## DESERET EVENING NEWS: SATURDAY, MAY 2, 1903.



22

### CONFERENCE AT LOS ANGELES. Meetings Well Attended and Good

## Reports Given.

Elder Orson Wilhelmsen sends this report, dated Los Angeles, Cal., April

The semi-annual conference of the The semi-annual conterence of the Los Angeles branch of the Church was convened today at their headquarters, 425 W. Tenth street, conference presi-dent, Elder J. M. Anderson, presiding. Elder Jos, E. Robinson delivered the opening address of welcome and made a secont of the condition of the Saints

a report of the condition of the Saints in California. He stated that over 32,-000 Gospel tracts had been distributed

in california. He shared beind of the object of a six months, and that 32 converts had been baptized. Elder Scoville followed with a discourse on the pre-existence of spirits. The next speaker was Elder Jensen, who took up the subject of the atone-ment. He remarked that there would come a fine when all mankind must return to the dust of the earth; that the spirit and body will be separated; and were it not for the atonement and resurrection of Jesus Christ, this sep-aration would continue forever. But through the grace of the Savior, the spirit and hedy of all men shalt be reunited and shall stand before the judgment bar of God to answer for the judgment bar of God to answer for the deeds done in the Resh.

Elder Whitehead then rendered a vo-cal solo, which was followed by Elder Wrathall, who expounded the first principles of the Gospel, faith and repent-

Elder McDonald continued the argument, taking up the ordinance of bap-tism of water and of the Spirit.

#### AFTERNOON SESSION.

After opening exercises the general and local authorities of the Church were sustained by a vote of the congrega-tion, the question being put by Presi-dent Robinson. The subject of the Gospel was con-

The subject of the Gospei was con-tinued by Elder Kilpack, who spoke concerning authority. He considered divine authority and human authority, explaining the nature and use of each; and then proceeded to trace out the line of divine authority through the differ-

ent dispensations. Elder Kilpack was succeeded by El-der Whitehead, who spoke of revela-tion as an essential part of the Gos-

ple give themselves up to enjoyment and as the majority are masked and in cos-tume, one-can imagine the sights pre-sented in the streets of a city of the moral character of Brussels. In the af-ternoon there is a cortege through the city of maskers and decorated vehicles representing the various trades as well, as allegorical subjects. This is fol-lowed by a "conferti battle," engaged in by everybody, both old and young. Each person carries a bag filled with "confetti." or tiny bits of colored paper with which they pelt each other until the whole street is covered ankle deep with the flaky substance. and Elder Ballard of Logan should open this mission, but Elder McMurrin vas taken ill, so Prof. Joshua H. Pau nd Elder Ballard opened this mission during January and when Elder Ezra J. Merrill, son of Elder Marriner W. Merlil of the Council of the Apostles, came to Boise to take a position in the state auditor's office, he was ap-pointed president of the branch. Bro, Merrill is an earnest Church worker and is ably assisted by Elder McMurrin and others, and the branch was or ganized the first Sunday in February with the flaky substance.

this year, with about 50 members. To-day this branch numbers about 200, On Saturday hest Elder A. O. Wood-ruff of the Council of the Aposties, El-ders Joseph W. McMurrin of the First Council of Seventies, George D. Pyper Miss Florence Benson, lady missionary from Whitney, Ida., called to labor in this mission, and Elder C. C. Shaw of the Degeret News, branded a seven hour ate train at Pocatello, for Boise and arrived at I a. m. Sunday morning. The Daily Idaho Staroanan published free Daily Idahe Stateaman published free of charge the following notice, and is is but just to say that since our mis-sion work h. s been established here the papers of Bolse city have extended ev. ery possible kindness to Elder Merrill and our nambo. nicht. The

ind our people; "SPECIAL SERVICE BY LATTER-DAY SAINTS.

"The members of the Church of Jesus Christ of Latter-day Salpts in this city have arranged a highly entertaining service for this afternoon and evening in McMinn's hall. Sonna block. Abram

in McMinin's nail, Sonna niock, Astrain Owen Woodruff, one of the Twelve Aposities of the Mormon Church, will assist Elder Joseph W. McMurrin and George D. Pyper, tenor soloist of the great Tabernacle choir in Salt Lake City, and Miss Florence Benson, an excellent soprano, will contribute to the musical program. 'Apostle Woodruff is an ecclesiast

of large experience and one of the best speakers in the Church. He has visited many of the eastern and all the western cities in defense of the Mormon

"Elder McMurrin Is well known in Bolse, where he has conducted service for some time."

"Mr. Pyper, who is also an Elder in the Church has been noted for years as one of the very best tenors in the west, and his solos are always a feature of the Mormon service. "Miss Benson is a falented young vo-

calist, who will in all probability re-main in Bojse for some time.

"Since the Church was organized in February last the membership has inreased to about 209, and services are now held in McMinn's hall at 2 p. m., and 8 p. m., every Sunday, and Sunday school at 10 a. m., four Elders being engaged in the work."

On Sunday morning last, at 10 a. m. we found in a neat hall nicely furnish ed, about 50 children, and a corps of adies and gentlemen teachers, and fo order I have never seen it equalled anywhere. Elder Pyper sang many beautiful songs. One that captured a was, 'I Have Read of a Reautiful City At 2 p. m. a large audience assembled and gave carnest attention to the re-marks of Elders Woodruff and McMurrin. Elder Pyper sang three splendid solos. In the evening at 8 p. m. the hall was packed to its utmost capacity many of the leading citizens. Elders, Woodruff and Merrill spoke with great power of the grand and glorious prin-ciples of the Gospel, Elder Pyper sang three solos and he entranced each audi ence; his voice was in spiendid shape and if it is known he ever comes to Bolse, they must certainly rent a larger hall. If the Tabernacle wish to do good missionary work and make money, a two nights' concert here would pay. During the evening service five new build the evening service live live members made themselves known, and thus the work of God is growing. Bolse is a beautiful city, with electric lights and trolley cars, and beautiful pring has been here in rich abundance each trees also apricots are out in bloom, and the lawns are green and beautiful. beautiful. Eider M. H. Richardson of Plain City, Utah, Ira M. Schow of Paradise. Utah, F. M. Pratt of Fairview, Ida., and H. B. Brown of Ogden, are missionaries and are able assistants to Elder Mer-rill. Miss Orum of Pocatello has also rill. Miss Orum of Pocatello has also been called to labor here in connection with Sister Benson. Our people pay \$20 per month rent for a hall. If some one could spend \$2,000 here a nice lot and comfortable church could be built, and this \$20 per month would do much to some day pay it back. Who is on the Lurd's side, who? in this work.

ple give themselves up to enjoyment and

Later in the evening a grand ball is given in the Royal theater, one of which I attended merely as a spectator.

It was a gorgeous spectacle. The danc-ers were all masked and in costume and, as wine had been flowing freely during the day, the sight can better be imagined than described. While such scenes possess great fascination for these people, who have come to look of life, yet to me it inspired only a feel ing of disgust. Accordingly, I returned to my room and left the dancers to contheir orgies ill far into the

# The "News" comes regularly for which accept our sincere thanks, STAKE CONFERENCES.

# CACHE STAKE.

The Quarterly Conference Held at Logan. Logan, April 27 .- The Cache stake quarterly conference was hold in Logan

tabernacle Saturday and Sunday, April 25 and 26. There were present upon the stand during the conference, Elders M. W. Merrill, M. F. Cowley and A. O. Woodruff of the Council of Apostles: Elders Joseph Morrell, Isaac Smith and W. W. Maughan of the Cache stake

presidency. After a hymn by the choir Saturday norning, Patriarch Hatch offered the

opening prayer. Elder Issac Smith was the first speaker. He said the Latter-day Saints

are engaged in the greatest work now upon the earth, that of establishing God's kingdom, and he urged the Saints to love one another and to live humble, prayerful lives.

Elder J. H. Linford of the B. Y. colege, reported that institution in a most flourishing condition. The attendance this year was much larger than last, 100 additional students being enrolled. The speaker asked the people to ar-range to lodge students, as it would greatly aid the college. Elder C. W. Richards gave an Inter-

esting address, referring to his recent mission, and praising the work of the B. Y. college Elder W. W. Maughan said the par-

should take especial pains in the relig-lous and moral training of the young. Children should be taught in the ways of the Gospel, and imbued with the Spirit of God early in life. Bishop Joseph E. Cardan reported the affairs of the Logan First ward, stating that the associations were doing an ex-cellent work, and the ward is in a sat-

sfactory financial condition. Bishop Anthon Anderson said the Lo-

greater effort to imbue their children with the spirit of the Gospel. It i necessary that the work be begun a an early age and continued indefinitely an early ago and continued indentitely. It is not wise to cease the good work when a young man goes on a mission. He requires the aid of his brothren when he returns, to continue in the knowledge and service of God. Presi-dent Morrell also cautioned against the evils in our midst and exhorted all to lives of purity and faithfulness. Apostle M. W. Merrill was the last speaker, and hore a strong festimony

Apostle M. W. Merrill was the last speaker, and bore a strong testimony to the truth of the Gospel. He said that the longer one has the testimony of God's work the stronger it becomes, as he has never felt better or more earnest in the work than he does at the present time after fifty years in the Church service. The speaker said it was the duty of every Latter-day Saint to obtain and have continually a testimony that the Gospel is true, and the actions of their brethren will have no effect upon them. He urged the no effect upon them. He urged the people to be prompt and just in their tithing payments, as they will otherwise receive condemnation mete unto their neglectfulness. Every officer of the Church should be a tithing payer. Our people should avoid debt in every way possible. He counseled the Saints to support the Brigham Young college and the Temple, saying that the ordinances for the dead were of great importance. Conference adjourned for three

At the M. I. A. conference Sunday vening, addresses full of good counse to the association workers were deliv-ered by Arosties M. F. Cowley and A. O. Woodruff. Beautiful solos were rendered by Elder M. J. Ballard and Miss Jean Harris.

The singing of the silver toned taber-nacle choir was greatly enjoyed, as usual, during the conference. SUNDAY SCHOOL CONFERENCE.

#### A Memorable Gathering in Brigham City.

The tenth annual Sunday school con The tenth annual Sunday school con-ference was held at the tabernacle. Brigham City, Sunday, April 19, 1903. The first general conference meeting convened at 10 a .m. Stake Supt. John D. Peters was in charge. On the stand were members of the general board, viz.: Eiders L. John Nuttall, Seymour B. Young and J. W. Ure, The stake presidency, viz.: Presi-dents Chas. Kelly, Lucius A. Snow, and Oleen N. Stohl, Supts. John D. Peters, John H. Bott and Justin D. Call of the

John H. Bott and Justin D. Call of the stake Sunday school superintendency, and 15 members of the Boxelder stake Sunday school board. Roll call of schools showed \$3 repre-sentatives present.

Opening remarks were made by Elder

J. D. Peters. The Sacrament was administered by the Second ward Bishopric and remarks on the Sacrament were made by Elder S. B. Young. Concert recitation of all schools "The.

Beatlindes" was conducted by Sister Meltrude H, Stohl,

After some other exercises the gen-eral authorities were presented by Stake Secretary Charles D. Brown, and remarks were made by Elder S. B. Young, who spoke on the use of the Sunday school hymn books, Word of Wisdom, repentance and baptism of hlldren

At 2 p. m. roll call of school showed 7 represented. First Asst.-Supt. J. H. Bott said that d Sunday school ward conferences had been hold during the present year, they were very interesting, most all of our Bishops were taking an active part in the Sunday school. Four hundred visits had been made by our board to Sunday chools during the year, and the work was progressing.

Asst.-Supt. J. D. Call said that although great strides had been made in Sunday school work, still we were behind in the preparation of lessons in some schools. Our schools were fairly well off financially and so was our stake board. Their means were raised by excursions, etc. Our stake secured one of the prizes for paying 100 sectired one of the prizes for paying for per cent nickel fund, and we were color forward in the work. After a vocal solo by Vosco Call remarks were made by Sister Ella Bywater of the stake board "What the Home Can Do for the day School." on



New Patent Top Can 25c with gratifying success.

**RETURNED MISSIONARIES** 

No Waste, No Grit

Ernest F. Jorgensen of Draber, Salt Lake county, returned April 3 from the Scandinavian mission to which he was set apart Nov. 5, 1990. He labored in the Bergen conference, Norway, with gratifying success, the increase of membership has been very marked in this conference. Meetings, when he first went there, were attended by some 50 or 60 people, now 300 is the average attendance. Elder Jorgensen contract-ed smallpox on the way to Europe and was quarantined in Liverpool, other-wise he had good health and enjoyed vis mission.

Elder William de Leeun, of Lyman, Wayne county, Utah, returned April 5 from a mission to the Notherlands to which field he was set apart Aug. II. (500. He labored for 14 months in the sity of Groningen, and for 16 months in the city of Lecuwanden. The mission is in excellent condition, and is in urzent need of more missionaries.

Elder John P. Jensen of St. Charles. Idaho, passed through this city April 23 on his return home from the Scan-dinavian mission, whither he was sent Oct. 10, 1990. Gothenburg, Sweden, was his field of laber, where the work of preaching the Gospel is making avorable progress. tions and portraits.

field of labor was in the Gothenburs conference, which is in a fair condition with 11 missionaries from Zion labor ing there with some success.

Elder Angus E. Berlin, of Hunts-ville, Wober county, passed through this city April 25 on his return from Scandinavia, where he has been labor-ing as a missionary since, Nov. 5, 1900. The Stockholm conference was his field of labor which has a church member-bin of chout 1 100 souls with some ship of about 1,100 souls, with some 18 Elders from Zion laboring there

Elder Gustave W. Forsherg of Salt Lake City, returned April 25 from the Scandinavian mission, to which he was assigned Oct./8, 1990. He labored during his entire absence in the Stockholm onference, Sweden, where a spin dif-work is being done; a new mission house is among the improvements here and the prospects are most encourag-

Elder F. F. Dalton of Ogden, who was set apart Dec. 17, 1960, for the Southern States mission, returned last week. He labored part of the time in Kentucky, and some time in the mission office at Cincinnati Ohio ards presiding over the North Ohl conference. He reports the mission work here in excellent condition; the owspapers are exceptionally favor-

Elder James M, Anderson of Lehi Filder James M, Anderson of Lehl. Utah county, reached this city May 1 on his return from a successful mis-sion in California, where he has been laboring since July 9, 1901. Hus fields of labor were the San Jose and Los Angeles conterences, presiding over the latter during the last six months. There end to this field some 2% Eldess from latter during the last six months. There are in this field some 23 Elders from Zion, and there is a Church member-ship of about 250, with very good pros-pects for the future. The semi-annual conference recently held in Los Angeles was very largely attended, and the lo-cal papers gave splendid reports of the meetings. The Times devoted two columns to the write up, with illustra-tions and portraits.

CHILLS AND FEVER. Malarial Poisoning Caused by

Bad Drainage.

A Common Experience in Many Localis ties and a Remedy Which Everyone May Try.

"Six years ago I was very ill with malaria," says Mrs. M. D. Anderson, of Auburn, Placer county, Calit., "hut I was enabled to drive all traces of it from my system by the use of Dr. Wil-liams' Pink Pills for Pale People. The fever was caused by the insufficient severage system existing in the town at that time and it took such a hold on me that I was confined to my bed for about four months. For more than a fever, Doctors did not help me and it fever. Doctors did not help me and 1 had given up in despair when, on seeing Dr. Williams' Pink Pills mentioned in a newspaper, I began taking them. A few doses helped me and five boxes cured

me entirely. "I must also add that at me time I began taking Dr. Williams' Pink Fills I suffered from an enlargement or goite n the neck which choked me when ying on my back and which, when I reached up, would almost smother me. After taking these pills for a short while I found to my astonishment that it had diappeared. That was five years ago and since then there has been no signs of its returning," Malarial poisoning, the usual after-

effect of malaria, is a persistent trouble and can be eradicated from the system only by enriching and building up the blood. There is no better blood cleanser Pink Pills for Pale People and Mrs. Anderson is only one out of thousands who have used this remedy with as good results.

good results. Dr. Williams' Pink Pills for Pale Peo-ple are sold by all dealers, or will be sent postpaid on receipt of price, fifty cents a box or six boxes for two dollars and a half, by addressing Dr. Williams Medicine Co., Schenectady, N. Y. They are never sold in bulk, by the are never sold in bulk, by the dozen or hundred. None of the genuine pills leave the factory except in boxes bearing the well-known trade-mark.



-the lifting and straining, the heat, the draughts, with now and then sudden chill, are all had for the kidneys. Little filters of the blood can't stand such strains. Backache is the result.

Backache, lame back, and urinary troubles. But there's a cure.

# Doan's Kidney Pills

Salt Lake City workmen know about it. Hundreds of them have been cured-Hundreds more are being cured every day. And they are telling about it-glad of the opportunity.

Could you ask better proof?

James M. Morris, miner, of 41 south Sixth West, says: "I followed rallroading for months, and if the constant jarring of the train, the stooping, twisting and turning involved in such an occupation, was not the primary cause of kidney trouble it certainly aggravated if when the attacks occurred. Latterly I had considerable annoyance from the dull disagreeable aching in my back often so persistent and nagging that I was unable to complete a day's work. I have been so uncomfortable in any position that to rest was out of the question, and very often my sleep was disturbed. I knew from the action and condition of the kidney secretions that those organs required attention, but when a man Ridney secretions that those organs required attention, but when a man exhausts all his knowledge of medicine and standard remedies guar-anteed to check such disturbances, and all his efforts are future, he nat-urally becomes discouraged or is constantly on the outlook for some means to help. In this way I read advertisements about Doan's Kid-ney Pills and went to the F. J. Hill Drug Co,'s store for a box. If a done or two had not helped I never would have continued the treat-ment, and if the treatment had not been very satisfactory I could not be induced under any consideration to publicly endorse the remedy."

Doun's Kidney Pills are for sale at all drug stores. 50c a box. Foster-Milburn Co., Buffalo, N. Y.

FREE MAGNO APPLIA



A song was then sung by Sister Mabel Cooper. The afternoon services were conclud-

ed with a discourse on salvation for the dead by J. M. Anderson, president of the Los Angeles branch.

#### EVENING SESSION.

At the evening session the subject of the great apostasy was discussed by Elder E. M. Pugmire. Prophecies point-

ing to that event were quoted. A vocal solo was here rendered by Sister Mabel Cooper, followed by re-marks from Joseph E. Robinson, presi-dent of the California mission. He stated how men had tried to bring about a better condition of society by forming trusts, anions, combinations and secret societies, etc., but that they had utterly failed. The futlie attempts of men were then contrasted with the effective work of the Gospel.

Elder Robinson touched on some of the causes which had brought about the present condition of society in the world, saying that one of the most parent was the flagrant disregard in which the sanctity of the marriage covenant was held.

Priesthood meeting convened on Mon-day, at 10 a. m. Unlet reports wers made by the various Elders, after which a general report was made by the conference president, Elder James

4. Anderson. Elder James E. Robinson gave some Elder James E. Robinson gave some valuable instructions as to the work for the next six months. The follow-ing releases and assignments were made: Elders James M. Anderson and H. B. Scoulle were honorably re-leased to retarn home. Elder J. H. Killpack is to succeed James M. Ander-Killpack is to succeed James M. Ander-son as conference president of the Los Angeles conference with the following Eiders to labor in Los Angeles; J. M. Kirkham, J. N. McDonald, James L. Wright, Clyde Wrathall, William Holmes and A. J. Nielson. Conference was followed with the usual festivities Monday evening. Tuesday night, under the auspices of the Mutual a social entertainment was

the Mutual, a social entertainment was

Wednesday evening Elder H. C. Jacobeon, with his characteristic hos-pitality, entertained all the Elders and a number of the Saints in royal style.

#### A PROSPEROUS BRANCH.

#### That Organized at Boise, Idaho, a Few Weeks Ago.

Elder C. C. Shaw sends this report

from Beise, Ida., April 21: Boise, Ida., April 21.—During the past winter while the Idaho legislature was in session, the members who were mem-bers of the Church of Jesus Christ of Latter-day Sainis sent word to Sait Lake that as there were many of our people in and around Boise, it would be a good thing to send some mission-It would aries up here and hunt up these lost sheep of the house of earnel. So it was arranged that Elder Joseph W. McMur-



### THE GOSPEL IN BRUSSELS.

#### That Beautiful City and Some of Its Customs.

Elder David P, Cheney, writing from Brussels, Belgium, April 9, says: Brussels is a charming city after the style of Paris, whose manners and customs are followed by the Bruxellois, as they call themselves, in nearly every particular. It is already the gathering place for wealthy people of many na-tionalities and promises to become more so, as the plans of the present king, Leopold II, are carried to completion. This rules, who is a true arch-itecl, expects to make Bruasels the most beautiful city in Europe, and to accomplish this is spending his own, large fortime lavishiy, as well as vast sums of the state, in erecting public build-ings, widening streets, and other public improvements. Already Brussels possesses a Palace of Justice, one of the most imposing buildings in Europe, and a magnificent new art gallery is planned to house the priceless master-

deces, which have been collecting dur-

ing centuries. The Gospel has been preached in Brussels as well as other parts of Bel-gium, about 12 years. In this time branches have been built up though so much success has not stiended the work as among the people of Hollam just to the north. There the spirit o religious inquiry awakened by the Ref ormation still exists, while here the people are practically all Catholics jus as they were several fundred years ago. Partly for this reason, and that of the general pleasure-loving charactor of the people, we are not able to make much headway, though we are laboring diffuently to spread the Grapel by means of tracts and the holding of meetings. One peculiar condition of our work, which is probably not found in any other part of the European mission the fact that both French and Dutch

s the fact that both French and Dutrh, r Flemish, are spoken by practically ull the people. Our meetings are at present held in the two languages, as ny companion, Elder Van de Graaf, meaks Dutch while. I speak French, During meetings our remarks are equally intelligible to the congregation, while we cannot understand each other. There is one feature of the life in is doubtful, but it is said to date from very early times when various pagan feasts and observances were incornor

ated in the "Christian" church in place of the simple ceremonies inaugurated by the Savior. At these times the peo-

gan Second ward was in very good con Our people are zealous in dolition.

diffon. Our people are zealous in do-ing their duty, and generous in main-taining the affairs of the ward. Apostle M. W. Merrill was the last speaker of the morning. He delivered an address replete with good counsel. He spoke of the necessity of keeping the ward records in order and making complete and regular reports, especially on financial matters where regulred. At 2 p. m. Saturday, the conference was addressed by Elder L. A. Kelsh. who spoke of his missionary experienc

es in Japan. Elder H. A. Campbell reported the reigion classes of the stake in good con-

Apostle M. F. Cowley spake at length on the subject of the duties of the Saints. He gave much excellent coun-sel, exhorting the people to obey the commandments of God and the counsel of His servants in all things. The speaker urged that round dancing be discouraged. He said that secret orders were not of God's kinedom, and that the Church organizations should be the Church organizations should be supported heartily. Sunday morning the Y. M. M. I. A. was reported by Supt. S. F. Ballf, who said the organization had done an ex-

callent work in Cache stake during the past year. A special effort had been made to increase the membership, and

made to increase the membership, and with gratifying success. President Lucy Cardan reported a good work among the Relief Societies, there being 4,000 bushels of wheat in store and \$800 in the "easury. President Mattic B. Hansen made a most encouraging report of Primary

must encouraging report of Primary association work. Apostle A. O. Woodruff spoke on the necessity of encouraging the smaller organizations of the Church. He exforted the people to live in harmony with the principles of the Gospel as revenled, and not seek for false lights. Sunday afternoon the Church author-

tiles were presented and sustained. President C. O. Card spoke on the subject of education, urging that the children of the Latter-day Saints should be among the foremost in education, and specially in spiritual education President Joseph Morrell followed on

the same subject and delivered a most carnest address. He said the time has come when the people must make a

## FIFTEEN YEARS LOOKING FOR RELIEF.

"To suffer for years with rheumatism and liver complaint." "To be in almost helpless condition, so sick I could hardly walk across the

To have my home physician tell me that I also had heart trouble." "To find under his treatment I was

continually growing worse," "Made me slow to believe that I could be cured, but one day I read of Dr. David Kennedy's Favorite Remedy and began its use and from the first dose improved greatly. I can say nothing but kind words for it, for I was never so well in my life as I am now. I know, of another case in which 'Favorite Remedy' restored to health a friend who was thought incurable." MRS. S. C. ABELL,

ARS, S. F. ABELLA, Roberts ave., Syracuse, N. Y. Dr. David Kennedy's Favorite Rem-edy is the one medicine that really cures all diseases of the kidneys, liver, There is one feature of the life in these Catholic cities which is always fascinating to a foreigner. I refer to the carnivalis which are held at latervais throughout the year. Their exact origin Sample bottle enough for trial, free by mail. Dr. David Kennedy Corporation, Rondout, N.Y.

Dr. David Kennedy's Cherry Balsam best for Colds, Coughs, Consumption, 25c, 50c, \$1.00,

Elder Lucius A. Snow of the stake presidency said he felt that in system and method there was a great improve-ment in the Sunday school work. He was pleased with the work of the Sunday school board. Elder Chas. Kelly said the instruc-

tions and exercises had been very inter-esting to him. He spoke of the energy of the stake board, the weekly half hollof the stake board, the weekly half holf-day and the purchase of the opera-house by the four wards. He believed parents should look after the amuse-ments of their children. Elder Jas, W. Ure spoke on Sunday school work and its increase, the use of read and hed harmage ato

ood and bad language, etc. Elder L. J. Nuttall said the meetings

had given him great satisfaction. This was the first one on this year's program, and he was glad to see it a suc-

At the evening meeting at 8 p. m., re marks were made by Elder S. O. W. Snow of the stake board on "What the

Snow of the stake board on "What the Sunday school has done for me." He said it first caused him to reverence the Sabbath day and respect it and to keep the fourth commandment. Elder O. N. Stohl said it was over 30 years since he first went to Sunday school. The schools in that day, al-though behind the times did much good He spoke of the bleasant memories and He spoke of the pleasant memories and good influence of the Sunday school hymns.

Elder L. J. Nuttall spoke on early training, singing and its benefits. Officers and teachers' meetings were held on Saturday evening at 6:30 p. m.

heid on Saturday evening at 6:30 p. m. and 7:30 p. m.; also on Sunday at 8:30 b. m. and 4:30 p. m., at which Sunday school superintendents reported their schools, showing them to be in good condition generally, instructions were given on Sunday school teaching and management. Thanks are due to the committees on recention and accession committees on reception and entertain-ment of visitors, and decoration com-mittee: the stake chorister and orches-

tra for their valuable aid. CHAS. D. BROWN. Stake Secy of Sunday Schools.

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SERMONS

# By THE AUTHORITIES

In order that the proceedings of the recent conference of the Church may be preserved, and kept in convenient form for filing, a pamphlet has been issued by the Deseret News containing the full reports, These pamph-Viets can be obtained at the Deseret News Book Store for 25 & cents.

In order that the discourses of I the leading Church authorities may be read by those who did not have an opportunity of hearing them during conference, they will also be printed in the Semi-Weekly News; at least one sermon will be presented each week. during the next six months.





## 1 811952 Stored Electricity. Always Charged, Ready for Use.

No burning-no blister ig-no skin poisoning-no charging the batteries with dangerous acids. A dry, soothing current appiled direct to the nerve centers controlling the nervous system. Even the very worst cases find a cure under our wonderful MAGNO-MEDICAL TREATMENT. All diseases that affect the nervous system or caused by impurity of the blood are speedily and permanently cured.

For the purpose of popularizing my wonderful MAGNO-ELECTRO treatment, I am going to send to each sufferer who writes to me at once my NEW MAGNO APPLIANCE absolutely without any cost. FREE AS THE AIR YOU BREATHE. All I ask in return is that you recommend my appliance to your friends and neighbors when you are cured.

Are you a strong, vigorous, manly man? If not, write for my ELECTRO-MAGNO AP-PLIANCE today. Send your name and full particulars of your case. It matters not what you have tried, how many belts you have worn without relief, my new method will cure you. Why suffer from WASTED VITALITY or any form of NERVOUS ORGANIC DISEASES

when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood?

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