

proved by the enterprise of the Mormons. The change is very apparent, and most striking, and highly creditable to their labors. The desire to describe it must be suppressed as the length of this letter is already tiresome. Ogden, the "Fort," is reached and we bid farewell, a reluctant one, to the Union Pacific Railroad, to go on to Salt Lake City, which is reached in two hours. The Townsend House is highly recommended by the conductor of the Union Pacific Railroad, and we have so much confidence in that road that we try it and congratulate ourselves for so doing. The Townsend House is a large and well appointed hotel with a pleasant outlook, situated about four blocks from the station. The proprietor, Mr. James Townsend, is an agreeable and kind hearted gentleman, and welcomes his guest in a very hospitable manner.

"There is a charming air about this hotel, from the hospitable landlord down to the polite waiters, who anticipate one's wants. The table is loaded with all the delicacies that can be obtained here, and the cuisine is highly creditable and enjoyable. If everything in Salt Lake is in accordance with this pleasant hotel, one will be amply repaid for the length of time consumed in coming here."

In Pennsylvania.—The following is from a letter of Elder A. M. Musser, dated Jan. 10, to the Lancaster (Pa.) Examiner and Express, and published in that paper of Jan. 13—

"Our system of religion is in every possible accord with the Divine record, the Old and New Testaments.

"I have lived in Utah since 1851, and I know that the gospel of Jesus Christ, as believed, taught and practised by the Latter-day Saints, will eventuate in the development of the very highest type of moral, intellectual and physical man and womanhood.

"The 'Mormons' have in contemplation a most thorough, practical reformation and regeneration of man from all his present frightful, social, political, commercial, judicial, religious confusion, and depravities, in which mankind seems to be inextricably sunken.

"Our territory, and counties, and cities, are free from debt, while 95 per cent. of the 'Mormon' people in Utah live in their own houses and are contented and happy, living in comparative peace and quiet.

"While we sedulously encourage the development of the farming, mechanical, manufacturing, and other home industrial interests of our Territory, on the other hand we discourage all those fashionable and popular professional arts and enterprises which too often subject the poor and unlearned to great hardships through the rapacity and mercenary tendencies of the unscrupulous rich and learned.

"We are building railroads, telegraph lines, factories, school-houses, temples, and are gathering the poor from afar; baptizing and teaching the Indians the arts of civilization, and year after year we send missionaries to our own and other nations 'without purse or scrip' to preach the Gospel of Christ to those that 'have a form of Godliness but deny the power thereof,' which has direct reference to the numerous sects that say 'the canon of scripture is full' and that there is no need of any further revelation, or direct administration of God to man.

"We will be pleased hold meetings—public or private—whenever and wherever opportunities offer, and will take great pleasure in imparting all the necessary information in our possession, in relation to the plan of salvation and redemption God has instituted for the eternal behoof of His children; all of whom He desires to have return to His presence and favor, where Father Adam stood before he partook of the fruit of the tree of the knowledge of good and evil."

—The New York Herald notes an accommodating educational system in Britain—"The University of Edinburgh permits country people to study at home in the books used by the students in the preparatory classes, and to send answers by mail, which are corrected and returned. Many intelligent ladies, some of them being married, and some of them being governesses, take advantage of this system, and they will go up to the yearly examination."

## Correspondence.

Esquimaux Joe and Hannah His Wife.

SALT LAKE CITY,  
January 16, 1877.

Editor Deseret News:

Having read in your Thursday's (January 11) edition the notice of Hannah's death, I desire to state to you that Esquimaux Joe's name is not Elberling, but Eberbing; pictures of Joe and Hannah which are in my possession bear the respective signatures Joe Eberbing and Hannah Tookoolito Eberbing. When I last saw Joe and Hannah, they were guests at my brother's residence in New York City. I then asked them to tell me the candid truth in regard to the rather mysterious death of Captain C. F. Hall, of the *Polaris*. Hannah told me, and Joe corroborated in his broken English her statement, that it was their firm opinion that poison was administered to Captain Hall in a cup of coffee. When Captain Hyson first made the same assertion, the public felt indignant.

The deceased Hannah, was a merry, amiable little wife and entertained me splendidly and with all the comfort I could ask for when I visited her and Joe at their home in Connecticut two years ago. Joe, as well as Hannah, spoke and wrote the English language, the latter though more fluently than the former. If it had not been for Joe and Hannah's energy and activity, the men afloat on the ice would probably all have found a sad grave in the sea; with imminent danger to his life, Joe encountered, when all means of sustenance were gone, an ice bear, and succeeded in killing him, thus providing for the crowd until they were taken up, after having been on the ice for ninety-eight days; with never-ceasing care, provided with the poorest kind of sewing apparatus, Hannah made warm clothes for her companions. Thus husband and wife became the saviours of seventeen men, the former in keeping them from starving, the latter in keeping them from freezing to death. Both were heroes in their way.

Yours truly,  
PAUL J. SALISBURY,  
Bingham Canon.

## MOODY'S ADVICE TO WORKING MEN.

In a recent sermon, Mr. Moody gave the following advice to working men, as reported in the *Chicago Tribune*—

And now a word about work. Earn the bread you eat. I would rather earn five cents than some one give me five dollars. There is no hope of a man's reformation who does not go to work. Laziness belongs to the old creation. I don't know what to do, and I don't see what God can do, with a lazy man. If you can get only 25 cents a day to go to work for that. Some one once tried to abuse a Senator by saying that he used to black boots. "Didn't I black them well?" he answered. Work is honorable. Any honest work is better than idleness. Black boots, or carry a hod, or carry in coal; and if you can earn five cents a day, live on five cents a day. Don't go in debt.

Some of you think it is hard that there is no work to be found; that people are so suspicious of you. Well, they have reason for it; you are only just out of the rum-shop; you are just getting up to the first round of the ladder; but if they find that you are really a true man, then there will be people to trust you and give you employment. It is because there are so many hypocrites in the world that people are afraid to put confidence in you, and predict that you will not hold out. Don't think you are stooping because you have to work for less than you got before. Do your poor rough work well, and you will find better work to do.

Another thing. Some of you are in the habit of lying. I have heard of one who professes to be a reformed man who has been lying; and what a disgrace that is to a good cause. Now, let me say to you, be truthful. If you have to tell the worst about yourself, don't lie. Own up to the truth, for it is better and safer that the worst should be known. Here is a man just out of the penitentiary, who gets a place

of trust, and one of his old pals comes in and threatens to blow on him unless he puts up \$25. But if he can answer, "My master knows all about me," he is a free man, in spite of his past disgrace.

I want you to take this advice kindly; I give it from my heart. If you don't get on as well as you wish, don't go back into sin. One of the young converts was tempted to go to selling liquor again; but let your motto be, "Trust in God," and you can resist temptation, and come off victorious over the world, the flesh and the devil.

## THE GREEN THREE CENT STAMP.

—By about the middle of next May the public will have seen the last of the present three cent stamp and begin to get accustomed to something red or possibly a new tint. The best and the fastest color known, the green three, has proved a plager for stamp washers who take off the oily cancellation with out acid or alkali and set the stamp afloat again. So far the department has found no way out of the difficulty, and the long series of experiments just completed has resulted in nothing more than the assurance that green is the poorest of stamp colors. At the time it was adopted no other nation used it for its unit of letter postage, and with its disuse the common stamps the world over will run to reds and browns. With the change of color, May 1, there will be a change in design. The medallion head of Washington will be retained, but it will be relieved by an open space of white, and the scroll work will have a different pattern. Altogether the new stamp will bear some resemblance to a stamp of sixteen years ago, which most people have forgotten. The white background is adopted in the hope that any attempt to wash the stamp will leave this part irretrievably soiled. Some other general changes in the stamps are likely to follow the making of a new contract May 1, and a new head is likely to be introduced in the shape of a medallion of Liberty, one step towards bringing more similarity between the designs of coins and stamps. There is some intention of putting this design on the five cent stamp, used for the most part for foreign postage. Conference and correspondence with other postal authorities show that loss from the re-use of stamps is much more frequent here than abroad. It is scarcely known in England, and there the stamps offer the additional temptation of being easy to counterfeit. The practice has recently begun in India, and the frugal folk is giving the Anglo-Indian office serious loss by its skill in dealing with cancelled stamps.—*Lancaster (Pa.) Intelligence*.

A NEW TRIBE OF INDIANS DISCOVERED.—A new tribe of aboriginal Indians has been discovered near the headwaters of the Brazos, who have been so quiet that even their existence has heretofore been unknown to the Government or any of the whites. They have never asked for ponies or blankets. Their tribe is called the "Plato," and they number about 500. They have been living with the Comanches, and have behaved like little men. Very recently, however, they have notified Col. Hatch that they desire to go to Wescalaro Agency, at Fort Stanton. They represent that they are very poor, and that if they are transferred it will be necessary to furnish them two or three weeks' rations of beef and a military escort. They are to be transferred and fed.—*Denver News*.

## DIED.

In the 2nd Ward of this city, of old age, January —, GEORGE RICKARD, late of Devonport, England.

Deceased was born Dec. 11, 1797; embraced the gospel in April, 1850, arrived in this valley in October, 1862; died a faithful Latter-day Saint, and respected by all who knew him.

Millennial Star, please copy.

In this city, Jan. 24th, of disease of the liver and kidneys, JOSEPH BURTON, aged 37 years.

In the 13th Ward, Salt Lake City, Jan. 23, 1877, of congestion of the brain, THOMAS WILLIAM, son of Reuben and Aithera Simpson, aged 11 months and 5 days.

Millennial and Scandinavian Stars please copy.

In the 11th Ward, Salt Lake City, January 23, 1877, CAROLINE MAY, daughter of Francis D. and Ellen Hughes, aged 4 years, 7 months, and 23 days.

At Kaysville, Davis county, on Sunday, January 21st, ORSON W., son of William L. and Catherine Payne, aged 19 years and 3 months, after a sickness of five days, with pleurisy and lung fever.

Deceased was a dutiful son and exemplary youth in many respects, and died in full faith of the gospel and in hopes of a glorious resurrection. The members of the Young Men's Mutual Improvement Association, of which he was a member, and a large concourse of people attended the funeral, there being fifty-one vehicles in the procession.—[CGM.]

Millennial Star, please copy.

At Hyde Park, January 14, 1877, of diphtheria, ARTHUR HYDE, son of John A. and M. L. Woolf, aged 1 year, 6 months and 20 days.

—The Charleston *Journal of Commerce* says, "We are the most patient and oppressed people in the civilized world. Relieve us from the interference."

## A Sure Cure for the Piles.

A sure cure for the Blind, Bleeding, Itching and Ulcerated Piles has been discovered by Dr. William (an Indian remedy), called Dr. Williams' Indian Ointment. A single box has cured the worst old chronic cases of 25 and 30 years standing. No one need suffer five minutes after applying this wonderful soothing medicine. Lotions, instruments and electrics do more harm than good. Williams' ointment supports the tumors, gives instant and painless relief, and is prepared exclusively for Piles, and nothing else. For certificates of cures and full directions for use, see large circular around each box. Sold by all the leading druggists and country storekeepers everywhere. Ask for Dr. Williams' Indian Ointment and take no substitute.

## Consumption can be Cured.

Standard Steam Laundry Office,  
Cleveland, O., Oct. 30, 1876.

DR. FRAZIER. Dear Sir: I feel it a duty I owe to suffering humanity to write you, stating the wonderful benefit I have derived from the use of your Life Syrup and Strengthening Root Bitters. For some time I was sorely afflicted with a cough, raising bad stuff, with every symptom of being a confirmed consumptive. I tried different medicines and cures, without finding relief, I also consulted three of our most prominent Cleveland physicians, the last one of which pronounced my case serious and informed me I could not live more than a few months. About this time, hearing of your wonderful success, I commenced taking your Life Syrup for the lungs, in connection with your Root Bitters, and at once was benefited, and after using the medicine some two months I find myself entirely cured. If this statement of my case can be of any service to you in bringing your medicines to the notice of the suffering, my object in writing this note will be attained, for I firmly believe my life has been saved by your treatment.

Signed, TORRENCE DUNN.

Sold by all druggists everywhere. Dr. G. W. Frazier, proprietor, Cleveland, Ohio. Circulars mailed free.

Godbe, Pitts & Co., Agents,  
Salt Lake City. w47

**BLOODE'S INK & STAIN EXTERMINATOR**

Keeps your fingers free from ink stains. Your linen free from ink spots. Removes all ink stains from clothing. Unavoidable stains by Bloede's Pen. Keeps your hands clean. Price, 25 Cents a Bottle.

**NOWELL'S HONEY OF LIVERWORT.**

For Coughs and Colds. Will break up a cold quickly, and get you well. Remember this name, and don't take anything else. Just as Good. PRICE, 35 CENTS A BOTTLE.

For Sale at Z. C. M. Institution. w15

## TAKE NOTICE.

We have the largest and best selling STATIONERY Package in the world. It contains 18 sheets of paper, 18 envelopes, pencil, penholder, golden pen, and a piece of valuable Jewelry. Complete sample package, with elegant gold-plated sleeve buttons and ladies' fashionable fancy Set, pin and drops, sold for 25 cents. 5 packages, with assorted Jewelry, \$1. Solid Gold Patent Lever Watch free to all agents.

BRIDE & CO.,  
769, Broadway N. Y.

## Merchants and Others.

## DO NOT IMPORT WOOLLEN GOODS

When you can buy them in GREAT VARIETY and at Prices that Defy Competition, at

## PROVO WOOLLEN FACTORY.

See Samples at Z. C. M. I. and at Taylor & Cutler's, Salt Lake City, also at the Factory.

## 200,000 lbs. WOOL WANTED

Special Rates and attention given to the Trade.

w14 JAMES DUNN, Supt.

## NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

HATTIE MCKERNAN, Plaintiff,  
against  
JOSEPH P. MCKERNAN, Defendant,

In Divorce.  
The People of the Territory of Utah,  
To Joseph P. McKernan, defendant,  
Greeting.

YOU are hereby summoned to appear in an action brought against you by the above named Hattie McKernan, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons—If served within this county, and if not within this county but within the Third Judicial District of the Territory of Utah within twenty days, otherwise within forty days, or judgment will be taken against you by default, according to the prayer of said complaint.

This action is brought to obtain a decree from this Court dissolving the bonds of matrimony existing between this plaintiff and you, and for such other and further relief as may be just and equitable, and cost of suit.

In witness whereof, I hereunto set my hand and seal of said Court, in Salt Lake City, this 9th day of December, A.D. 1876.

D. BOCKHOLT,  
Clerk of the Probate Court,  
Salt Lake County.

\$55 to \$75 a week to Agents. Sam ples FREE. P. O. VICK RRY, Augusta, Maine. w33

## TESTIMONIALS

Consumption of the Bowels cured by Dr. E. L. Plant, of Market Row, Salt Lake City.

### TESTIMONY:

Our dear little grandson was for many months fearfully troubled with the above complaint, rendering him to every appearance a most frightful-looking object, and from which his sufferings were beyond description. But, thanks to Dr. E. L. Plant, is now perfectly cured and free from the disease. For verification please call at our Lunch House, First South Street, opposite Theatre, S. L. C., and ascertain all particulars.

JOHN HAGELL.

### FITS! FITS! FITS!

A Testimony from Mr. Hunter, of Payson, son of Bishop Hunter:

DEAR DOCTOR PLANT:—Gratitude and thank are comparatively very poor words to use in conveying my feelings for the very astonishing cure you have performed on my son. He was troubled with those fearful fits from his birth, from which he was deprived of both the use of his right arm and right foot, from which, under God's blessing and your superior skill, he is now entirely recovered.

Success to and God bless you.  
Doctor E. L. Plant, Market Row,  
Salt Lake City, Nov. 8, 1876.

SALT LAKE CITY, May 22, 1876.

About six weeks ago I was perfectly cured of a cancer in my tongue. The suffering through which I passed previous to its removal, cannot be described. The cure was effected without any surgical operation, and I gradually experienced great relief from the commencement of Dr. Plant's skillful treatment. The entire cure was performed in six weeks. I am sixty-one years old, and am prepared to answer any or all inquiries in relation to the matter. But the case, to myself, seems so wonderful that I think it my duty to take the present means of communicating the fact for the benefit of others.

MRS. MAY.

14th Ward, Main Street.

### A PERFECT CURE.

Dr. E. L. Plant's reputation is increasing all over the Territory as certain destroyer of worms in the human body, and a curer of fits, cancers, tumors, scrofula, etc. One case, that of Mr. John Skidmore's daughter, at Salt Lake, should be mentioned among others. The girl had been afflicted for years with fits. She was placed under Dr. Plant's care, and in a short time she was entirely cured, and has not had a single fit for twelve months. Another daughter of the same gentleman was affected with a hugh wen. Dr. Plant made a perfect cure without the use of the knife. He does all he claims, and his charges are reasonable. His office is in Market Row, Salt Lake City.

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