

the 29th of June, 1847. She was the mother of seven children; three boys and four girls; six of her children preceded her to the spirit world in their infancy, one of them being consigned to a watery grave while crossing the ocean. One daughter is still living who is the mother of ten children.

She came to Utah in 1862; settled in Plain City, Weber county, with her husband; lived there till they moved to Brigham City in the year 1874, where she has since resided. She was a faithful member and labored as a teacher in the Relief Society.

BELINDA MARDEN PRATT.

Belinda Marden Pratt, a wife of the late Apostle Parley P. Pratt, passed quietly away at the residence of one of her sons in this city yesterday morning, February 19th, at 7:35. She was a native of the state of New Hampshire, and embraced the Gospel when quite young. She left brothers, sisters, companions, friends and comparative wealth, and followed by the scorn of some, the grief of others, and the condemnation of all, cast her lot with the people of the Church of Jesus Christ of Latter-day Saints, coming to Nauvoo in time to be expelled with thousands of other Saints from that city and the state of Illinois.

Taking up the line of march across the Plains with her husband's family, she reached this Territory in the fall of 1847 (immediately following the Pioneers). She suffered all the trials, exposures and privations incident to pioneer life. She went through the sore trial of famine while nursing twin babies, in the early days of our settlement here. She passed through the unspeakable grief of losing her husband by assassination while he was on a mission.

Left with a family of little children unprotected for and unprotected, she struggled through years of more than ordinary hardships and privations. She was an educated, refined and gentle woman, full of sympathy, generosity and kindness, seeking out the needy and afflicted and ministering to their wants. She was for years an active, intelligent and persistent worker for the public good, holding several positions of trust and responsibility while residing in southern Utah, her duties there being administered with scrupulous care and fidelity.

In all the incidents of her eventful life whether in joy or sorrow, she always acknowledged the hand of God, and impressed upon her children and all with whom she associated her abiding faith in the Gospel of His Son, as revealed through the Prophet Joseph Smith.

She was a faithful wife, an affectionate mother, a good and true friend, a kind and obliging neighbor, a devoted and faithful Saint of God. She died with the utmost assurance of a reunion with her husband and other dear relatives and friends in the spirit world, there to await the great day when the resurrection trump shall sound, calling the righteous dead from their graves, while saints and angels mingle their voices in anthems of welcome to those who put on immortality, and in everlasting praise and thanksgiving to Him who wrought out their great salvation.—[Com.]

OGDEN, Feb. 19, 1894.—Two more veteran workers in the Gospel have passed to the great beyond, to continue their labors in a higher sphere among their kindred who have preceded them to the spirit world. Thus our ranks are being thinned out and the generations now growing up will soon know them only as belonging to the historic past. The first of these two is

FATHER WILLIAM SMITH.

He was born about 1818, at Hucklestut, Leicestershire, England. The month and day of his birth I have not been able to ascertain. When grown to manhood

he removed to the old monastic town of Whitwick, Leicestershire, where, over forty years since, he heard the Gospel in its fullness preached by the Elders of Israel. He accepted their testimony, and cast in his lot with the Church of Jesus Christ of Latter-day Saints, and continued faithful to his convictions to the end of his mortality.

While in his native land he labored faithfully testifying of the great things God has done for him, and that He has revealed the true plan of salvation, and has again offered the human family an opportunity to embrace it and be saved. He was kind and generous to the Elders and assisted them to the best of his ability with his means.

In 1872 he emigrated to Utah, and finally settled in Ogden, where he became known and respected by all wherever he was known. On February 11th, after a long, lingering illness, during which he was a great but patient sufferer, he breathed his last.

SISTER ALICE HILL

Departed this life February 12, 1894. She was the daughter of James Mellor and Mary Hardman. She was born at Oldham, Lancashire, England, April 27, 1815. Her family and herself were formerly members of the old Wesleyan body of religious worshippers for many years. In the year 1849, she was baptized into the Church of Jesus Christ of Latter-day Saints. In 1836 she was married to John Woolstenhume, by whom she had three sons and one daughter. In 1843 her husband died, leaving her with three small children to provide for.

In 1849 she married the second time, her husband being named George Rhodes. The same year they took passage on the ship Margaret and sailed for the United States.

The voyage was long, exceedingly rough, and they suffered much for the lack of bread and fresh water. They landed at St. Louis, Mo., in Feb. 1850. The issue of this marriage was one daughter who survives her parents. During the summer of 1850, her second husband was prostrated by a sunstroke which proved fatal. He survived the shock but a very short time. Alice Rhodes was thus again deprived of her natural protector, and was also for the second time left a widow, to toil for her children's subsistence in a strange land among strangers. She trusted in God and believed that He would provide for her and she was not disappointed.

On November 5, 1850, she was united to a third husband, Thomas Hill. They were married in St. Louis, Mo. By this husband she had three children, all daughters. She survived her last husband seven years.

On May 28, 1853, the family left St. Louis per steamboat for Kanessville, which place they reached in due time. After being detained one month in consequence of high water they commenced their overland journey for Utah, in Captain Moses Clawson's company. They reached Salt Lake City September 26th. They remained in the capital till 1854, then moved to Kay's Ward, Davis county, and the following year came to Ogden which place they made their permanent home. Here they shared the poverty of the hard winter and subsequent seasons. They pulled up stakes and "moved south" with the body of the Church in the eventful year of 1858. On their return they united with their co-religionists to build up the Junction city in this inter-mountain region.

As soon as the people had rested a little from their harrassment, Sister Alice Hill united with a number of others here and commenced her labors as a sister of mercy, ministering to the wants of the needy. She never tired of doing good. Night and day she was always on hand to res-

pond to calls of this kind. Many a day, and all day long, toiling beneath the melting heat of summer, or stemming the chilling blasts of the winter winds, she cheerfully prosecuted these labors of love in connection with Sisters Mary Ann Ellis and Kizra Davies—the latter now dead. The hungry, the naked, the sick and the dying experienced the benefits that were administered by these angelic ministers. This was not the work of a few days or a month; but it continued for nearly a decade and a half.

For over thirteen years Sister Hill was first counselor to Sister Ellis, president of the Second Ward Relief Society. She was constant in the discharge of her duties. She was an able counselor, a safe and wise adviser and always had a kind word for those of her sisters who were disconsolate from any cause. Her associates always experienced pleasure in her society, and strength from her conversations. She was beloved by all who knew her.

The funeral services were held on the 14th inst., in the Second ward meeting house. Bishop Robert McQuarrie presided. The attendance was very large. A new feature was introduced at the services, thus: in addition to the Elders who spoke on the occasion, the vast assembly was addressed by Sister Jane S. Richards, president of the Relief societies of the Weber stake, Sister Mary Ann Ellis, president of the Second ward society, and Sister Maria L. Newman, a co-worker with them. These ladies, who had for many years been intimately acquainted with the deceased, spoke from the fullness of their hearts of the life and labors of their beloved friend. There was nothing formal in the encomiums and high tribute paid by them to her memory.

JOSEPH HALL.

THE DEAD.

Peaceful be their Rest.

RICHARDS.—February 21, 1894, of pneumonia. Samuel Willard Richards, aged six years, at the residence of his grandfather, Mr. John Snell.

SCHULTHESS.—In the First ward, Salt Lake City, Maria Schultness, wife of Arnold Schultness. The deceased was born in Zurich, Switzerland, April 8, 1837; died of consumption, February 21, 1894.

SAVAGE.—At Marion ward, Utah, Feb. 4th, 1894, Edward Savage, son of Mary Ward and David Savage; born Dec. 29th, 1862. The cause of death was an abscess on the liver. He leaves a wife and four small children to mourn his loss. He has been a great sufferer all his life.

ANDREW.—At Mapleton, Utah, Feb. 21, 1894, of dropsy, Elizabeth W. Andrew, relict of the late F. C. Andrew; aged 71 years, 10 months and 18 days.

Funeral services were held in the Seventh ward meeting house at 1 o'clock p. m. today. *Millennial Star*, please copy.

FRAMPTON.—At Fillmore, Millard county, Utah, February 21, 1894, of inflammation of the lungs, James Frampton. He was a member of the Church of Jesus Christ of Latter-day Saints forty-one years; emigrated from Hockley, Essex, England, in the fall of 1863, and died in full faith of the Gospel.

EVANS.—In this city, Sunday evening, February 25th, 1894, of dropsy, Julia Ann Evans, wife of Elder James Evans, and daughter of George and Julia Ann Reynolds. Deceased was born in London, England, December 19th, 1848. The funeral will take place at the Twentieth ward meeting house at 2 o'clock Tuesday afternoon.

LAMBORN.—At Marysville, Fremont county, Idaho, Feb. 12, 1894, Ediza Hulda Lamborn aged 10 years, 10 months and 19 days, daughter of Joseph and Emily Lamborn.

Deceased was taken suddenly ill while at school and died within a few moments of her first exhibiting any signs of illness. Funeral services were held Feb. 14, 1894, in Marysville meeting house.