

OBITUARY NOTES.

EMILY E. HILL.

Died, at Ogden City, Utah, October 11, 1896, Emily Eliza Hill, beloved wife of Elder William S. Hill and daughter of Thomas H. and Elizabeth Maria Reeder, pioneer settlers in Wellsville, Cache county, and later of Ogden City. She was the first girl baby that was born in the then new settlement of Wellsville, on the 13th of November, 1859. She was baptized at 8 years old, and all through her girlhood proved herself a very affectionate child. When she was about 10 years of age she had a narrow escape from death, having been accidentally shot in the forehead with a rifle bullet which glanced and only made a severe scalp wound.

On June 27, 1879, she was married at the House of the Lord in Salt Lake City to Elder William S. Hill, whom she accompanied in 1884 on a mission to settle in St. Johns, Arizona. They remained there five years and then returned to Ogden. When she died she left behind her two sons and five daughters, a new born babe dying at the birth.

FRANCIS H. REEDER.

SUSAN VILATE MUIR.

Susan Vilate Muir, daughter of the late Jedediah M. and Susan Grant, was born at Salt Lake City, Utah on the 19th day of September, 1855 and died at Randolph, Rich county, Utah, on September 25th, 1896, being 41 years and 9 days old. She was married to William S. Muir, Jr., in the year 1871, and moved from Bountiful to Randolph in 1888. She was an affectionate daughter, a faithful wife, a loving mother and an earnest and sincere Latter-day Saint, and as such will be mourned by a host of relatives and friends. She leaves a husband and ten children, four sons and six daughters, her youngest being three weeks old at the time of her death; she also leaves two grandchildren. She was very highly esteemed and her many good traits of character were appreciated by the Saints where she resided. Her funeral was largely attended by the good people of Randolph and Woodruff and by relatives from Salt Lake and Bountiful, and the funeral sermon, preached by her brother, Elder Heber J. Grant, was full of comfort and encouragement to the bereaved family and friends. May she rest in peace till the morning of the first resurrection, when she will be found worthy of rich blessings in our Father's kingdom.—[Com.]

LYDIA DOWNER GATES.

Died in Wilson ward, Weber county, Utah, at the residence of her daughter, Mrs. Willard Bingham, at 12:30 a.m. Sunday, October 11, 1896, after a short illness, Lydia Downer Gates, aged 86 years and 3 months. Mother Gates was born in the state of Vermont, July 12, 1810; married Samuel Gates in the year 1830, by whom she had twelve children, eight of whom besides her husband have long since preceded her to the spirit land. She and her husband joined the Church in Michigan at an early date, and soon after gathered with the Saints. They were well acquainted with the Prophet Joseph Smith, who had often shared the hospitality of their humble dwelling, and for whom they always entertained the highest love and regard. They also willingly rendered their mite in the erection of the Nauvoo Temple, and were among the few who received their endowments therein. They shared in all the persecutions and drivings incident to that time; crossing the Missouri river in early spring and settling with the Camp of Israel, arriving in Utah in 1850. They settled in the spot where the old Bingham fort (now called Five Points, Lynne district) was built in Weber county, making this their home, and which place

widow Gates held possession of the homestead up to the day of her death, but had a short time since rented the place and moved to live with her daughter in Wilson Lane, from which place the corpse was conveyed in a hearse to the Lynne meeting house.

The obsequies were conducted by Bishop Smuin of Lynne ward on Monday, October 12th, 1896; there being on the stand Elders L. W. Shurtliff and C. F. Middleton of the Stake presidency; Elder Lorin Farr, president of the High Priests' quorum; High Councilor Joseph Parry of Ogden; Patriarch P. G. Taylor of Harrisville; Bishop Bingham of Riverdale; Bishop Rackham of Wilson Lane ward, and others.

After prayer and appropriate singing by the choir, Bishop Smuin, Elders Farr and Parry, and President L. W. Shurtliff spoke of the noble career of Mother Gates for the sixty years of their acquaintance with her, and said the legacy of righteousness which she left to her offspring was better than riches. None of them knew of any faults in Mother Gates during their life-long acquaintance, for she was never known to sit in the seat of the scornful, or found complaining against the Lord's anointed, but was full to the brim with charity and good works and was always prompt to her meetings. She was fully up to the standard in the payment of tithes and offerings, even in her widowhood, and had nobly supported the eternal order of marriage. Surely it can be said she has died the death of the righteous.

The remains were viewed by a large concourse of people. The features were as placid as in balmy sleep. The pall bearers were her near young relatives, who bore the beautiful white coffin to the superb white hearse, which was followed to the Ogden city cemetery by a host of relatives and friends. The remains were consigned to rest in the Ogden cemetery till the resurrection of the just.

P. L.

HANNAH STRINGFELLOW RAWLINS.

The death of Sister Hannah Stringfellow Rawlins occurred at the residence of her sister, Mrs. Martha Morris, at midnight of Thursday, the 8th inst. It cast a mantle of sadness and gloom over her numerous family and a wide circle of friends.

She was afflicted with cancer in the breast for many months past, from which she suffered much. It was at last decided to remove the cancer and she was taken to St. Mark's hospital. The operation was performed by Drs. Pinkerton, Worthington and Beattie. Afterwards she was taken to her sister Martha's home in the Eighth ward, where under the careful nursing of the family it was hoped she would recover. But bronchitis set in in an acute form, which ultimately resulted in her death.

She was born March 12, 1837, at Hucknall Earbwaite, Sutton, in Ashfield, Northamptonshire, England. She was the daughter of Joseph and Lucy Stringfellow; was married to George Stringfellow, now deceased, on Easter Sunday, 1854, and the mother of one daughter and two sons, all of whom are still living. She joined the Church at an early day and came to Utah in 1864, and in 1865 she was married to Bishop Joseph S. Rawlins, by whom she had six children. Three of whom are now living. Four brothers and one sister survive her, namely—Robert and Joseph Stringfellow, who still remain in their mother country; Samuel and George Stringfellow and Mrs. Martha Stringfellow Morris of Salt Lake City.

On Sunday, October 11th the remains of Sister Rawlins were taken to her home in Draper where they lay in state

until 12 o'clock at noon. At this hour the remains were borne, at the head of a long cortege, to the meeting house. There were 35 vehicles in the procession, and fully 500 people assembled to participate in the last services to be performed in honor of the departed.

Shortly after 1 o'clock p. m. the services commenced by the choir singing: O, My Father, Thou That Dwell'st.

Prayer was offered by Elder Henry Day.

Bishop W. C. Allen, who conducted the services, called upon Elder P. N. Garff to address the assembly. He extended words of comfort and consolation to the bereaved ones.

Elder G. G. Bywater was the next speaker. He bore a testimony to the many excellent qualities of character possessed by the deceased. He became acquainted with her and the other members of the Stringfellow family while crossing the plains in 1864 on his return home from a four years' mission to Europe. He spoke in terms of commendation of the life and labor of Sister Hannah Rawlins. There was not a shadow of a doubt upon his mind, he said, as to her future. It will be glorious.

Elder Joseph E. Taylor followed in an interesting address on the certainty of the reward of the just, and paid a beautiful tribute to the memory of the deceased.

President George Q. Cannon addressed the large audience, who listened with profound attention to the timely and impressive remarks to which he gave utterance. His description of the character of Sister Rawlins was very touching. He had been acquainted with her for thirty-five years, and testified that all that had been said of her by the preceding speakers he knew to be true.

Bishop W. C. Allen spoke in highly eulogistic terms of Sister Rawlins. He said the ward would miss her greatly, being a prominent worker in the Relief Society for twenty years. She was always ready to minister to the sick and needy, and was regarded by all who knew her as a potent factor in this part of the Lord's vineyard.

The choir sang a hymn and benediction was pronounced.

The remains were conveyed to the cemetery followed in regular procession and were consigned to their last resting place in the tomb, which was dedicated by Elder Joseph E. Taylor. Peace to her ashes.—Com.

Millennial Star, Nottingham Guardian and Mansfield Times, please copy.

THE DEAD.

Peaceful be their Rest.

POWELL.—In Salt Lake City, October 20th, 1896, of apoplexy, Joseph Powell, in the 70th year of his age.

BALDWIN.—In Salt Lake City, October 20th, 1896, of general debility, William Baldwin, in the 70th year of his age.

CROWTHER.—On October 25, 1896, at 5 p. m. in Salt Lake City, Mary Crowther, born September 5, 1819, at Halifax, Yorkshire, England.

SHIPLEY.—At Draper, Salt Lake county, October 15, 1896, of old age, Robert Shipley, aged 80 years and one week.

Utah papers and Millennial Star please copy.

ALLEN.—Jessie Pearl, the beloved daughter of Councilman John Allen of the Fifteenth ward and his wife Eleanor, died Monday, October 26th of typhoid fever, aged 17 years and 3 months.

LONG.—In Salt Lake City, Oct. 21, 1896, of pneumonia, Elnor Walker Long, wife of John Long, in the 7th year of her age. Sister Long was baptized by Elder Moses E. Giles at Broughton, Somersetshire, England, in the year 1847, emigrating to Utah in 1872.