

RELIGIOUS.

Sunday Services.

Religious services were held in the Tabernacle at Salt Lake City, Sunday, June 25, 1893, commencing at 2 p. m. The choir sang the hymn commencing:

Though deepening trials throng your way,
Press on, press on, ye Saints of God.

Prayer was offered by Elder Reddon Allred.

The choir further sang:

Behold the great Redeemer die,
A broken law to satisfy.

ELDER O. W. PENROSE

addressed the congregation on the subject of the inspiration of the Bible, taking for a text Paul's remarks to Timothy:

"And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

He prefaced his discourse by expressing his pleasure that so large a congregation was present on the day set apart for rest and the worship of God, notwithstanding the many inducements offered by way of worldly pleasures.

The speaker referred to the suspension of eminent preachers from the ministry for teaching that the Bible is not in every chapter and verse the very word of God. He considered that their suspension was proper, seeing that they had agreed solemnly to support and promulgate the creed of their church. If they could not do so consistently they ought to leave that church, and go where they could advocate what they believed, unless they could convert the church to their views and persuade it to receive its creed.

But the speaker held that the Bible, which is a collection of books translated from the Hebrew and the Greek, does not claim for itself what orthodoxy claims for it. The scriptures which Timothy had when a child were not the Bible as we have it. The new Testament was not then written. Many of the writings of the ancient prophets spoken of in the book we have not, but Timothy might have them. And the scriptures were only able to make him wise unto salvation "through faith which is in Christ Jesus."

All scripture is not given by inspiration. But all scripture given by inspiration is profitable. That is the proper rendering. The word is italicized in the text, is an interpolation of the translators and makes nonsense of the passage.

The Latter-day Saints believed in the Bible and showed their faith by their works. But they were not given to Bible study nor did they close their eyes to the fact that the original books of the Bible were not in existence and that some of the historical books included in the volume were evidently prepared according to the best natural understanding and experience of the writers.

The speaker showed from many quotations that it is not a book which may be destroyed, but the living word of God through the living oracles and

by the Holy Ghost, as a present guide, that are essential. Christ is "the way, the truth and the life," not the dead letter which killeth. It is the spirit which maketh alive and guideth into all truth.

Dependence upon the collection of books which does not contain all the writings of the prophets was shown to be the cause of much religious dissension and the formation of sects. That many professed Biblical scholars who were Bible worshippers had not a practical faith in the Bible they so exalted was proven by quotations which they rejected as part of the Christian creed.

The restoration of the gospel and the authority to preach it with the Holy Ghost and its accompanying gifts was dwelt upon and the speaker bore emphatic testimony to the truth of the things and exhorted all present to give heed to them. He gave the Bible due credit as the most valuable book in existence, and for all that is claimed for it by its writers, showed the corroboration of its doctrines in the Book of Mormon and Doctrine and Covenants, but urged the greater importance of the Spirit by which the prophets spoken of in those books were inspired, which is free to all who repent, are baptized for the remission of sins and receive the imposition of authorized hands by which it is imparted.

The discourse was supported by numerous citations from the Old and New Testaments and was listened to attentively by a very large congregation.

The choir sang the anthem, "The gathered Saints."

Benediction by Elder Claudius V. Spencer.

OBITUARIES.

GREEN—Charles John Green, son of Charles and Mary Ann Green, died at Riverton May 27th, 1893. He was born in Richfield, Sevier county, January 31st, 1865, aged 28 years. In 1867, when only two years old, his parents had to move away on account of Indian trouble to American Fork, where he resided until he was 17 years of age, when the family again moved to Snowville where his father died, leaving him as the eldest son with the care of a large family. From Snowville the family moved to Star Valley, Wyoming, where many hardships were endured in settling a new country. A little over two years ago the family moved to Riverton, Salt Lake county. Under all these trying circumstances Brother Charles was still the head of the family; although a young man he shouldered the heavy task without a murmur. He was a faithful son and held to his mother under her trying circumstances. Although in the bloom of health, and almost a giant in strength he only lingered about 10 days and then expired, beloved by all who knew him. His death was caused by pneumonia. N. J. O.

LAKE—Died at Logan, Utah, June 18, 1893, Barnabas Lake, son of James and Philomela (Smith) L. to. The immediate cause of death was a relapse after having been operated upon for the removal of a tumor from his bowels. Deceased was born in Ernestown, Ontario, Canada, June 8, 1827; joined the Church in his youth and came to Kirland with his parents and afterwards to Nauvoo. At nineteen years of age he enlisted in the "Mormon Battalion" and endured with fortitude the sufferings of that memorable band. He also took part in the Echo Canyon campaign against Johnston's army. He married Electa Snyder, who died without issue, and afterwards Lucy Jane Herick who bore him eight children, seven of whom survive him, two sons and five daughters. Brother Lake resided many years in Weber county and the latter part of his life was spent in Clifton and Fairview, Oneida County, Idaho, the latter place being his home at the time of his death, he having removed to Logan temporarily for medical aid. A man of quiet and unassuming habits, he always commanded respect, and his honesty and integrity were

beyond question. May the good Spirit console his sorrowing widow and children and assist them to emulate his virtues.

OSBORN—At Montpelier, Idaho, June 12th, 1893, of old age, David Osborn Sr. He was born in Greenbrier county, Va., March 31, 1807. His father died when he was but 18 months old. While he was very small his mother removed to Kentucky, and when Brother Osborn arrived at the age of 13 they removed to the state of Indiana. He had to labor for the support of his mother but by perseverance and hard study he managed to obtain a fair education, and after he was 18 years of age followed school teaching until the year 1828. He then married Cynthia Butler, by whom he had ten children, five sons and five daughters. He embraced the Gospel in the year 1835, and gathered with the Saints in Daviess county, Mo. He passed through the persecutions and mobbing of the Saints in that state, and in the fall of 1838 was taken prisoner by the notorious Ned Gilliam and his posse, who were on their way to Far West to join General Lucas, Illinois, who styled himself the Delaware Chief, and his men, had their faces painted. After subjecting him to all manner of insult and abuse for ten days they turned him loose, and he lost no time in making his way home. On reaching there, to his surprise, his home was deserted. His wife and five little children had been driven out into the woods. He found them about ten miles from home, camped under a large tree, which afforded them the only shelter they had from the elements. His wife was nursing a sick child on her lap as she sat on a log. The child afterwards died from the exposure it received through the action of those winds in human form, the Missouri mob.

When the Saints were expelled from Missouri he settled in Illinois, near Nauvoo, and on the expulsion from Illinois he stopped at Council Bluffs until the spring of 1842, when he started for Utah. On the long and tedious march, which occupied three months, he buried his wife, leaving him the entire care of his family, some of whom were quite small. He settled in East Weber, Weber county, Utah, where he remained until the spring of 1867, when he removed to Cache Valley, settling in Hyrum. It was he who suggested the name of Hyrum for the settlement to Elder Ezra T. Benson when the place was first organized. This has been Brother Osborn's home ever since, except at intervals, when he has spent a few months with his children in Bear Lake valley, Idaho. It was on one of these visits, on the 4th inst., that he was taken with something like paralysis and only lived three days. He suffered no pain but passed away in a sweet sleep. He has lost five wives from first to last, having survived them all. Grandfather Osborn, as he is commonly called, leaves a numerous posterity. He had ten children, sixty-two grandchildren, seventy-four great grandchildren and five great-great grandchildren, making a total of 131. He died as he had lived, a faithful Latter-day Saint.

The funeral services were held on the 15th inst. in the Montpelier meeting house. Discourses were delivered by Elders Wm. Budge and Wm. L. Rich. The remains were followed to the cemetery by a large cortege. His children who are living were all present.

DEATHS.

PREFEER—In the Seventh ward, this city, June 21st, 1893, of brain trouble, Martha Prefeer, aged 60 years, 7 months and 23 days.

CARRUTHERS—Of pulmonary consumption John Carruthers Jr.; born the 13th of October, 1839, died June 28, at 1 p. m.

BOVIER—In the Twenty-second ward, this city, June 20th, 1893, of kidney trouble, Edward Bovier, aged 73 years, 5 months and 16 days.

ANDRUS—At Oxford, Bingham county, Idaho, June 19th, 1893, of old age and general debility, Silo Andrus; aged 79 years, 3 months, 13 days.

ROSE—At Park Valley, Box Elder county, June 8th, 1893, of old age, Minerva Rose, wife of John Rose. Deceased was born at York State, Hettavia county, December 11th, 1814, and was a faithful Latter day Saint until death.

ROUCHÉ—Margaret Cornish, wife of Hon. Thomas Rouché, of Kaysville, Davis County, Utah, died at the Hot. Ross hospital, this city, June 23, 1893, at 4 p. m. of pneumonia, contracted while undergoing treatment for her left leg, caused by a fall on Jan. 18, 1893. Deceased was born Sept. 28, 1834, at Ramecy, Isle of Mann. She emigrated to Utah with her husband in the year 1855 and they settled in Kaysville, the place of present residence. She leaves a loving husband, four sons, one daughter and eleven grand child and a host of friends who knew her inestimable worth, to mourn her loss.