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EVENING NEWS.

CHARLES W. PENROSE, EDITOR. Sept 3, 1888. Monday,

REASON IN RECREATION.

It is singular how "the dear public" are led away by any excitement, fermented by speculators or worked up for any purpose except the public welfare. Witness the rush of people on Thursday and Friday last to the Lake, to look for a few minutes at a boat race. Stores closed, business suspended, money spent and time wasted, and how much return to any one but the railroad and the refreshment vend-

ors? Does any rational person contend that the city will be benefitted by the regatta? Will the advertising it has Transaction and Discussion of Busreceived abroad accomplish any real good? Haye the business men of the city reaped any harvest from the labor and means expended in getting the experts here? Do the crowds that flocked to the beach or shivered while commenced at 2 o'clock p. m., Presi waiting in the water to see the rowing, feel paid for their exertions? We have nothing to say against hol-

idays and recreation in reason, nor well directed efforts to attract atten. tention to our splendid climate, remarkable inland sea, prosperous city and progressive people. If this movement has met anything like the expectations of its promoters, that is well enough. But we doubt it very seriously, and do not think the game secured-if any-has a value at It is necessary in all our services that all approaching the cost of the ammunition.

"Well, what's the use of complain ing, now?" some one may ask. Simply to call the attention of people not cntirely devoid of reason, to the folly of being led into the whiripool of every calculated to save us by our own obe-

of being led into the whirlpool of every excitement that is set in motion, and of neglecting business to join with a multitude in something, that will bring no benefit ito the individual or the community. The craze for "pleasure" which has seized hold of many of our people is surprising. It has a bad effect upon old and young. It unfits them for the routher of needful industry. It makes work hateful and creates an unwhole-some desire for continual recreation. It fosters recklessness and makes proper restraint irksome. It unfits those who indulge in it for the stern realities of every day life. It is not good for a society composed of working people. working people.

These remarks are not intended as a

after putting him under arrest. We think the blame does not rest with the policeman, who avoided a disturbance and perhaps serious consequences by quietly submitting, but it rests rather upon the deputies who interfered and invaded the fights of the peller, after the latter had been summoned to take the shooter into custody.

the shooter into custody. God, which will bring us to the front There need be no excitement over in all that is good and noble. this matter. All the facts ought to be ELDER F. S. RICHARDS

this matter. All the lacts ought to be elicited. And the blame should be placed where it belongs without reference to the official position of those who have violated the law or exceeded their duty.
There ought to be no friction between the police and deputy marshals. Neither should intrude on the rights or duties of the others. Both are charged with the preservation of the peace. They should rather assist each other when necessary, and have in view, not any personal advantage or factional
Chief any personal advantage or factional any personal advantage or factional feeling, but the public good, and the arrest of the lawless. "Let us have peace." 1200

THE CONFERENCE.

incise of Importance to the Saints. SATURDAY AFTERNOON. The second meeting of the Conference of the Salt Lake Stake of Zion dent Angus M. Cannon presiding.

Prayer was offered by Elder A. W. Winberg. PRESIDENT SEYMOUR B. YOUNG was the first speaker. He said it is some time since I had the privilege of

speaking is this building. The Prophet Joseph said that our choirs should be guided by the Spirit of God, and that the more they possessed of that Spirit the sweeter would be their music. This is founded on a correct principle. we be in possession of the Holy Spirit. When we meet together our aim should

be to divest our thoughts of all busi-ness cares, and be fully prepared to receive toe inspiration of the Spirit of the Lord.

will draw out thereof what is necessary for the sustemance of the people. It is the same with the Saints who at-

regret for the past, but as a warning for the future. We say to our friends, for your own sakes use a little reason. Don't rush like a lot of unthinking spiritual nourishment, for our lights in. If we ask blessings upon our spiritual wants are as frequent as are various institutions, we must show break through the gap of common sense, and follow them wherever they may lead. Don't drop into any cur-rent that runs in a wrong direction. Use the wits that the Almighty has our alneerity in the work. Among re-ligionists in the cast an unanimous opinion exists to the effect that the only hope of reaching the "Mormons" is through their children. This is no secret. They propose to entrap our children. We must therefore establish anything in his granary, can draw nothing from it in the time of need. The Prophet Joseph was impressed with the passage in the Epistle of James, promising wisdom to those who asked for it, yet when he asked, schools where our youth can be taught by and made Latter-day Saints. May the good results of the past be in-creased.

The report of the Young Ladies' As-sociations of the Salt Lake Stake, for the balf year ending August 25, 1889, was read, showing a membership of 908, an increase of 14 during the mast six months. A report of the exercises in the Association meetings and of the financial condition of the organization was also made. Hardy, Leonard G. Thereby, Joseph Hughes, Francis D., Turner, Witt, W Harker, Joseph Hyde, Frank B., Wood, Wm. Hyde, Joseph S., Walsh, John Jenson, Andrew Johnson, James II., Wells, Joseph S., Kinball, Andrew Lambert, Bichard G. Young, Jos. D. C. Lambert, Bichard G. Young, Harry A.

ELDER W. W. ALLEN

ELDER W. W. ALLEN of Nephi, said he was pleased at the privilege of assembling with the Seints. He had been in the Church forty-nine years and had a testimosy of the truth of the Gospel. He saw the manifestation of the gower of God in the preservation and guidance of the Saints. In the providences of the Al-mighty we are called to pass through tribulation in Order that we may be purfied and educated so as to be in a condition to receive the blessings of the faith-ful. But notwithstanding all trials, the Lord helds the destiny of His peo-ple in His hands and if they serve Him He will maintain their liberties. Since the Latter-day Saints came to Utah there have been yast changes for

and ourselves, that we can teach true principles. The names of the Salt Lake Stake Board of Education were read and unanimously sustained.

The choir saug Guide as, O thou Great Jehovah, Saints unto the promised land. The Conference adjourned till 7:80

Benediction by Bishop S. A. Wool-

SATURDAY EVENING. The meeting opened at 7:30 p. m. Singing. Prayer was offered by Elder Milando Pratt. Sloging. The reports of the Seventh, Eighth

and Ninth wards were read and unan-imously adopted.

BISHOP H. B. CLAWSON said the Twelfth Ward is one of the smallest in the city, a majority of non-members of the Courch living in the Ward. But they are a fine people. The speaker had not been able to be

present lately at the meetings of his Ward, but his counselors had done their best, supported by brethren, who had rendered effective service. He reported all of the organizations in the Ward as in excellent working order.

BISHOP SAMUEL BENNION

was pretty well acquainted with the people generally in his ward—Taylors-ville—and could say that the organizations were all in good working or-der. We have regular meetings. There is a disposition among the people to do their duties and to attend the meetings. Of course, some were care-less, but still I think the people gen-enrally never have been in a better

condition than at the present time. BISHOP ALEXANDER MCRAE said that the Eleventh Ward had well said that the Eleventh Ward had well attended meetings and the people were doing well. There were about 1,100 Saints belonging to the ward. Many are poor, but we try to supply their wants. ELDER JAMES E. TALMAGE Lot of the blocking of the Lord

testified that the blessings of the Lord | hearts and cast out the servants of the have been with this people in their ef-forts at educating their children. These efforts have been few, but now an in-stitution according to the genius of the Gospel is founded here, and great success has followed the Salt Lake Stake Academy during its existence. How will it be with latter day Is-

O Thou, at whose supreme command, The hosts of darkness fly.

Dougall, Wm. B. Davis, Havid L. Davis, Havid F. Eddington, Wm. Eardley, James W. Ingry, David S. Tarmer, Erastus G. Tashman, James T. M. Hyrum, recobert, Hyrum, pddaid, Hener S. bby, Richard wdy, Leonard G. bby, Bichard lardy, Leonard G.

The presidency of the Elders' quor-ums and the Bishops and Counselers of the various wards in the Stake were to voted for, and unanimously sustained

ELDER FRANKLIN S. RICHARDS addressed the congregation. He said we are living in an age of proat intel-

lectual development, as evidenced by the marked advance in science. When we take up our newspaper we do not stop to think that it is only in the last century that printing had been brought

ELDER WM. B. BARTON

He will maintain their ilberties.
Since the Latter-day Saints came to Utah there have been yast changes to the better in their temperal condition.
The Lord has not left them without the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not the voice of inspiration: nor will the marken gour newspaper we do not feel to thank Him for His mercles.
We should sanctify our hearts before in the voice of the stablishment of truth with greater diligence. If we are honeet the vill give as the strength and the opportunity to fulfil our mis-sion. Are we as zealous in the work of God today as we were when we first received the truth? Then, the spirit of the work rested upou us, and we were willing to secrifice all for eternal life. It should be the same with me today. My soul rejoices in the Lord, for His Spirit has rested upon me and given me fight. May we be strength-enet and endied to walk in the path to fife eternal.
The semants of the Thirteenth, Four-teenth, Fifteenth, Sixteenth, Seven teenth, Eighteeth and Nineteenth Wards gere read by the Clerk of Stake, Eider Jaunes D. Stirling. the age of revelation in the domain of science is not yet over. Is there any reason, then, why revelations in sci-ence should not come to the Latter-day Saints? Not if they prepare them-seives to receive them. This can be done only by earnestly devoting them-selves to these lines of study, and by seeking to the Lord. In order to do this one receive the third to the the section. Wards were read by the Clerk of Stake, Elder James D. Stirling.

BISHOP JAMES WATSON

made a few remarks. He said: Is our ward, the Nineteenth, we are much like other wards, some very good peo ple and some not so good. I think the most of the Saints there are trying to do the best they can. I desire that we may work righteousness and be faith-ful. I am satisfied that this is the salvation of mankind. May He bless us with the living testimony and en-able us to do His bill.

God. In contrasting the condition of Israel today and of Israel in the days of Moses, one would suppose that the latter, after seeing the power of God manifested as it was among them, would never again have turned aside from His worship. They saw the into your pockets, and give to its object your practical support. The reso-lation offered is as follows

"Resolved, That we sustain Angus M. Can non, W. H. Dougall, John Nicholson, Elias Myrris, James Watson, Francis Sope and W. A. Rossiter as members of the Board of

W. A. Rossiter as members of the Board of Education for this Stake, to act in harmony with the Territorial Board of Education appointed at the last General Conference of the Church; "That said Board be authorized and em-powered to solicit, receive, manage and dislurate contributions, endowments and donations for the establishment and main-tenance of an institution of learning in Sait Lake City, to be know as the Sait Lake Stake Academy; to establish, maintain and conduct such academy, and, in the management thereof, to essploy teachers, make Such rules and regulations as may be processary or desurable, and do all other

a the remarks made by Elder F. S. in the remarks made by Elder F. S. Richards this afternoon, in reference to the intellectual progress that has been made during the last 50 years. I am also much impressed in contem-plating the religious progress which has been made during the last 60 years. Today we have a very different hon-ception of God from that which form-erly prevalled. We kaew by the Sofip-tures that He has a body, and that He also progresses and displays passions. also possesses and displays passions, such as indignation towards those who offend Him. It was formerly supposed that faith alone was sufficient for saivation, and that works cut no figure in securing that end. But the Saints understand that

faith without works is dead. Formering faith without works is dead. Formering repentance was held to be sorrow for wrong doing, though the sin be imme-diately repeated. But we understand repentance to be such a sorrow as will lead the sinner to cease sinning. By receiving the Spirit of Truth, we will be led into all truth, which, as truth comes forth from God will bring thoroughly builds up the constitution. For sale by Z. C. M. I. Drug Dept. the healing of the sick; but we know that the gift of healing is among the In 1850 "Brown's Bronchial Tro-ches" were introduced, and their suc-cess as a cure for Colds, Coughs, Asth-ms and Bronchitis has been unpar-Saints. It was formerly supposed that unbaptized infants went to purga-

Saints. It was formerly supposed that unbaptized infants went to purga-tory, but the Saints know that they are saved through the merits of Christ. Formerly it was supposed that a man could not be saved unless he confessed, while in the fish, a faith in Christ; but the Saints understand that the dead have the Gospel presched to them, and aff opportunity to be saved by it, through having its ordinances performed vi-cariously on earth in their behalf. The speaker referred to the subject of educating our children. We are no longer separate from the world. Those who are not of us are becoming nu-merous and wealthy in our midst and they are obtaining control of our schools. If we remain passive and and allow those who are not of us the education of our youth we shall have occasion to mourn. ELDER S. W, RICHARDS

next spoke. I would the people would receive and practice what they have heard at this Conference. I have spent nearly fifty years in this Church, and nearly fitly years in this counter, and yet I continually hear in the meetings of the Saints things that are good. I do not go to meeting for what I feel; and Saints who go to meeting to hear some-thing, rather than to feel the influence thing, rather than to feel the influence and power of the Holy Spirit, do not derive the ben at from their worship that they might. It is because of the course we have trken, that we are be-ing dealt with as we are. We have not lived according to the law, for those who live according to the law shall by the law be saved. We must submit to the law which has been revealed to us, or dome under condemnation. When the Saints were in treable in Missouri, the Lord told the Prophet Joseph that tritulation had come upon them be cause of their transgressions, and promised that if the Saints would thence forth keep His Inw they should they would not their enemies should pretail over them. The Lord will not pretail over them. The Lord will not hold guiltless the Saints who neglect to train their children, and allow them to train their children, and allow them to run the streets, learning folly and wich mess. A day of reckening will come, in which we will have to give an account of our doings as parents in this regard. If the Saints will keep the Sabbath day, and teach their children so to do, they will have be-stowed upon them everything the earth produces, which will enhance their welfare and happiness. The meaker made a strengtanneal to

The speaker made a strong appeal to

mothers to look diligently after their children, and train them up in the right way. He exhorted the Saints to study the revelations, that they might know what the law is, and conform to and expressed has strong attach-

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GI .. ELDER S. W. BICHARDS

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Thorthy, Joseph Tarner, Will, W. Taylor, Rolt, B. T. Taylor, George S. Wood, Wm. Walsh, John Woodruff, Jr., Wilfo Wells, Joseph B.

dren of the Sants in the arts and the sciences, as well as the principles of the Gospel. In this Stake it is proposed to establish an institution of learning that will be an bondr to the people. We should take our places at the front. New that this step has been taken, will the surple of this Stake have the will said: I have great pleasure in knowing that I am associated with the work of

sheep when a few rampageous ones bestowed upon you instead of doing anything because Mr. Gadabout, or Mrs. Flighty or Miss Comealong does eve some thought and some

stability.

stability. We do not want to throw a straw in the way of any sensible plan to im-prove the town, advertise the re-sources of the Territory or bring cap-ital here for permanent investment, nor to curtail the rational enjoyment of any person or any class. We only want to cause a little sensible reflec-tion among our people, for their own good and for the welfare of the public. OGDEN AND THE U. F. who asked for it, yet when he asked, there was an evil power that seemed to aurround him with darkness. But he continued asking and the manifesta-tions he sought for were given to him. This was a commencement of the sup-ply of this spiritual food which he was asking for. Had he failed to ask for the blessings promised to him, could he have feedived them? No. And if we fail to ask, we will be found void and empty. As the Prophet commenced to udderstand the marrowsees of the way, he realized that God would fulfil His promises, and so he saw that be could ask from day to day for further light and knowledg. The manifestation of the Deity was one of the greatest ever given to man

OGDEN AND THE U.P.

OGDEN has not been treated properly. by the Pacific Railroads. When a large tract of land was given to th em by the late President Young, who obtained it for the purpose at low figures from the citizens, it was with the square understanding that substantial depot buildlogs should be crected thereon. That was over thteen yeers ago. The rallroads gobbled the land and did nothing about the depot. Recently another understanding was arrived at and work was commenced. The City Council made a number of concessions to the railroad companies to ensure the erecthe buildings, and it was thought all was now serene.

But the work has dilly-dailled, and now has come to a stand-still, because the City did not think it right to close up one of the main thoroughinres from Ogden to the western settlements of Weber County, to still further accommodate a company that never appeared to be satisfied.

We do not think the Union Pacific Railroad Company will flad it to their advantage to still further play fast and with Ogden City. The people there have a grievance which ought to be settled without delay. We hope, President Adams is on the spot, ome amicable arrangement will be made and the work at the Junction will proceed. The present buildings and the policy of the company towards Ogden are not at all to the company's

SATURDAY NIGHT'S TRAGEDY.

THE tragedy on Saturday night was a very serious and regrettable occur-

rence. The shooting of young Stokes (or Gilmore) appears from present accounts to have been totally unjustifia-It is to be hoped that when all

the facts are brought out, some reason for firing on him while in custody will ome to light. We do not wish to prejudge the case. A full and fair in-

ELDER JOHN KICHOLSON

ELDER JOHN NICHOLSON said that size of congregation was not an inspiring feature of the gather-ing. It appears to me that there are two opposite spirits at work, specially manifested during the last few days-the spirit of the regata and of the conference, the former gaining the as-cendancy. Paul says that the people of the latter days would be lovers of pleasure more than of God. Actions are more forcible than words and in-dicate the condition of the heart. It appears that a large part of the people ars seeking more after pleasure than after God. Those who indulge in pleasure-seeking will lose the spirit of the Gospel. The spirit of the Gospel is one of self-sacrifice. That was the principle exhibited by Jesus, when he offered himself to redeem the world. There was no self seeking in the course of Christ. He laid aside his own will to do that of the Father, and to serve his brethren and sisters. And

own will to do that of the Father, and to serve his brethren and sisters. And we should follow him. None will re-ceive the blessings of God except they are capable of appreciating them. And this must be shown by actions. Hy-pocrifies can speak words of adoration. Is it not essential that we should re-turn to drst principles and repent of our sins? Faith is obtained by mak-ing sacrifice to God. When two posi-tions are placed before us, one to honor God and ene to gain our own immedi-ate pleasure or advantage, and we set our personal interest aside, our faith increases. Some grow conthearted because they meet with difficulties, forgetting that trials and bostacles are met with in order to educate us and

forgetting that trials and obstacles are met with in order to educate us and strengthen our faith. Many now seem to be overcome by the desire for pleas-ure. We seem to be very near the edge of becoming like the rest of the world. How can we un-dertake to cure the evil? Only by ad-ministering the law of God to the transgressor who will not repent, and providing the right kind of education. Many do not seem to wish to adminis-ter the law of God. Much is said

ight and knowledg". The manifestation of the Deity was one of the greatest ever given to man upon this earth. As God the Father revealed to Peter that Jesus was the Christ, so the Father came down and revealed this great truth to the Prophet Joseph. Joseph went into the woods to pray, and he believed that God would hear him, but the greatness of the manifestation given is answer to this prayer was no doubt far beyond the anticipation of the Prophet. It was the Holy Spirit that moved upon the youthat Prophet to ask for light and guidance. But if he had disre-garded the promptings of that Spirit, where would the foundation of this great work have been so far as he was concerned? The Saints must be fad by the Spirit, and our intellects must be attended to, else they will be dor-mant, however bright they may be. Through our faith we will have a growing desire to be fed with that food which will prevent as from be-coming cold and lifeless. The speaker further dwelt upon the Prophet, and upon the faithfainess of His promises to His disciples. The Lord has revealed Humself from time to time and manifested His will to us.

Lord has revealed Himself from time to time and manifested His will to us. When Noah was upon the earth preaching, there were a people so wickes that God could not allow the precious spirits to inhabit tabernacles nexotten by these people. Therefore they had to be destroyed and a nobler and purer race called into existence. The people in Noah's time had the Gospel preaches to them again while they were as spirits in prison, and they had a chance then to repent and to "live according to God prison, and they had a chance then to repeat and to "live according to God in the spirit." So He will redeem all of His children as they will accept salvation. But we have a work to do, and we must be filled with the Holy Spirit, that we may be enabled to properly perform this work. When we live according to the guidance of this spirit, God will fulfil His part. Let us ask in faith for wisdom, and it will be given to us. The privilege of meeting together like this is an estimable bleas-ing. I pray that we may be faithful so

together fike this is an estimable bless-ing. I pray that we may be faithful so that God can say to us, "Come, ye blessed of my Father, enter the man-slons prepared for you" The report of the Sixth Ward, Salt Lake City, was read. BISHOP JAMES C. WATSON

said that there were some very good people in the Sixth Ward. I was reared there, and am not tired of the place yet. We try to do what is right, and I hope that we may improve and do our dury in every respect.

ELDER ELIAS MORRIS

nected with the unfortunate circum-stance should be smothered up or suppressed. Suppose the man who fired the three shots into the body of a person under arrest had been a city policeman. What a turgult would have been raised! What anathemas would have been heaped upon him! Hanging would have been declared boo good for him. If a dranken brute, kicking, striking,

the plain requirements of the Gospel? If we are, is there not danger ahead? History will repeat itself. If we are not faithful, disaster will come. But if necessary or desurable, and do things requisite." A vote taken on the adoption of the resolution was unantmous in its favor we depart not from the ways of the Lord all will be well. Darkness iol-lows a neglect of the duties of the Gospel. We should turn to and re-member the sacred covenants we have made. The riches of this world are PRESIDENT ANGUS M. CANNON-

read from the Doctrine and Covenants the revelation on tithing, given through the Prophet Joseph at Far West, Mis-souri, July 8th, 1988, as follows:

worthless when compared to the riches of eternal life, which will remain with us after we pass from this stage of acus after we pass from this stage of ac-tion, and enable us to progress forever. Through the revelations of God the Prophet Jeseph opened up a vast arena of thought and action to our under-standing. Upon our course here de-pends our reward hereafter. If we expect to dwell upon a sanctified earth, we must sanctify ourselves. Let us be more diligent 12 our labors in this life for the living and the dead. The Lord will cut his work short in righteonsness.

rightcousness. I would say to the young men, awake and learn to comprehend the powers within your grasp: give your strength to the Lord and He will reward you abundantly. Let us put on the whole armor of rightcousness and go forth in strength for the battle of life. We need spiritual as well as temporal food, therefore let us obtain it at the appointed time and place. I rejoice in the knowledge of the Gospel. May, this knowledge, and the love of the truth increase with us henceforward. The clerk read the reports of the they shall not be found working to able among you. And I any unto you, if my people observe not this law, to keep it holy, and by this law sanctify the land of Zion unto me, that my statutes and my judgments may be kept thereon, that it may be most holy, behold, verily I say unto you, it shall not be a land of Zion unto you: And this shall be an ensample unto all the Stakes of Zion. Even so. Amen.

The clerk read the reports of the Fifth, Sixth, Nuth and Tenth quor-umns of Elders, and of the Twentleth and Twenty-d st Wards.

Stakes of Zion. Even so. Amen. I am told that a great many have deemed it of no use to pay any more tithing. They say, what is the use if it is to escheat to the state, and the government is to take it? We pay tithing for the building of temples, for the support of the poor, etc. God has said that if we do not pay our tithes and offerings, this shall not be a land of Zion to us. The government has taken some of our property. But what is that compared to the homes we have been driven from? When we were forced to leave our homes, why didn't we cease to build them, if be-cause we were robbed of them is a justification. Have we ceased to serve God? What is property to the Latter-day isints compared to their sacred duties? We have said, what is im prisonment when contrasted with our sacred obligations? When we have BISHOP W L N ALLEN said the Gospel we have embraced is the Gospel of eternal life. I well re-member the first Elder woom I heard the Gospei of eternal life. I well re-member the first Elder whom I heard preach, 40 years ago. I had come to the conclusion that the Lord did not ac-knowledge the various meets, and when I heard the testimony of the Elder I recognized the truth. I have never since seen the time when I desired to take a backward step. I have hed the testimony of the Holy Ghost, which brings peace and happiness: If there ever was a time when the Saints need-ed this Spirit it is now; for the adver-sary is endeavoring to lead the people astray. The circumstances we are passing through will result in our good if we are faithful. The Gospel is re-stray to the earth, and the kingdom of God will be established. He will try us even to the laying down of our lives, when the clouds are gone the light of heaven will rest upon us. This is the kingdom of God and It will stand forever. May we prove faithful to it. In our ward, the Twenty first, I suppose we are like the others. As a general rule the people desire to do right, but there are many who do not seem to realize the needs of performing their du-ties as Saints. Conference adjourned til 2 p. m. Benediction was offered by Bishop Lewis H. Mousley. day Saints compared to their sacred duties? We have said, what is im prisonment when contrasted with our sacred obligations? When we have seen our leaders slain in cold blood we have glorified God because we hoped to meet them beyond the tomb And have we ceased to trust in God? No. Let our enemies selze our prop-erty if they will. They are the ones who rob the poor, deprive the widows, and render destitute the orphan and the sick and distressed. But shall we cease to divide our substance with the suffering? If we do God will cease to make our valleys fruitful, and to give to us dountiful harvests. Do we remember the par-able of the husbandmen who put to death the son of their master? Will we forsake the Foundain of living wat ers and cease to pay our tithes? No; they may seize our offerings for the poor and needy. They may take by force that which we have denated to feed the hungry and clothe the desti-tute. As President Taylor said, when is was proposed to distribute the Church property, we cannot afford to touch that which has been consecrated. to a holy purposed Let our foes rob us of it if they will, but let us not touch it except for the pur-pose for which it is consecrated. The Saints cannot and will not disregard that principle of right. The Lord says to us, they your times are offerings and I will bless you; and let those it has be used for the leading of the poor and for the purposes set forth in the revelation. The government does

2 o'clock.-Prayer was offered by Elder O. N. Liljenquist. The Priesthood of the Seventeenth Ward officiated in the administration of the Sacrament.

THE STARE AUTHORITIES

SUNDAY AFTERNOON.

THE STARE AUTHORITIES of the Salt Lake Stake of Zion were unanimously sustained as follows: Angus M. Cannon, President, Joseph E. Taylor and Charles W. Penrons, Counselors. High Councilors. Wu. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Joseph Hofte, Anders W. Winberg, John T. Caine, Jesse W. Fox, Elias Movris, James P. Freeze, Milando Pratt, Elias A. Smith. Alternates. Jesse W. Fox, Jr., Alouzo H. Raleigh, Joseph D. C. Young, Joan Michoison, John Clark, David L. Davis, James Moyle, Orson-A. Woolley, William W. Biter, Ed-ward Sneigrove.

ment for the principles of truth which have been revealed to the Saints. ELDER J. E. TALMAGE

said : An Elder in Israel is always supposed to have a testimony ready, and to be ready to bear ft, under any cir-cumstances. I believe the strangers, among us have noticed, during this conference, some pecultarities of the Saints. They must have noticed that YOUR CHOICE FOR \$2.75, WORTH from \$4.50 to \$7. souri, July Sth, 1988, as follows: Verily, thus saith the Lord, I require all their surplus property to be put into the hands of the bishop of my church of Zion, For the building of mine house, and for the laying of the foundation of Zion and for the Priesthood, and for the debts of the Presidency of my church; And this shall be the beginning of the tithod, shall pry one-tonth of all their in-tithod, shall pry one-tonth of all their in-ting haw unto them for ever, for my holy Presidency, saith the Lord. Verily I say unto you, it shall come to pass, that all those who gather unto the Ind of Zion shall be tithed of their surplus properties, and shall observe this law, or they shall not be found worthy to shide among you. And for the found worthy to shide among you. And for the to be private the shall be a stand-ing haw unto them for ever, for my holy Presidency, saith the Lord. Verily I say unto you, it shall come to they shall not be found worthy to shide among you. And for the found worthy to shide among you. And for the shall be privated of their surplus the sparker cited from Scriptarsi history a number of instances, showing

The speaker cited from Scriptural history a number of instances, showing how God blessed His people, and re-sponded to their faith, in their contests with their enemies. In the case of the defeat of the Israelites at AT, the Lord told Joshua that it was because there was trangression among them. When the facts were disclosed it was found that a soldier had hidden away certain apoil taken from the enemies of Israel, that a soldier had hidden away certain spoil, taken from the enemies of Israel, though God had commanded that the spoil' be not touched. Is there not some unclean thing hidden among the young people of the Latter-day Saints? That upon which a man fixes his heart, that which he holds dearest, is his God. Some are worshiping fine clothes, or jewelry; and otters wor-ship houses and lands; others worship power or reputation. Men, in the worship of these Gods, have satrificed wife, children, and even life. They have forgotten their covenants and sacred obligations, in their idolatry. Bat our sacrifices should be made only to the God of heaven. If this is the case our prayers, when we are in trou

improving their minds. At this Conference we have voted in favor of establishing edu-cational institutions of a character adapted to the proper training of the children of the Latter-day Saints, and it is doubtless a good thing that we have been placed in a position that has made this course neccessary. There are many righteous people in the carth, who would rescive the Gospel, were it presented to them properly, and we should train and educate bur young men in such a manner as will fit them to perform this work.

and I will bless you; and let those tithes be used for the feeding of the poor and for the purposes set forth in the revelation. The government does not now lay claim to that which is coming in, or should be, and we can use if as the Lord has directed. Let the Bishops teach the people this princi-ple and relieve the poor and comfort the afflicted. If there are any who are not willing to be Saints, let them be removed, not because they do not pay tithing, but when they fail to keep the law of God. As to excessive pleasure-seeking, we form this work. President Angus M. Cannon aunounced that this Conference would be dicurned until the first Sunday in

March next, at 10 a.m. The choir and congregation sang th Doxology.

As to excessive pleasure-secking, have the example of the business of t city being - uspended for amustment Will they do it at the Cenference, who ction by Patriarch John Smith.

the people are taught the way of life? We shall see. This wave of pleasure-

Bargains in Silks & Satins, SPECIAL SALE Ladies' Fine Imported Jerseys, Beaded and Plain. LADIES' SUMMER WRAPPERS Calico, Gingham, Sateens and Lawn M. Bat our sacrifices should be make only to the God of hoaves. If this is the case our prayers, when we are in a tool be, will be answered. We cannot all be ladders. That man makes the best general, who has been obedient as a private. This man of makes the best general, who has been obedient as a private. This man of the sentor all be ladders. That man makes the best general, who has been obedient as a private. The speaker tild the occasion when the arms of the sentor all be bedders. That man makes the best general, who has been obedient as a private. The speaker tild the occasion when the arms of the sentor that the holding up of their arms decklos the take of arms of the should be any of the man art derivate. How to be the texters of His people. We have voted to sustain them at this conference. The vote is a bot of and the we would, when their arms grow weak, hold them may that the section the senter main as that the section the senter who have is a station the transmitter of the section the section the weak who have failt the fourth the the weak hold the man art derivation the senter main as that the section who have the section the the section the section the se

are constantly receiving the Newest Styles of Dress Goeds and Trimmings, and Ladies will do well to call on us before purchasing ellewhere, as we have no old goods to push in this line. We are co

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Our \$ 5.00 Suits we offer for \$3.75. 4 50. 6.60 ** 6.00. 7 50 -8.50 9.00. 11 11.00

We have 100 do? Ladies' White Merino Vests and Drawers for Win which we will sell at 50 cts. apiece; they would be a bargain at 7 HAFFINESS AND CONTENTMENT We also offer a lot of Jersey Kuit Vests, suitable for Fall wear only, which we

THE GENERAL AUTHORITIES of the Caurch of Jesus Christ of Lat-ter-day Saints, as presented at the last General Conference, with the ex-ception of Apontie Krastus Snow, de-censed, were unanimously sustained.

ghteousness.

