stood no chance for salvation, to say nothing of his qualifications as a teacher of religion.

We have no fault to find with the men or the body that accepted the courageous preacher who had the sense to perceive the fallacy of the commonly accepted doctrine and the boldness to oppose it. But it is a strange thing to see the representatives of a sect holding positive articles of faith, accepting a minister who dissents from some of the chief tenets of its creed, and preaches sentiments that are as antagonistic to it as truth is to error.

One thing is very clear to those who watch the growth of religious ideas in the world; and that is that the preaching of the Elders of this Church, though denounced by the various sects and opposed by the expounders of modern Christendom, have had a powerful effect upon the religious mind, and have modified to a very large extent the religious views of a vast number of people in every country where free thought prevails.

RELIGIOUS SERVICES.

The regular Sunday services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, yesterday afternoon, commencing at 2 p. m.

The choir sang the hymn on the 219th page:

Behold, the mountain of the Lord,
In latter days shall rise.

Prayer was offered by Elder Geo. B. Wallace.

The choir sang the hymn on the 152nd page:

Arise, my soul, arise,
Shake off thy guilty fear;
The bleeding sacrifice,
In my behalf appears.

The Sacrament was administered by the Priesthood of the Third Ward

Elder C. W. Penrose said: Jesus on a certain occasion made use of these remarks; "Man shall not live by bread alone, but by every word that proceeds from the mouth of God." There is something in man which cannot be fed by the things of this earth; we come here to-day to be spiritually fed; this spiritual food does not come by the will of man, but by the will of God. The people who live on the earth in these latter times are just as much in need of spiritual nourishment as they were in ancient days. In those days men were inspired by God to speak His word to the people. This was a very different condition to that which the ministers were in to-day; they come with a prepared sermon. they do not stand up as apostles of the Lord Jesus; they stand up as ministers chosen by the people to preach their particular religion, and none of them come to the people with the word of the Lord. Why should not the people in the nineteenth century have the word of God as well as the people of generations ago, when God sometimes spoke from his own mouth? The ministers of to-day preaches that which he believes to be true, though he does not know it. The people in this part of the world have no standard, unless you call the Bible a standard, which it is to some extent; but it is a dead letter. A man can interpret it to suit himself. What the people need to feed them is the living word, that which is spoken by a servant of God at any time, according to the needs of the people. As I said, Why should not the people in this day have the living word? Why, say some, this is not a day of revelation, a day of prophets, but is a day of gospel blaze. Some may say, Do not the holy scriptures teach us that the day of revelation is past? I do not understand it in that way. We are told that no man must add to the revelations God gave to John the Revelator, but it does not say that God was not going to add to them. Then why should not the people of to-day receive revelations? The Lord says: "I am the same God to-day, yesterday and forever." In ancient days he revealed his mind and will to man. Then what is the reason that the people of this day do not receive the living word the same as they did in the dark ages? It is because they have become wicked and corrupted, and after that pure church which Christ established, an impure church sprang up, a church which made merchandize of the souls of men, and after a while reformers sprang out of this church and the hundreds of sects we see to-day is the result. And the men who are at the head of these churches claimed to be called of God, and yet they say that there is no revelation in these days. Then how could they be called of God? These different sects have a great many good people among them, but they are divided. In these the latter days God has revealed his mind and will to man. But if you tell this to the people to-day they either laugh at you or call you an impostor. We Latter-day Saints have this testimony to bear to all the people and we are doing it to the best of our ability, and we do not only bear testimony of this, but we bear testimony that we know these things for ourselves, and these thousands of Latter day Saints in these valleys to-day are a standing testimony of that which I declare to you this afternoon. How did these people obtain this testimony? Why, our Elders went forth without purse or scrip and promised them that if they would forsake their sins and be baptized they would receive those blessings which they read of in the Holy Scriptures. And whenever the people believed these Elders and obeyed their exhortations they testify that they have received the promised blessings. This is the testimony of all the Latter-day Saints here this afternoon. We have a great work to do in publishing this work to all the world, and we do not think that any organization of people are going to stop us; not because we are so powerful ourselves; but because it is God's will. Some people may think that we have adopted a peculiar method of building up a righteous people; they say we have a peculiar social system. I would like to say something about our marriage system. Abraham who is called the father of the faithful, and of whom all kinds of glorious things are said, was a man who had many wives and concubines, and at that very time when this social system was being practised God talked to these men, that is if we believe in the Bible. And we are told to-day that if we do not put all our wives away but one we will be put into the pentientiary. We can't find a word in the Old or New Testament that forbids more than one wife. Well, say some your own books are against you. Let us read a few words, be read from the Book of Mormon, 22 chapter of the 2d Book of Jacob. Well say some, is this not sufficient? No, the Lord did not forbid the Latter-day Saints from taking more than one wife. Jacob, thousands of years ago talking to the Nephites forbid them from taking more than one wife. There is no commandment given that *we* should obey unless the same commandment is repeated to us. We must not live by the dead letter, but by the living word. He read still further from the same book, showing the reason the Lord gave the commandment to the Nephites in those days. Said this principle of celestial marriage was given for the chastest of purpose, not for the gratifying of lust.

The choir sang an anthem.

Benediction by T. B. Lewis.

BY TELEGRAPH.

PER WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST DISPATCHES.

A Bad Bank has a Relapse.

BOSTON, 22.—The Pacific National Bank, which suspended some months ago and resumed but a few weeks since, stopped payment today and will wind up business. Its directors voted to go into liquidation and applied for a receiver. The suspension is considered due to a lack of business since resumption, public confidence not being great enough to warrant any large dealings with the concern.

Threatening the Sultan of Turkey.

NEW YORK, 21.—The *Herald's* Constantinople special says: A letter has been found in the sleeping room of the Sultan threatening his life unless his present arbitrary plans are changed for more liberal ones, and his present personal confidents are dismissed. The Sultan is in utter consternation and keeps himself in total seclusion. His moral courage is undoubted.

New York Fun.

Jerry Hartigan, a noted Fourth and Sixth Ward gambler and politician, was stabbed, probably fatally, in front of his rum shop in the Bowery yesterday. The murderer, who was captured, said he was out to have some fun and he had had it.

Amusement in Philadelphia.

In Philadelphia there was a brutal prize fight this morning between Dennis Murphy and Louis Rhead, for a purse of $200. The battle was fought on the west bank of the Schuylkill river near the rope walk bridge. It was kept very quiet and not more than 30 persons were invited to the fight. Murphy weighed 150 pounds, and is 30 years of age. His opponent weighs 140 pounds and is 28 years old. In the first round Rhead knocked Murphy down with a blow on the throat. Murphy drew the first blood in the second round and threw Rhead and fell on him. Murphy grew weaker while Rhead became more confident with every round. In the 11th round he broke Murphy's nose with a blow that felled him. In the 13th round Murphy claimed a foul, declaring that Rhead had kicked him. The referee decided against him. "Well I'm licked," he said, and would fight no more. His face was like a piece of raw meat. The victor was not seriously hurt.

The Bennett Estate Bought by Bennetts.

James Gordon Bennett bought all of the Bennett property to day at auction. The bidding was spirited; the amount realized $1,361,000. The Bennett building on Nassau Street brought $650,000.

Lively Lynching in Arkansas.

ST. LOUIS, 22.—A *Post* dispatch, Little Rock special, says: A band of vigilantes has been chasing eight horse thieves in Missouri for over two weeks. Three have been capture near Kirbyville and lynched. The other five escaped, but one has been killed since, one mortally shot and a third captured and in jail. The other two are now hemmed in on White River and will be captured to day and lynched.

DIED.

In Greenwich, Grass Valley, RHODA EVELINE, daughter of John and Maria Hatch, aged eleven months and eighteen days.

At Berryille, Grass Valley, April 29, 1882, of paralysis, CLAUS P. ANDERSEN.

Deceased was born in Demark August 20, 1823; came to Utah with Johnson's army and received the Gospel, and was honorably discharged at Camp Floyd. He endured many hardships as Major in the Indian war. He leaves a wife and three children and many friends to mourn his death.

Skandinaviens Stjerne, please copy.

At Coalville, Summit County, May 12, 1882, of measles, ANNIE, daughter of Joseph and Sophia Parkinson, aged 2 years, 8 months and 28 days. Born July 15, 1879, at Lever Bridge Fold, Darcy Lever, near Bolton, Lancashire, England.

At Fremont, Piute County, Utah, May 10, 1882, of inflammation of the lungs, IVY DESERET ALLRED, daughter of Sidney H. and Feruthe Allred, aged 6 years and 10 months.

In Koosharem, March 31, 1879, MARIE DORTHEA OLESEN, wife of S. A. Thorsen, Born in Lyngoe, Denmark, July 7, 1851.

At same place, DORA ANINE OLIVE, daughter of Marie Dorthea and Soren A. Thorsen. Born March 20, 1876, died at 2 days old.

At same place, April 15, 1882, of lung fever, MARINUS CHRISTIAN, son of Marie Dorthea and S. A Thorsen, born in Richfield, June 17, 1877.

Danish *Star* please copy.

At Parugoonah, Utah, May 11, 1882, at 12.15 p.m., of severe cold and old age, SALLY, wife of John Barton, deceased, and daughter of Joseph and Sally Fenn.

Deceased was born in Elbert County, Georgia, May 15th, 1800, making her age 82 years lacking four days. In March, 1834, she with her husband embraced the Gospel, emigrated to Utah in 1852. Settled in Iron County in the fall of the same year, where she remained up to the time of her death. Was the mother of a large family; lived a true Latter-day Saint, and died full of the hope of a glorious resurrection.

SALT LAKE THEATRE.

CAINE & CLAWSON.....MANAGERS.

TWO NIGHTS ONLY!

TUESDAY AND WEDNESDAY,
MAY 23rd and 24th.

—THE—
MADISON SQUARE
THEATRE COMPANY.

In the One Great Dramatic Triumph of the Century,

HAZEL KIRKE!

Now nearing its 2000th consecutive representation, by far the
LONGEST RUN ON RECORD.

This charming Comedy-drama will be interpreted in its absolute integrity and entirety by the following distinguished artists, comprising the Greatest Dramatic Organization extant.

Miss Effie Ellsler, Miss Ada Gilmore, Mrs. E. L. Davenport, Miss Kate Denin Wilson, Miss Perie Dudley, Mr. C. W. Coulkock, Mr. Henry Lee, Mr. Frank Weston, Mr. John Dillon, Mr. W. B. Cahill, Mr. Edward Milliken, Mr. Frank Colfax.

☞ Seats can be secured at Theatre Box Office on Monday, May 22nd, at 10 a. m.

☞ The expenses of this engagement compel the Management to charge 25 cents EXTRA for Reserved Seats.

GRAND CHARITY
BALL and CONCERT
In aid of the funds of
ST. MARK'S HOSPITAL
Will be held in the
SALT LAKE THEATRE,
Thursday Night, May 25.

Tickets of admission to ball, including supper, $3. Tickets to concert and for spectators, $1. Tickets to be had in principal stores. Music by the Careless and Croxall Orchestra.

GENERAL COMMITTEE.

Gen. McD. McCook,	T. R. Jones,
Bishop D. S. Tuttle,	Capt. W. H. Hooper,
Col. Kahn,	N. Mackintosh,
William Jennings,	Jacob Lawrence,
Chas. Auer,	H. C. Hill,
F. R. McConnell,	Al. Emery,
Geo. Y. Wallce,	H. D. Clark,
H. Wagener,	Geo. A. Lowe,
P. H. Lannan,	Jas. Hogle.
H. Dinwoodey,	M. H. Walker,
S. C. Ewing,	John T. Caine,
A. Hanauer,	Major G. S. Ery,
Dr. J. F. Hamilton,	Thomas Cupit,
C. Bruff,	Jas. Anderson,
John S. Scott,	J. Leviberg,
Aaron Morris,	M. Hirshman,
Dr. J. M. Dart,	Elias Morris,
A. Gould,	A. Podlock.

RECEPTION COMMITTEE.

Gov. Eli H. Murray,	Fred Auerbach,
J. R. Walker,	C. W. Lyman,
Geo. M. Scott,	Chris. Diehl.

FLOOR MANAGERS.

Dr. Allen Fowler,	Ed. Murphy,
F. C. Reed,	H. G. Whitney,
Fred Walker,	Louis Hyams.
Jas. McElhenney,	J. P. Gallagher.

EXECUTIVE COMMITTEE.

H. G. Chambers,	Maj. F. Wilkes,
Jos. Barratt,	M. C. Phillips.

PROGRAMME OF CONCERT.

OVERTURE, "Ein Blumlein fur Jeden." *Bach.*
ORCHESTRA.
QUARTETTE, "Come where the Lilies Bloom," *Thomson.*
{ MRS. ASHLEY, MISS SHEARMAN,
{ MESSRS. CHAPMAN AND GORLINSKI.
SELECTION, "Travietta."..... *Lonati*
ORCHESTRA.
SOLO, "Two Grenadiers,"..... *Schumaner*
MR. ROB'T GORLINSKI.
PIANO SOLO, PROF. RADCLIFFE.
ROMANCE, "Nearest and Dearest,"... *Audran*
MRS. LAVIBERG.
FINALE — OVERTURE, "Franzosischen Sustspiel."..... *Keler Bela*
CONDUCTOR, - GEO. CARELESS.
d154 4t

A GRAND
COMPLIMENTARY
VOCAL AND INSTRUMENTAL
CONCERT!
To assist in emigrating the family relatives of Miss Nellie Lamph, from Newcastle Conference, England, will be given in the
Thirteenth Ward Assembly Rooms
—ON—
Wednesday Eve.. May 24,
Upon which occasion
MISS NELLIE LAMPH
Will make her First Appearance in Salt Lake City, assisted by
Miss Agnes Olsen, Miss Nellie Druce, Miss Nervie Richards, Mr. J. J. Daynes, Mr. E. Beezley, Mr. W. E. Weihe, Mr. M. H. McAllister, Mr. H. G. Whitney, Mr. J. D. Spencer, the Azalea and Arion Quartette Clubs, etc.
ACCOMPANIST, - MR J. J. DAYNES.
COMMITTEE OF ARRANGEMENTS:
Mr. G. F. Gibbs, Mr. D. C. Dunbar, Mr. W. D. Owen.
ADMISSION:—Adults, 50cts., Children, 25cts.
Concert to Commence at 8 o'clock p.m.
☞ Tickets may be had of any member of the Committee also for sale at Messrs. Daynes & Coalter's Music Store, Mr. James Dwyer's Book Store, Mr. C. R. Savage's Art Bazar. For full particulars, see programmes.

DESERET
Carriage and Wagon
COMPANY,
SECOND SOUTH STREET,
One and a half Blocks East of Main Street,
BUILD ALL SIZES OF
FARM AND SPRING WAGONS
Fully Warranted for ONE YEAR.
Repairing in Woodwork, Blacksmithing, Painting, and Trimming.
SATISFACTION GUARANTEED.
☞ PRICES REASONABLE. ☜
J. WALKER, Manager.

FOR SALE.
FRESH MILK COWS, STOCK CATTLE and a Ranch Farm, by
BISHOP F. KESLER, 16th Ward.
Salt Lake City, May 15th, 1882.
d 147 s&w 1we

NOTICE.
In the Probate Court of Tooele County, Territory of Utah.
LOVISA L. McBRIDE, vs. THOMAS McBRIDE } SUMMONS IN DIVORCE.
The People of the Territory of Utah, to Thomas McBride, Greeting:
YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Lovisa L. McBride, Plaintiff, in the Probate Court of Tooele County, Utah Territory, and answer the complaint filed therein within ten days, (exclusive of the day of service) if served within this county, and if not within this county, but within the Third Judicial District of the Territory of Utah, within twenty days, otherwise within forty days, or judgment will be taken against you by default according to the prayer of said complaint.
This action is brought to obtain a Decree from this Court dissolving the marriage contract existing between the Plaintiff and you, and if you fail to appear and answer as by law provided, the Plaintiff will apply to this Court for the relief prayed for in her said complaint and costs of suit.
In witness whereof, I hereunto set my hand and seal of said Court in Tooele City, this 17th day of May, A. D., 1882.
[SEAL.] F. M. LYMAN,
Clerk of the Probate Court, Tooele County.
d 153 4t

London Bank of Utah,
(LIMITED.)
22 GREAT WINCHESTER ST., LONDON,
....AND....
Salt Lake City, Utah.
Authorized Capital, £160,000; Par $778,640.
Subscribed Capital, £49,600, Par $241,376.
Shareholders liable for Amount Uncalled on Shares.
BUY AND SELL STERLING EXCHANGE.
Buy and Sell Drafts on the Cities of the United States.
Advances made on consignments of ore and bullion received for Sale.
Interest Allowed on Certificates of Deposit.
COLLECTIONS MADE AT LOW RATES.
Accounts kept on the most favorable terms.
PRINCIPAL CORRESPONDENTS:
London—London Bank of Utah, Limited, Martin & Co.
New York—American Exchange National Bank.
Chicago—First National Bank.
Omaha—Omaha National Bank.
San Francisco—Bank of California.
E. AUSTIN, Manager.

THE
IMPERISHABLE
PERFUME.
Murray & Lanman's
FLORIDA WATER,
Best for TOILET, BATH and HANDKERCHIEF.

WANTED:
20 TEAMS. APPLY IMMEDIATELY TO JOHN W. SNELL.
d151 3

PROF. CARL LINN,
FORMERLY OF NEW YORK CITY,
Professional Piano and Organ Tuner, Regulator and Repairer. Thirty years experience. Only First-class work done.
Orders left at Careless & Croxall's Music Store, or at my residence, one and a half blocks north-east of Eagle Gate, canyon road, near Silk Factory.

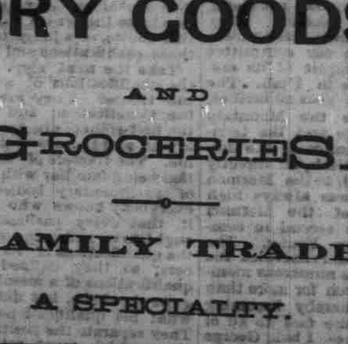
ANIMALS AT LARGE.
Notice to Citizens:
NUMEROUS COMPLAINTS HAVING been lodged at my office relative to the damages done by the running at large of Stock. This is to warn all persons that any animal found at large and unattended in the streets of the city, will be driven to the City Estray Pound, as provided by ordinance. Owners of animals will save themselves expense and their neighbors annoyance by a strict observance of the law in this respect.
ANDREW BURT,
d152 City Marshal.

HARDWARE
Do you want the best AXE in the world? Ask for E. C. Simmons KEEN KUTTER.
Do you want the best SHEEP SHEAR made? Ask for KEEN KUTTER DOUBLE ARCH SPRING and take no other.
The best solid steel SHOVELS and SPADES are made by SIMMONS HARDWARE CO., ST. LOUIS.
Don't fail to call for Stockton's "LUCERN.." or WEED SCYTHE. It is far SUPERIOR to anything on the Market.
All AXES, HATCHETS and other EDGE TOOLS, POCKET KNIVES SCISSORS and SHEARS, bearing the Trade Mark of KEEN KUTTER are SUPERIOR to any other.
The above Goods can be Purchased of the wholesale Hardware Dealers in Salt Lake and Ogden.
d103 1y

LUMBER YARD
AND
Planing Mill,
HALF-A-BLOCK EAST OF DEPOT.

Lumber,	Doors,
Lath,	Sash,
Shingles,	Mouldings,
Ceiling,	Frames,
Flooring,	Pickets,
Hardware,	Rustic,
Sash Weights, Glass, etc.	

All Bills Promptly Filled.
BUILDERS, CONTRACTORS AND MANUFACTURERS.
Taylor, Romney & Armstrong,
Late Latimer, Taylor & Co.
P. O. BOX 529.

D. C. YOUNG,
CIVIL ENGINEER & ARCHITECT.
Sanitary Engineering. Drafting, Etc.

☛ WOOD ENGRAVING A SPECIALTY.

KIRKS STANDARD SOAPS
ESTABLISHED 1839.
Annual Production over
50,000,000 lbs.
Recognized as all standard of Merit Owning as the STANDARD OF EXCELLENCE Absolutely Pure Hard & Genuine Washing Qualities.

NEEDHAM & SPRINGER.
NEEDHAM & SPRINGER. NEEDHAM & SPRINGER.
DEALERS IN
DRY GOODS
AND
GROCERIES.
FAMILY TRADE
A SPECIALITY.
NEEDHAM & SPRINGER.

Z. C. M. I.
SPRING GOODS
HAVE JUST ARRIVED,
CONSISTING OF
SILKS, SATINS, SATIN DE MARVELLEU AND SURAHS,
IN ALL THE LEADING SHADES.
DRESS GOODS, TRIMMINGS AND HOSE
IN GREAT VARIETY.
LATEST NOVELTIES IN DRESS BUTTONS, Etc
GOODS ARRIVING DAILY.
ALL THE NEWEST STYLES AT POPULAR PRICES
WM. JENNINGS, Supt.

NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

Before the Hon. Elias Smith, Judge.

IN THE MATTER OF THE ESTATE OF JOHN RICKETT, DECEASED.

AND IN THE MATTER OF THE ESTATE OF WILLIAM CLAYTON, DECEASED.

WILLIAM GRIFFIN, EXECUTOR OF the will of John Rickett, deceased, having this day filed a petition in this Court setting forth that he as such executor has a claim against the estate of William Clayton, deceased, secured by a mortgage, and praying for an order of this Court directing F. M. Lyman, administrator of the estate of Wm. Clayton, deceased, to sell the real estate described in the petition, for the purposes therein mentioned.

It is therefore ordered by the said Court that all persons interested in the estate of William Clayton, deceased, appear before this Court on the 29th day of May, 1882, at 10 o'clock a. m., at the Court House in said County, to show cause, if any there be, why an order should not be made, directing F. M. Lyman, as administrator of the estate of Wm. Clayton, deceased, to sell the following described real estate, to wit:

The east half of the southeast quarter of section 15, in township 1, south range 1 west, Salt Lake meridian, that being the property described in the mortgage.

It is further ordered that Nephi W. Clayton be appointed guardian *ad litem* for all the minor heirs to the estate of William Clayton.

And that a copy of this order be published in the DESERET NEWS for at least ten successive issues before the said 29th day of May, A. D. 1882.

And that a citation issue to the said F. M. Lyman, citing him to appear in this Court on the 29th day of May, 1882, at 10 o'clock a. m., to show cause, if any there be, why the order prayed for should not be granted.

Done in open Court this 16th day of May, 1882.

E. SMITH, Judge of Probate.

TERRITORY OF UTAH, } ss.
Salt Lake County. }

I, D. Bockholt, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an order of said Court in the matter of the Estate of William Clayton deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 18th day of May, A. D., 1882.

[SEAL.] D. BOCKHOLT,
Probate Clerk.

WALKER BROTHERS.

CARPETS! CARPETS!!

WE OFFER THE FOLLOWING TO CLOSE THE LOTS OUT.

5	Pieces	Moquett, -	$1.90 per yard.
15	"	Velvet, - -	1.70 " "
25	"	Body Brussels,	1.50 " "
25	"	Tapestry, -	1.00 " "

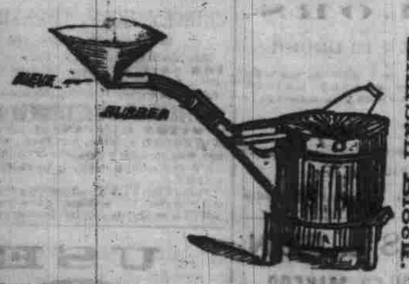
COTTON CHAINS AT 33⅓c., 40c. AND 50c.
WORTH 40, 50, and 60 cents.

Special Lots of
INGRAINS
AT $1.00, WORTH 1.15.

SILKS! SILKS!!
BLACK GROS GRAIN AT 75c., WORTH $1.00.

Immese Bargains
—IN—
SILKS! SILKS! SILKS!
BROCADED DRESS GOODS 16½c.
36 in. Brocaded " " 25c.

WALKER BROTHERS.

PATENT MILK BUCKET!

O. S. WALSH,
Kimball Block.
MANUFACTURER OF
☞ All kinds of STOVES and TIN ROOFING at the English Tin Store, Kimball Block.

Spencer Clawson
Wholesale
DRY GOODS
SALT LAKE CITY.
(HOOPER & ELDREDGE BUILDING.)