

and the Bear. It is yet possible that concessions will be made to Great Britain, and her demands be so nearly met that she will not have anything left as a justification for hostilities, or anything but amicable feelings towards the conqueror of Turkey. This will be better determined after Schouvaloff's interview with the British Government.

But there is some danger of trouble on the Bosphorus while peace is being arranged at London. The Turks seem to have gained courage by recent developments, and are making arrangements to resist the encroachments of the northern hordes who have approached so close to their capital. And the gigantic preparations of the two great Powers still go on in all their magnitude, so that war is yet a near possibility, and it can only be averted by the moderation of England and some submission on the part of Russia. And the next news that comes across the sea may drown to-day's faint whisper of peace with the hoarse voice of a call to arms, and the tumult and discord of horrid war. The issue is trembling in the balance.

Local and Other Matters

FROM THURSDAY'S DAILY, MAY 16.

Bell.—A large new bell has been purchased for the Provo meeting house. So says the *Enquirer*.

Benefit Entertainments.—Benefit entertainments are being given in the settlements of Utah County in aid of the Welsh emigration fund.

Bridge.—The city corporation is now erecting a substantial wooden bridge over City Creek, a short distance north of the residence of Dr. J. R. Park, for the benefit of pedestrians.

Cinnabar.—A specimen of ore containing a much larger proportion of cinnabar than any we have seen, from Camp Floyd, has been presented, by Orville N. Adams, Esq., to the curator of the Museum.

Repairs Wanted.—A traveler from the south states that there are some very bad mud holes on that portion of the road that crosses the Provo Bench. They are caused by irrigation ditches. They should be repaired.

"Instructor."—We have received number ten of the current volume of the *Juvenile Instructor*. Like its predecessors it is full of excellent reading. The articles are well written or wisely selected. The *Instructor* should be in every family.

Minerals of Gunnison.—Bishop C. A. Madsen, of Gunnison writes respecting alum manufacture from the abundant natural rocks found there, from which that product can be made. The Bishop thinks that gypsum and ochre could also be manufactured, as well as the alum, and that all these branches of home industry are needed, in which opinion he is decidedly correct.

Accident.—The night before last Edward Eardley, aged about seventeen years, was wrestling with another youth. The two fell to the ground, and young Eardley's elbow joint was dislocated and his arm broken. Some boys who were near, there and then pulled at the injured limb until they adjusted the joint. Dr. Richards set the broken bone.

Wanton Mischief.—A good deal of annoyance, expense and inconvenience is suffered by the Deseret Telegraph Company on account of the mischievous disposition of freighters on the roads in the southern part of the Territory. While resting their teams by the way, many of them pass away the time in throwing rocks at and breaking the insulators of the line. Some of these breaks involve a day's drive from an office and other loss in making the repairs.

Sensible Indian.—The Beaver Square Dealer has the following:

"The Moquis who gave testimony in the Indian murder case, being questioned by the attorney in relation to his understanding of an oath, responded that he knew he was expected to tell the truth. When asked if he knew what would happen to him if he told a lie, he said that he did not, but that he knew that he would not be a man if he testified falsely, and that his conscience would smite him."

Volume Six.—The *Woman's Exponent* for May 15th is received. This is the closing number of the sixth volume. We congratulate the sisters upon their success in the establishment of a live journal in their special interest, and on the progress it has made. We hope the 7th will number many more subscribers than any preceding volume, and that the ladies of Utah will perceive the importance of sustaining, in every way, a paper calculated to do so much good at home and abroad, as the *Woman's Exponent*.

Returned.—Last evening Superintendent W. B. Dougall returned from his trip to the south. We learn from him that, at St. George, the thermometer ranges between 80 and 90 in the shade, and flies and other annoying forms of insect life are abundant.

About the 1st of June the proposed office of the Deseret Telegraph Company, at Frisco, will be opened. The business men of that place are putting up a single wire to connect with the Deseret line at Shauntie.

Mr. Dougall has been absent three weeks.

Grand Gulch.—The workmen who went south to the Grand Gulch Mine, about 70 miles from St. George, to erect a smelter, have returned to the city, having completed their job. The smelter is running and doing excellent work, turning out a splendid article of copper bullion from the rich ore of the mine. Two more furnaces are to be erected at the same place forthwith. The body of ore is not only rich, but very extensive; fuel is abundant and there appears to be no barrier to the success of the parties who have leased the mine. The most serious drawback is the comparatively difficult and consequently expensive transportation to the bullion market.

Not So Much.—It has been generally supposed that the deposit of snow in the mountains is comparatively and unusually large. This is a mistake. Those who are well informed on the subject state that the depth in many of the cañons is not over half what it was last season at this time. It will be remembered that most of the snowfall occurred during the latter part of winter, which is not near so advantageous, so far as reserving the supply is concerned, as when it comes down in the early part of the season. When it falls early it packs hard and dissolves with difficulty.

After all then the supply of water for irrigating purposes, in this part of the Territory at least, may not be over plentiful. Copious rains, however, may make up the deficiency.

Tramps.—The police and other officers of the city purpose making this a warm place for the genus "tramp." Whenever found tramps will be arrested, under the ordinance in relation to vagrants, and sent up to work for their board, with the pick and shovel. The supervisor and jailor has a number of those characters under his care now; decidedly hard cases. Mr. Hyde has had a good many in his employ at different times, but he has no recollection of seeing any one of them come under his direction a second time. This shows that the best means of causing tramps to steer clear of a place is to adopt a plan for setting them to work. The ordinary tramp utterly abhors manual labor.

There is not much danger, under existing circumstances, of Salt Lake City being greatly pestered by that class of fellows, but they may do damage in the country settlements. As they are increasing in every part of the country, it will be well for the people residing in outlying districts of the Territory to keep a sharp look-out for them, and give them as little chance of doing harm as possible.

Local and Other Matters.

FROM FRIDAY'S DAILY, MAY 17.

The "Old Folks."—The gentlemen who are getting up an excursion for the "old folks," Brothers Savage and Goddard, have decided upon Ogden as the objective point, and the 4th of June as the time for it to come off. Brother Goddard stated, last night, in Bishops' meeting, that, on arriving at Ogden, conveyance would be furnished for those who desired to go to one of the groves in the vicinity of that city. For those who should

prefer to remain in the town, it was expected that a place would be found at one of the hotels where they could spread and partake of their picnics.

Releases and Appointment.—Elder F. A. Jennings, at his own request, is released from the duties of his mission.

Elder Thos. Judd, president of the Birmingham Conference, is released to return May 25th, he will be succeeded in the presidency by Elder A. Miner.

Elder Thomas Ball, president of the Nottingham Conference, is released to return May 25th, he will be succeeded in the presidency by Elder N. A. Empey.

Elder Louis Howells, traveling elder in the Welsh Conference, is released to return same time.

Elder J. R. Young is released from the Bristol to labor in the London Conference.

Elder D. McFarlane is released from the Glasgow to labor in the Bristol Conference. — *Millennial Star*.

The Work in Europe.—We take the following from the *Millennial Star* of April 29th.

President N. C. Flygare wrote from Copenhagen:

"I have just arrived, April 23, from a ten days' visit to Jutland, where I have been attending conference. In Aalborg and Aarhus we had a very good time. In those two conferences 183 have been baptized the last five months. The prospects for the cause in the future are very good in that part of this mission. I intend to attend conference in Norway and Sweden during the month of May, and our Conference in Copenhagen will come off on the 4th and 5th of May. I have heard that the Elders in Finland have been sent out of the country, but have not got the particulars about it yet. We shall have probably about 40 adult emigrants going with the May 25th company, under charge of returning missionaries S. P. Neve and S. Jensen. To all appearance we shall have a large company of emigrants with the June company."

Elder G. Barber writes from Wymondham, Norwich Conference, April 24th:

"We commenced our open-air meetings at Pulham Market last Sunday week, and last Sabbath at Wortwell in Suffolk. We held an open-air meeting in the afternoon, and an evening meeting in the house with open doors, it being too cold outside, at all of which meetings I was ably assisted by the local Priesthood. We had attentive listeners, and at the close of each meeting distributed a number of tracts, which were eagerly sought after. Elder Ashworth attempted to get the privilege of speaking in a meeting-house at Wisbeach on Sunday, but was refused, and afterwards in undertaking to preach in the open air was compelled by the police to leave the Green, they declaring no one had any right to preach there, although there were citizens who said this was a public right. We have some inquiry around, and four candidates for baptism."

Pleasure Gardens.—The season when people seek open air amusements has again come round. At proper times and under judicious restrictions the pleasure gardens in and near the city are desirable places for recreation and amusement.

Mixed parties at any hour in such places are, in our view, objectionable, but more especially at night. Our opinion on this subject is neither captious nor ill-founded. Quite the reverse. We speak advisedly. When parties are held in such convenient places the evil-designing and viciously inclined will seek them for the worst of purposes. Cases of drunkenness have not been unknown at night parties in pleasure gardens, and according to the most conclusive evidence, assignments have been made culminating in the falling from the path of virtue of young girls.

A phase of some of the parties at one place especially cannot be looked upon with much charitable allowance. After exhibitions of intoxication in its different phases, and a lively fight had been engaged in, the divine blessing was invoked in dismissal of the party about midnight. This is dragging the religious sentiment downward to a depth that surely can not be viewed with favor by any right-minded person. No amount of outward semblance of religious zeal and fer-

vor, can throw the genuine mantle of sanctity over any proceedings that will not bear the strictest scrutiny in point of propriety and righteousness.

So far as the intentions of the proprietors of public gardens are concerned—we speak of those holding a standing in the Church—we sincerely believe that, when night parties are being held on their premises, they earnestly desire that no evil should evolve from them. We believe, however, that those good intentions, combined and backed up with their best preventive efforts, are ineffectual against wrongdoing being the result of night parties of a mixed character in public gardens.

Were none but the pure and good to assemble on such occasions, no more wrong would spring from parties after dark in public gardens than in a public building or hall. To the "pure all things are pure." And if such parties were arranged and managed so as to be entirely select, composed of groups of well known friends, we do not see that any great harm would be the result, only so far as the example would be concerned, in providing an excuse for those not quite so particular as to moral rectitude.

Promiscuous night parties in public gardens, where people can readily withdraw from open scrutiny, provide opportunities for the moral culture that are not readily attained by other means, exposing to great danger of ruin the young, innocent and unwary. Every thoughtful parent, solicitous for the happiness and welfare of their sons and daughters will be opposed to their attending such gatherings.

The opening of such places of public resort upon Sabbath days is a plain and open infraction of the commandment to "Remember the Sabbath day, to keep it holy," and for that reason alone, if there were no other, we would consider it entirely wrong.

FROM SATURDAY'S DAILY, MAY 18.

A Sad Blow.—The news of the death of Elder Edwin Street, while in England, on a mission, was a sad blow to his family, in Springville. His mother and other relatives were looking forward with pleasing expectancy to meeting him on his anticipated return this season. The bereaved family have the consolation of knowing that the young man departed to the life beyond while at the post of duty in this.

North.—Last evening Elder Orson Pratt, of the Quorum of the Twelve Apostles, and Bishop E. F. Sheets returned from a trip to Bear Lake Valley. They left the city a week ago last Thursday, traveling by way of Evanston.

They attended Stake Conference at Paris, on the Saturday and Sunday following. The assemblages were very large, some being unable to gain admittance to the hall. The reports were all of a very encouraging character. A good spirit permeates the people, who are lively and doing a good work in aiding the building of the Temple in that district. The prospect for good crops never was better than now, and a larger breadth of grain has been sown than ever before.

After Conference Elder Pratt proceeded to Meadowville, and Bishop Sheets, accompanied by Elder C. C. Rich and Bishop Pugmire, visited Nounnan Valley, near Soda Springs, and found the Church stock doing well.

On Thursday last the two brethren traveled to Logan, via Blacksmith's Fork, being conveyed to the latter point by some of the Bear Lake brethren, and there they were met by conveyance forwarded by Pres. Moses Thatcher and Counselors. On the same night Elder Pratt preached at Logan, to a large congregation, on the power of the gospel and the future of the Saints. They visited the Temple, and found the work on that building progressing excellently.

In addition we learn that there is plenty of room in Bear Lake Valley, for industrious people to make for themselves comfortable homes.

FROM MONDAY'S DAILY, MAY 20.

Tabernacle Services.—Elder C. W. Penrose preached yesterday afternoon.

Snow.—On the 17th inst. there was a foot of snow on the ground at Porterville, Morgan county.

Postmasters Appointed.—R. D. Brown has been appointed postmaster of Harrisville, Weber County, and William Reynolds that of Wanship, Summit County.

Another Storm.—At noon to-day there were broad flashes of lightning and loud thunder-claps, succeeded by a heavy shower of rain this afternoon.

The Missionaries.—The company of missionaries that left this city on the 7th inst., enroute for Europe, arrived safely at New York on the 12th, after an interesting trip that far on their journey. They received courteous treatment from the railroad officials along the route, and all were well.

Severe.—E. H. Anderson, wrote from Huntsville, Weber County, May 18th:

"It has been storming here for two days. Yesterday, snow fell 7 inches. This morning we have four inches solid snow. The willows in the bottoms are bent to the earth, and the snow has bent the boughs on the cottonwood trees, giving them a fir-like appearance. Grain was all up before the storm, and looked promising. It is feared a severe frost will follow when it clears.

The Washburn Party.—Yesterday Hon. E. B. Washburn and party left by the afternoon train, after a very agreeable sojourn in the city of a couple of days. The party visited the main points of interest on Saturday, and took a run out to Lake Point in the afternoon of the day. Mr. Washburn gave a reception, at the Townsend House, in the evening, and was serenaded by the Tenth Ward brass band.

Yesterday the party drove to Camp Douglas, and, in the afternoon, attended the services at the Tabernacle.

A Squabble.—On Washington Square, on Saturday afternoon, the purchaser of a circus ticket accused the agent of the show of not giving him his proper change. The accusation was answered with a profane epithet and a slap in the face. The slapped party tried to return the blow and, failing in this, he drew his pistol and pointed it at the agent. This was done as a scare, as he had plenty of time to fire, but didn't. A policeman arrested both. Justice Pyper assessed a fine of \$10 against the ticket agent and \$5 against the other party.

District Court.—Monday May 20, morning.

Geo. C. Bates vs. Wm. H. Dame; passed, to be taken up by agreement of parties.

John P. Lawson et al vs. Jno. W. Kerr et al; motion by defendants for a new trial overruled.

Jas. W. Burnham et al vs. Anson Call et al; jury trial. Death of Jno. Duncan suggested. Cause dismissed as to Jno. Duncan, by plaintiffs, Arthur E. Burnham and Jas. W. Burnham.

The people, etc., vs Michael Fitzgerald; defendant having plead guilty to the indictment for burglary herein, was sentenced to one year's confinement in the penitentiary.

Funeral Services.—The obsequies of Elder David Brinton, of Big Cottonwood, were conducted according to previous announcement in the News, at his late residence, at 10 o'clock yesterday. The house being much too small for the large concourse of people that assembled to pay their respects to the departed, the services were conducted on the lawn adjacent.

The following old friends of the deceased delivered brief addresses, all of them testifying to the numerous noble traits of his character.

Bishop R. Miller, Elder R. F. Neslen, Bishops A. Gardner and Isaac M. Stewart, Elder Washington Lemon, Bishops E. D. Woolley and S. A. Woolley, Elders Alex. Hill, Jacob Gibson, William Howard and Julian Moses.

After the people had viewed the remains, they were borne by his sons and other male relatives to a new private cemetery, from 1,200 to 1,500 people following on foot. The ground was consecrated at the same time, Elder R. F. Neslen offering the dedicatory prayer.

The departed occupied the position of Bishop of Big Cottonwood Ward for a period of seventeen years, and his son David P. Brinton, now occupies that position.