

THE UNIVERSITY OF DESERET.

THE SIXTEENTH WARD.—The Co-operative Store in this Ward commenced trading on the 5th of last April, and since that time has done a very satisfactory business. The store was opened in a building on the south side of Bishop Frederick Keeler's lot, and is sufficiently central to be convenient to the people of the entire Ward. The usual business in the Ward is moving along smoothly and pleasantly.

By President **BRIGHAM YOUNG**,
delivered in the New Tabernacle, Salt
Lake City, April 8, 1869.

[REPORTED BY DAVID W. EVANS.]

would damn the man that would not walk ten miles over hetchell teeth to damn him. But as so with this man Dan, he would damn the Man that would and he would damn the man who would not get up at midnight and walk barefooted ten miles over hetchell teeth to damn them. I think hereafter that we will take such men up gently and carry them out of the Territory, and tell them not to come back again. But we have gentlemen here as officers, men whom we respect, and we respect us. But in some instances there are some thieves, liars, whoremongers, adulterers and swindlers. You may think this is hard talk. I do not like to be under the necessity of using such language; but it is nevertheless true; yet it is not often these things are mentioned. What would the Government do for us? Judging from the way they would treat us, if they for bread, they would eat us.

I want to say, again, to you Latter-day Saints, if you live your religion you will prove the truth of those words said to have been uttered by Jesus—namely, "my yoke is easy and my burden is light." But let no man or mere woman or women imagine that the religion of Jesus Christ is a phantom, a mere delusion, a mere illusion, the feelings and fears of the children of men, and a system that is incapable of demonstration; if any person imagines any such thing he is entirely mistaken. As I observed here to-day with regard to miracles, "there is no miracle except to the ignorant." There is always a cause for every effect. There is no such thing in existence as an effect without a cause. There are many effects, the causes of which we do not understand. The cause of the resurrection of Jesus for the salvation of His children is not imputed in its very nature, and upon strictly philosophical and natural prin-

Another argument used by men and women against plurality of wives is that there are about as many men as there are women. Suppose that to be true, and say that there are no more women than men and that every man should have a wife. What of it? Men will not be righteous, and women are left to desolation and destruction. Read the statistics of such matters in our eastern cities. In New York, for instance, men are eleven to fourteen thousand and young women from sixteen to twenty-one years of age, perish annually in the gutters, on the streets, on door steps or in the hovels of the city. This is no worse than it is in other places where prostitution prevails. Many would like to prostitute the women of Utah, but I pray they may

They have said a great deal in Washington with regard to our having more wives than one. I have said in public and have written, that if they will cease their whoredoms, and each one get a wife and be true to her and strictly virtuous, and then will cause the nation to take the same course, we will submit to their wishes and will have but one wife. Here is a bargain,—if you will have no more than one woman, we will cut. But the thing is here,—they want women but no wives. We want men, but we make wives and mothers of them and they are not cast off; and their children have the privilege of bearing the names of their fathers instead of being cast off. As I saw an advertisement, not long since, of a young man, a son from the West, who claimed to be a heir of a certain gentleman, in Congress; but the gentleman advertised that he had no son of that name in the West. No, he cast him off, rejected and refused to own him. I say, God will damn the man and the nation that will not so; and will damn the nation in which women, with no arm to shield and succor their lost, fallen and degraded condition. God bless you, Amen.

C. Morris, deceased. All persons having any claims against said estate must be presented on or before the 20th day of June, 1899. For particulars apply to:

ECHO CITY,

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