Latter-day Saints, school buildings' eic., which of themseives are a vivid description of the bistory of progress in this land during the past half century.

The reading matter includes a comprehensive sketch of Pioneer history from the time the Rocky Munstein region was first indicated by the Prophet Juseph Smith to be the resting place of the Latter-day Saints down to the day when President Brigham Young selected the location of the first city in the Sait Lake Valley; a narrative of the city's growth, historical and descriptive sketches of Weber connty, Utab connty, Just county, Bouthern Utab, and the State generally; brief bistory of the Mormon Battalion; mining, manufactures, and other industries; schools, relifosds, jonrnalism, etc.; minerals and mineral water; a concise statement of the religious belie of the Latter-day Sainte; and much other inler-sting water presented in readable form, valuable for present information and future reference.

The number is specially suitable for sending to friends abroad, its statement of facts concerning the Latterday Sainleand the valleys where they dwell being a concise and straightforward narrative, in plato and simple language, of events that have occarred, of conditions that wist, and of views that are teld by the Saints; also of the work that has been and is being done by the people of Utab irrespective of distinctions of creed or race.

The price of the Pioneer Day number has been fixed at 10 cents per copy, exclusive of postage.

THE MONUBENT UNVEILED.

The ceremonies of celebrating the fiftieth auniversary of the Pioneer auvent into the Great Salt Lake Valley have been insgurated by the unveiling of the statue of President Brigham Young, leader of the Ploneers, amiu songs of joy, words of praise, Obeer of trinn ph, the booming of cannon, and other evicences of rejoicing and exuitation at the magaiffeent requite which have followed the coming to this re los of the Mormon exiles who, half a ceninty ago, were so misunderstood and maligneu that they were looked upon as onw rthy associate of a Christian civilization to which they were a boon of pricelese V ite tu which had not learned to apprec. ate the gem that lay within its recoh

Today another spectacle presents itselt, whice, though perhaps not yet another spectacle presents all that may be hopeu lor and is an ticipated as sure to come, yet is bar. the future binger of the brightness o The sullow. that is drawing near. The sofrow, and hardships of the past are now a memory, recalled not in hitterness bu in gratitude for the precent, that the sweets of the latter may be appreciateu as too precious to be permitteu to away, paes. The breaser enlighterp.ent, the more perfect understanding, the greater barmony of the preser i, guivemark stand an unerring i ka still better fotnie when the the Latter day Salats' message o love and goodwill to man, entitheted to them by the divice Matter to whose cause they made the

sacrifice that bronght them through the desert to the mountain of the Lord's honse, will be a delightful, tangible reality instead of merely a food hone.

divine Providence, fifty President Brigham Young By the years ago President Brigham trod the spot where now stands the Pioneer meaument, and fonnied the city and State by the announcement of the decision, which rested with him amoug men, of where the Pioneers should make their home. By that same Providence, half a century later President Wilford Wuodruff, who entered the valley in the same wagon with Yung, a d who has President succeeded to the same apostolic power and presidency in the Church of Jesns Christ on earth, was the honored one among the honored Ploneers, at the unveiling of the Ploneer monument, and in the name of the bieseeu whose Apostleahip has hean Jeaur, conterred upon nim, invoked the bless tug of the Almighty upon the people in their present condition and for the May the inhabitants of these luture. valleys so direct their foutsteps that this bieesing shall rest upon them, that grace, virtue and prosperity shall uwell with them evermore; and may the unveiled Pienter micrument ue a reminder to them of the great work wrought out by that boble haud, under the bleesing and guidance of Jebovah, in establishing them in their happy homes in the vales of the mountains.

THE OLD JOURNEY.

As the city of Salt Lake now presents a jestive appearance, probably more elaborate and tasteful than ever before in her bistory; as the streets are filled with thousands and ricg with music and the glad shouts of the gaineted throngs, it is impossible not to remember that little hand of Pioneers that first entered this valley for the purpose of settling here. They were a valuant host. A great and marvelous work was theirs.

Bomewhere in boly writ there is a record of ancient heroes mentioned as examples of faith worthy of imitation throughout all ages. Those worthies accomplished wonders and endured unto death because they noted forward to the reward. Surely to that bost of witnesses are those Pioneers to be added. They, too, voluntarily chose exile, poverly, bardships, "wandering in deserts and moontaine," looking forward to the 'althingent of the promises they had isceelyed.

Great was their faith whee, but poory equipped, they started for the unknown regions, and possibly areater still, when after the long j urney they concluded to remain here, not withstanding all discouraging reports of the region, borne on thy appearances, and notwithstanding inuncemente to proceed to a seemingly more friendly c untry. But have out events since then more than justified the decision to stay where it was beneved Providence had prepared a piece for the exites from civilization? I not Utab today a testimopy to the right of the principles for which he Pioneers undertook their now smous journey?

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too, at this time, that the very first concern of the Pioneers was to "consecrate" this land. On the first Sabbath ever spent here, the sir reverberated with hosennas and the valley rang with the exultant themes of the Hebrew Prophets. It was realized that a refuge had been found among the everlasting hills, in the chambers of the montaine. Among the first speeches delivered by President Young, whose monument now adorns one of our principal streets, was one in which be emphasized that all things abould be to order here and that righteousnees should be practised in the land. Let there words of the greatest of Pioneers forever he remembered by the inhabitants of Utab. For upon the observance of them depends the future of the State and of the people.

ACCOUNTS OF THE JUBILEE.

A notable means of attracting the sttention of the civilized world to Uteb and the Latter-lay Saints is seen in the newspaper accounts now being published by all leading jour-nals, generally furnished by special correspondents from this city. In some particulars these accounts are inaccurate, as may be expected from writers not familiar with local history, but in the main they manifest a di position to be fair and truthful, and attain good success in this regard. The condition suggests much of a change from what once ex sted, for which the people here are grateful; for if there is anything destrable to Utab's in-nabitants, in their relation to other people, it is to have the latter understand the true situation and alma of the residents of this State and vicin-Ity.

As an illustration of the sentiment that prevades non-Mormon newspaper correspirit ints on the subject of Utable semi-centennary, the San Francisco Obtonicle furnishes an example. Its Sunday issue contained a long article on the celebration, in which the journey of the Pioners and the work Utable people received special consideration. Among the comments on the former is the toilowing:

Probably no march in history was accompanied by so many disheartening incidents and such suffering as the pilgrimage of the Mormons from Nauyoo, Ill., through 2,000 miles of trackless wilderness in search of the promised land. Persecuted, their houses and temple destroyed by firs, their leader, Joseph Smith, mordered, they determined to seek a new home.

then comes a sketch of the journey, the settlement here, and a graphic pen picture of what in reality was a vision, in its general aspects, given to President Young when on the Plains over fifty years ag), wherein he saw a tent settling down in the desert valley of the Great Lake, as an indication where, he was to stup with the people, and wherein unfolded till be the vision beheld the vales of the Rocky Mountains teeming with people, with thriving cities, and villagee, and with a num-OWDB ber of Temples erected by the Latterday Saints, smong them, the majestic edifice in Sait Like Oity. The Chronicle wr ter says:

The success and prosperity of the

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