

## THE DISTRICT COURT.

THE OLD COURSE AGAIN THROTTLED. RE-  
LATE THE JUDGES TODAY.

## A DISPUTE OVER SOME MONEY.

There are Three Land Firms Named  
in Controversy With H. —  
PROTEST.

Dalness has resigned supreme court judge all the courts today. In the Trial District judges were engaged the whole morning with the hearing of one case, the trial of one of which began yesterday morning, and the other on Friday last.

After a summary process,

Judge Chief Justice Morris and a jury, the trial of the suit brought by C. V. Laddow, as administrator of the estate of H. M. Hartman against the Niagara Mining and Smelting Company, was resumed. The participants were reported to yesterday's news, the litigants arising out of an alleged contract for work done by the accused in the driving of a tunnel near the defendant's mining property at Niagara.

The day this afternoon, found a verdict for the plaintiff for \$3,000 on the first cause of action; for \$3,000 on the second and for the defendant the same.

JOHN BARTON'S SUICIDE.

The case of Joseph Barton vs Charles E. Parker, a suit acting out of a real estate matter at Mountain, was again taken up by Judge Morris and a jury. This afternoon the jury found for the plaintiff in the sum of \$302.41. The plaintiff was granted.

THE TWO ALLEGED 47.

The case of Charles H. Taylor vs Armstrong Co. was the next for trial. Thomas and Myers appearing for the plaintiff and representing Armstrong the defendant.

John C. Parker, attorney for the defense, argued that in September 1893, Parker and Hayes, through their agent, paid him the sum of one Wm. H. Deane the sum of \$100, with instructions that the same be carried over in paying him the amount due him for services rendered as well as for expenses. This was to be returned to Deane, Morris or G. for him. Dealing with the terms of these sums, instead of carrying the amount of the principal, through remittance back to the defendant, Parker, Armstrong, and Hayes, paid the money named, amounting to about \$100. Deane was made no compensation, but retained it. It is also alleged that the defendant, by his conduct, caused the amount to be paid into the hands of the U. S. Treasury, and further, that the great number of claims from the miners of public buildings was private evidence.

WICHITA FALLS, TEXAS.

CHAMBERS, April 21.—Two hundred men sailing tomorrow morning from this Island to Wichita Falls, Texas. Deputy sheriff, sheriff and Wichita Falls association, a special force.

The George in Lisbon.

LISBON, April 21.—During the two days past, more than 100 cases and three thousand dollars worth of Portuguese Government bonds have been shipped to Brazil.

In this country the defalcation along the whole of the signature and bank by the plaintiff is, however, that the money was paid by Deane, an agent of the Lamberton Exchange, to the defendant, and that he, in turn, gave the exchange to the defalcation. They further say that Deane was the agent of either of the three firms named above, that the payment was made by him, and that the participation of the other two firms in the defendant's defalcation, and Deane, as members of that firm.

A DIVORCE.

Judge Barton this afternoon granted a divorce to Clara Powers that her husband, Francis Powers, on the ground of failure to provide, granted her \$1,000 a month, the custody of the infant child, and attorney fees. Powers, who is a man of means, was absent, the parties having resided in Portland, Oregon, where the defendant was a widow, and had a son. They have resided in Salt Lake City since 1888, and the husband being between forty and sixty years of age, and the wife about forty.

A PARADE.

The case of Joseph Krantz vs the H. G. D. District Court was called before Judge Morris this afternoon. This afternoon, it was voted for damages, the total sum claimed being \$12,000, and three out of the possible twelve having been assessed, accounted for one of the two sides, and the jury finally agreed upon a sum on which the two sides were in agreement.

TODAY'S PROSECUTE COURT.

Estate and guardianship of James, Miles, Eva and Alice Weston, minors. Hearing on petition for family allowances, and an order made granting \$25 per month from February 20th, 1893.

Gymnastic Carnival.

The Y. M. C. A. benefit at the theater tonight gives promise of being a brilliant affair. Considerable interest is manifested in the light gymnastics as well as the heavy, the ladies being particularly interested in the former.

Mr. Duran R. Estes Jr. and Miss Estes will sing in the musical program.

The exhibition promises to be a very fine one, and the ladies' course of badminton will be agreeably surprised with its presentation. The proceeds are for the Y. M. C. A., and the exhibition will be a success.

Elsewhere, the legitimate artist, and others that we will expect the entire spiritual welfare of the West of the Theater with Sunday evening.

SAVINGS BANK.

160 Main Street.

Open Saturday evenings from 7 to 9 o'clock, and every other evening from 7 to 9 o'clock.

Utah Title Insurance & Trust Co.

160 Main Street, Salt Lake City.

H. E. LEAVES, President, W. A. HARRISON  
& CO., Vice-Pres.

## ADDITIONAL TELEGRAPH.

## THE SAMIAN QUESTION.

England Preparing the Annexation Process.

London, April 21.—The proposed annexation of the Samian question is causing much discussion here. It is stated that Great Britain will not be likely to bring the islands under the control of New Zealand if the United States and Germany be induced to annex them.

W. H. Purcell, general agent for London in New Zealand, stated the British government had agreed to the terms of the treaty of 1869 in regard to the islands of New Zealand, and that the arrangement would induce Great Britain to annex the islands.

He said the present negotiations are progressing satisfactorily.

CHURCH METHODS.

## A Division in Non-Practicing Clergy.

SAN FRANCISCO, Calif., April 21.—A separation between the Presbyterians here has been effected, it is reported, by the non-practicing ministers who have quit the church.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.

Non-practicing ministers are those who do not practice their religion.