FOUR O'CLOCK. RINTED AND PUBLISHED BY THE DESERFT NEWS COMPANY. CHARLES W. PENROSE EDITOR. . . . July 19, 1881 day. FUNERAL SERVICES.

OBSEQUIES OF PRESIDENT JOSEPH YOUNG. NIES THE DISCOUR

THE CHAR -THE CORTEGE - THE INTERMENT.

THE funeral services over the remains of President Joseph Young were solemnized this morning in the Tabernacle, under the direction of Elders Horace S. Eldredge, John Van Cott and Wm. W. Taylor, of the First Seven Presidents of the Seventies. The stand was craped for the occasion, and immediately in front was placed the casket earth. But here we have a death, a containing the body of the departed. It was made of solid wal-nut with French burl walnut lived 84 years in the flesh, and more panels, and was chastely decorat than half of his life in the Church and Kingdom of God, do you think you would see much form of a cross and chaplet, with the initials of the deceased and several tine bouquets. A silver plate seen in the centre of a circlet of white blossoms, was inscribed

> JOSEPH YOUNG, Died July 16, 1881; Aged

Si years, 3 months and 9 days.

Under the cashet was displayed a shock of ripe golden grain, surmounted by a floral sickle, representing the work of the angel reaper, and the completed earthly life of the aged Patriarch.

As early as nine o'clock the peo-

of my heart, and that is, I and thank God that I had th such a man as Toseph Young and of being associated with him in the fish for nearly to years. His life is before me and has been before the heaven and the earth. A porer man, virtuous man, a more hone an, according to the light and owledge God bestowed upon him, do not know that we have in ou i do not know that we have in our midst. "Blessed are the dead that die in the Lord, yea, saith the Spirit from henceforth, for they rest from their labors and their works do fol-low them." We have death here in this world. We attend funerals; our friends, our fathers, our mothers, our brethren, our sisters our children die; we mourn over our children die; we mourn over them in a measure; we follow them to the grave; but do you compre-hend and understand that when we have such a death as this here, there is a birth on the other side of the

and so have all the mothers in Israel who comprehend the value of offspring. Now, whether there was when Isaac left, I do not know. I should think not, for those there would fully comprehend the value of spirits taking tabernacles on the do you think you would see much mourning there? No you would not. Brother Joseph Young is re-joicing with Brother Joseph Smith and his brethren the Eiders of Israel, and we certainly should rejoice or this occasion, when we are paying our respects to a man that has been

faithful during these great many faithful during these great many years, faithful to his God, faithful to his family, faithful to his quo-rum, faithful to the Church and kingdom of God and to his coven-ants. Brother Joseph has finished his work here in the flesh and gone into the presence of God and the Lamb, and we have the hope and consolation that this man will in-herit eternal life and come forth in the morning of the first resurrection. That same tabernacle which Uncle Joseph has occupied for over 81 years will come forth again, and he will be crowned with principalities and powers, and be made an heir of God

aracter. There are some m tain here long. Many of my nd they are very numerous in this thien have gone hence-Kimball Heber C. their organ! n Hyde, George A. Smil P. Pratt, Willard Ric and now President Jose ng, rds, and now President Joseph Foung. For years these men occu ied prominent positions, and now rother Pratt and myself are the ily two left of the control of are the nly two left of the early Quorum o he Twelve. How long we shall arry here, I do not know, but while turdy men posses live I want to do what good I can tell you it is a glorious blessing for nen to receive the Priesthood of lod, and to be called of God to reach the gospel. The old pro hets and patriarchs are watching ver us. They are anxious to see u ame to me a few weeks since and alked about his death. He wante o finish up his records before histeft. He wished to do what he could to the grave; but do you compre-hend and understand that when we for his dead while he was in the have such a death as this here, there flesh. Well, I told him I rejoiced is a birth on the other side of the that he was looking after these vail? Don't you think that Barah, things. But now, if he has left any-when she received Isaac, rejoiced at thing undone, his brother Lorenzo the birth of her son? Yes, she did; or his family will attend to the matter; as we have all got to do what we can to save both the living nd the dead. May God bless us all, and give us

power to finish our work, to be true and faithful unto death, that we

and faithful unto death, that we his faith. He never was offended may gain eternal life, is my prayer, in the name of Jesus, Amen. PRESIDENT GEO. Q. CANNON Read from the 76th section of the Book of Doctrine and Covenants, from the 50th to the 70th para-graphs, and said: It is upon occasions like this that language seems feeble and fails to perform its part. How impossible t is for any human being to ex-press his emotions in reflecting upon the life and the future glory and exltation of one like him whose leath we have come here to-day te commemorate. It seems as though phet of God; and he accepted his the best thing that could be done fellow arounts in the same spirit; ander such circumstances to satisfy and the course which they took, as our own feelings, would be to sit far as we know, was always accept-still and reflect, to ponder upon the able to him. Now, I think in this thoughts that are suggested by this that he obtained a wonderful As President Woodruff has said, here is no reason, aside from the

separation that has taken place, from man. He was a man of sterling in-the loss of the society of one who is beloved, why any of us' should with his traditions and views of re-mourn. When a man has filled ligion he could not have endured as the measure of his creation, and he did. He was a Methodist of the lived 14 years and upwards beyond strictest kind, and those of you who the time that is allotted to man know what Methodists were 50

varions ages. of the deal of the dead, perinining anity that have ever ast of character, and from all that belongs to them, to be "Mormons," as we are called, to come in contact m all that ever will live upon the earth. is the position which we occup which we really ought to con with all the obstacles that have to be met, and grapple with them. They com to be of that peculiar east, and have that peculiar organization. Sturdy men possessed of hardihood which we rearry ought to comprehence hend, and if we do not comprehence it we are living beneath our privi leges, and beneath that light and leges, and beneath that light and that intelligence and that revelation which it is our privilege as men of God to comprehend. The baubles of this earth, the trifles associated with time, the things of this world are not to be compared with the slory that is connected with the and nerve, who would rather battle with difficulties than not, and who are not very much troubled with motional religion. Brother Joseph Woung was not a man of this are not to be connected with the rharacter. He was a man that had glory that is connected with the to overcome a great deal to be a Lat-gospel of the Son of God, and with ter-day Saint. From the bent the light and intelligence and ex-altation, that are insociated of his mind, from his na-altation, that are insociated therewith. The former are therewith. The former are triffing and transitory and tem-porary and pass away. The latter are everlasting, they reach into eter-nity, they associate themselves with the Gods, and they prepare men for the Gods, and they prepare men for the code, and they prepare men for Woodruff has alluded, having said that he did not laugh for years be fore joining this Church, he was a man of that type and that serious cast of mind. No doubt many things nity, they associate themselves with the Gods, and they prepare men for eternal thrones and positions and glories and exaltations in the celesconnected with this people came in contact with his traditions and his tial kingdem of our God, when we shall have progressed, and are prepar-ed to take part and act in the several spheres for which God has appoint-ed us. We are living in an eventful age, an age which is pregnant with matters of the greatest importance connected with the interests and happiness and exaltation of all mankind that have ever lived upon the earth, of all generations that have ever existed here, of all peoples that now exist, of the living and the dead; and God has commit-ted to us a dispensation in which He expects that we will be true and faithful to Him and to His laws and to His Church and to His Priestial kingdem of our God, when we ideas of what a people should making the profession of ints, and I look upon this as a resident Joseph Young; that he over allowed these things to affect his faith. He never was offended Church serves to give us an idea of the man, and what he thought a failhful to Him and to His laws and to His Church and to His Priest-hood and to His kingdom upon the earth, and that we will demean ourselves as men of God filled with light and intelligence and revela-tion that flow from Him. My mind looks back, back, back, to the ages that are past to the organiza-tion of this earth, and I hear faint whisperings of some things that were to transpire. I find that there were certain spirits appointed to take important positions among the nations of the earth, in the var-ious dispensations and the proviman of God should be. The Prophe Joseph was a different kind of man; Joseph was a different kind of man; but Brother Joseph Young never stumbled at anything that Joseph Smith ever said or did. But he ac-cepted him as a man and as a Pro-phet of God; and he accepted his follow servents in the came splitt; and the course which they took as victory over his own na-ture, and, to my mind, shows wonderful integrily in the the nations of the earth, in the var-ious dispensations and the provi-dences of God, as they should roll on in their time, and also in the in-terest of humanity and the welfare of the family of Adam. We read that Abraham was spoken to on this subject and a certain personage declared: "I saw certain spirits that they were more noble than ethers and said, these will I make my rulers, and thou, Abraham, wast one of these." I would say there were a great many more besides Abra-ham, a great many personages The opper passed by the body in a place of the series of the surface of the surfa upon the earth, that shall live and bear rule when everything else is dissolved and all kingdoms are over-thrown. This is our work, and not to see how we can make gain, how we can accumulate the riches and we all accululate the riches and containing the im wealth of this world. Let us fear God and be true to our integrity and to our Priesthood, and if we do that we will be the richest of all people and above all we will have eternal general public. left. Others may and above all we will have eternal ife, and he that hath eternal life is rich. There is a rich man ! (Pointing to the cashet.) We talk sometimes about men. I have not time to day or if I had it would not be proper, but I would like if I had the time to lay before you some great principles associated with the exaltation of mankind. Suffice it to say that God has this own work to against Smith. They last in the language I have read in your hey are Gods, even God." That is their any that God has His own work to perform and He will accomplish it; not according to the theories and ideas and notions and calculations which they will be endowed, crown of men, but according to eternal laws as they exist in the heavens, ss lives at the right hand of Ged ou ather. Will this body come forth? and He will do it through the Holy Priesthood which is here lendent with glory in th norning of the first resurrection upon the earth. They will be the medium through which all these things will be accomplished, with He will take his place among the esus at the head, as the Man he situation; as the one who atoned or the sins of the world, as the one who gave His life as a sacrifice; as the one who lives before His Father; as the one who met the demands of ustice; as the one who con death, hell and the grave. And it will be through Him, the mercy and blessing and salvation which He ex-tends to us that we shall accomplish anything and everything that is to be done. You heard read what sort of men we shall be. ort of men we shall be. These are they that shall appear with Jesus when he comes to reign over the earth." And I will add, "these are they that shall be kings nd priests unto God and shall r er and ever." I would like to tell you where they will reign, i I have not time now. Suffice i say these things are not phantoms. God is educating a people for that place who can labor upon the earth and when they go vail are prepared to operate there their several Priesthoods, Josep Young has fulfiled his destiny He geen now to act nother sphere. associat we also shall have to God is preparing to-day a kin of Priests that when Jean that when Jesus come, they shall come will There will not be a rebelli ment with them. There will any kind of feeling of individ ted with bey will i with Christ as He is one wit Father, and they will be each other and feel after the kind of being will fust as Jenus at I tell you, such men will a ce of God, You t into the can just set it d Jesus fe How did J and contending? No. But the Dev did, He thought he knew a gree deal better than the Lord,

H 100 As hay been ade a call or mh a few days ag It looked then as thou was about to leave us, and I felt to say in my heart, all right. He has gone; that is all right. We shall go, and that is all right if it; and if we are not right w shall not have a portion with the just in the kingdom of God. It is not every one that saith "Lord, Lord, that shall enter my tingdom" said Jesus, but it is "he that doeth the will of my Father who is in heaven." Let us try then to do right. And you who are of the family of Brother Joseph, follow the family of Brother Joseph, follow his example. Do as well as he has dons; be as faithful, as full of self-denial and self-abnegation as he was. Copy after his virtues, follow him as he followed Christ, and you will have peace, joy and happiness in this world and be associated with him in the world to come. But don't barter away the kingdom of God for folly and non-sense and the affairs of this world. Cleave to God, cleave to the princi-ples of truth and God will bless you, and all good men will bless you, and you will be associated with your fa-ther, husband and friend in the eternal worlds, in the exaita-tions that are prepared for the righteous. God bless you. God bless all the faithful and prepare us for an inheritance in His kingdom, is my prayer in the name of Jesus Christ, Amen. sociated with him in the world to

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Fifteen hundred laboring men in the logging camps of Wisconsin are out on strike for 10 hours instead of 11 or 12 of service per day:

A winom special says: Fau Helda, a Swiss emigrant, who lately boughts farm in Eagle Creek Val-ley, became insane through the failure of his crops and home sick-ness. On Sunday morning he was found dead in the front room of his While the procession was forming, the Careless Orchestra played a fodead in the next room, three chil-dren dead up stairs, and the two old-est boys in the hay loft mortally neral march by Mendelsohn. The service closed at about halfpast one o'clock, when

boy may live. A revolver was found in the house, D. H. Wells, A carriage containontaining the immediate relatives of the deceased, and following were the vehicles of family connections, ntimate acquaintances and the In all, upwards of 60 carriages followed

BY TELEGRAPH it Lake Dramatic Association, P FRIDAY AND SATURDAY EVENINGS AMERICA JULY 22, & 23. COLUMBUS, O., 19. The governor GRAND SATURDAY MATINEE The **Madison Square Theatre** To Gov. Foster:

Company! My failure to answer you favorably was not on account of any want of sympathy for the Presi-dent, but because I do not deem it Great Dramatic Triumph nsistent with my position as governor to issue a proclamation direct-ing religious services where church and State are and ought to be kepto separate in their functions. I doubt not the people of Texas have as strongly wished and will as devout-Played up+andsof RUN ON RECORD.

Original New York Cast ! Brilliant Ovations ! ! Dassling Triumphs ! ! ! THE WHOLE COUNTRY ELECTRIFIED IN ly pray for the recovery of the President as any peop's in the United States. (Signed) O. M. ROBERTS,

(Signed) O. M. ROBERTS, Governor. St. Paul Frems. ST. PAUL, Minu., 19.—A report necessary to stop the sale of tickets.

Salt Lake Theatre!

ST. FAUL, Milling the A topower in the second secon

back, and inurdered the chief and back in the Back office open for Sale of Tickets, Thurs-four Indians. The murderers were day, Jule 21st, 10 a m. arrested. The Pioneer Pross has special ad- in the Manangement to charge Z cents en-vices that Slitting Bull's camp is the Manangement to charge Z cents en-within eight miles of Buford and is a

within eight miles of Bulord and is coming in charge of the scout, Le-gare. Captain Clifford has gons out to receive his surrender. The special says the Indians are almost stayved and the rest of them are dismounted and all discouraged. Five chiefs and two hundred bucks, TENTH WARD BAND GRAND THREE DAYS' EXCURSION

CACHE VALLEY women and children are in the

Aug. 3 To Logan & Return, \$3.00.

To Franklin, 50 ets Extra.

To Ogden & Return, \$1.50. Trokets for Sate at Divyer's and Raybould's Book Stares, Fox & Symons, and Committee.

NOTICE TO THE PUBLIC

THE UTAH CENTRAL RAILBOAD COM-pany, the Utab Southern Railroad Com-pany and the Utab Southern Railroad Raten-to the laws of Utab Territory, consolidated thair capital stock, debta, property, assets and franchice, under the name and style of the Utah Central Railway Company, with its territory, and Friesc, in Weber County, its territory, and Friesc, in Besver County, its the said Territory, with its general place of territory, and Friesc, in Besver County, its territory, and Friesc, in Besver County, its the said Territory, with its general place of territory and Friesc, in Besver County, its dentities in Sait Lake City. JOHN SHARP, Yose-President,

A Horrible Deed.

Winona^D special says:

ouse, his wife and two children

wounded, all shot in the head. One

Pau

shipe in their because the sufferers were blest and the dram sona were homely, hone ing the pall bearers went next, fol-lowed by the heurse holding the re-mains. Next came seven carriages which, however, were alleviated by ultimate happiness. Nebody can telp feeling glad that 'Hazel Kirke' ts long run as a sign of abidi or citizens' bearts," None shoul fail to attend."



(NOT OF PENZANCE). Certain persons lacking both ori-

left their business and various em ployments to pay brief but genuin respect to the man they loved so

While the congregation was being seated, Prof. Joseph J. Daynes, performed several soft voluntaries the great organ.

On the stand were Presidents John Taylor, George Q. Cannon and Joseph F. Smith; Apostles Wilfor Woodruff, Franklin D. Richards. Brigham Young and John Henry Smith; Counselor D. H. Wells; Presiding Bishop Edward Hunter and Counselor L. W. Hardy; the Presidency of the Stake-Elders Angus M. Cannon, D. O. Calder and Jos. E. Taylor; also several Presidents of Stakes, Bishops and other leading meh from various wards and settlements.

the ervices, the casket containing the remains was elevated in full view of the congregation. The family and relatives were seated in the stand. The galleries were thrown open and a large assembly occupied the vast building at pleasure, about 7,000 persons being present.

The meeting was called to order by President Horace 8. Eldredge. when CroxalPs Silver Band, in new silver grey uniform, played:

Nearer my God to Thee. 3 The Tabernacle choir, led by Prof.

E. Beesley, sang: Hack, from afar a funeral knoll.

Prayer was offered by Apostle F. D. Richards.

The choir sang:

Unveil thy bosom, faithful tomb. To the tune of "Joseph," compose last evening by Prof. G. Careless who conducted its rendition. The first speaker was

last respects to on en. We have lyin nen. Joseph Young. It is said that be is I suppose he is as we use the dea h. His tabernacle lies in this caset, but Undle Ju-is not there. We call him because be has been related to almost all the Holy Priesthood of organizatio from the Church, I ask Brather Coung and Bro. You wives and his sons and daughters, they feel to mourn in their hear to-day? If they do, I do not; if the of Israel with whom he has ed here on the earth

public dismark in some of my rses that Father J was the first Patriarch ordained in Church and Kingdom. hould have been more explicit in his matter. The father of Joseph Young and Brigham Young was this matter. lained Patriarch in this

ration, but he was ordained as atriarch of his own family, he did not officiate as the Patriarch of the Church, as Father Joseph Smith did up to the day of his death. I wished to make these remarks bee I consider they are just and

Well, now, what shall I say to you with regard to Bro. Joseph Young You are acquainted with him, he has been in your midst. He was fained the First President of the venties in 1835. He has held that office from that time up to the day of his death, and he will hold that position and the keys of that posiion after death and after the resur

rection. Not only so, but he will occupy a place as a king and priest to the Most High God, shing and reigning in the house of Israel

I want to say to the sons and daughters of Brother Joseph Young follow your father as he has follow ow your father as he has followed Christ and you will rejoice in the eternal worlds with him. He has been a good father to you, a good husband, anti a good counselou ot only to his

has been associated with these sever enta of the first of Seventies. There are but few of ose living today, and are her ho were ordained the that he was. He was or dained a Patriarch under the hand m in the Endowment House He has held that ce from that day to this; and his sernacle will lie in the tomb but a short time until it will the bouds of death and forth out of the grave, that spirit

ng in the spirit world wil n return to the same house. m glad of that; I rejoice in tha that we can again have our bodies in which we have travele on foot, without money and witho

h the gospel, in which we fer and thirst to perform this labor. Now this is a great consoation to me that this sam house that our spirits dwell in to iny, we can have in the morning of the resurrection. This will be the case with Prest Joseph Young, who then here before us to day. I was very much pleased in looking upon his face, so natural, so pleasant, so fe-like in one sense of the word, it oks as though he went to sleep and ms happy. His tabernacle shows,

Brother Joseph's history has be as a member of this Church as a Methodist preacher. taught the gospel according best light and knowledge h spel carrie to him by his brother, he it, and it is said he never

He was perfectly happy. He said that he could sing, if his son Sey-mour had stayed; that he would like to have sung. He felt that it truth; and they both entered into the Church and remained true an faithful in the front ranks of the would do him good to give vent to Priesthood, as has been stated, to the feelings of joy that were in his the time of their death; never eart. He was an emotional man wavering, never turning to the right and of giving vent to ither in the song or so en never faltered, never trembled: beir faces never quivered at the sight of anything brought against this work, or against the the surface. When ked upor his face I thought that the expres ion upon it betokened a death sick-Pronhet Joseph. ss. I saw before me the face of were true men to the very What shall be the future of who was man as nea in his angel nen as these? I cannot tell you bet

in the placidity of his con in the serinity of his expression, an in the peace that rested down upon nearing: him, as it is the privilege of man men to behold in the fiest the sons of God." These were my feelings as I at the foot of his bed looking his face. There was no sign of with glo distress; nothing upon untenance to indic ar; but to the contrary, his face be es, res okened angelic screnity, that peace that quiet, that placid expre witness in any human fa

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Naturally he

King and a Priest unto God and the I am thankful this day, my breth ren and sisters, that this man o God has remained faithful to the Lamb and reign over a Kingdom and his posterity, if they will be faithful to his teachings, if they will follow his example, will be in that Kingdom and constitute it. I pray God that they may be thus faithful, and that we all may be truth during his entire life, that w can surround his coffin this day feeling that during his long caree of faithfulness, nearly 50 years, then faithful, as he has been, through younger men of the generation the remainder of our lives, and the Young of his ever having we may never falter in our devotio to the work of God, and in discharg ng the duties devolving upon u which I ask in m's souls were tried, we have n ecord, no line, no tradition that

PRESIDENT JOHN TAYLOR

sching to his devotion to the wor I am ple of God. He has been a true man, itvof making a few r me, it fills my mind thing of this kind occurred with houghts and reflections that are other Joseph Young. I have look very difficult to communicate. As has been expressed by my brethre with th who have spoken, I have no feeling of sorrow at all associated with the departure of our beloved brothe ation on this ac was a timid physically timid, a man a nervous organization, Joseph Young. He has lived to a appaerntly; when good old age; he has left, as ha igh he could not live a great But notwithstanding the ess of his physical nature. nted courage, an itable will that never waver to say no symparew on account of his or shrunk in the hour of trial. This can be said of him truthfully him. He ob victory ove Church for a great many years We have our types of men an presided with dign First Presidency of the Seven You take the Twelve Apostle it may be said, repri-liar type. President nd stayed until certain

the hearse. The pageant formed in a very quiet, orderly manner, within a brief period of time, and ccompanied by music from the band, moved slowly up South Temnle Street, which was thronged on aither side by the populace, and occeeded in the direction of the City Cometery, where a final resting place had been previously preared for the remains of the denarted.

Having arrived at the Cemetery, he hearse paused on the brink of the rave, on the west side of the ensure. While the coffin was being loved by the ball bearers, and wered into the earth, the ad, which was stationed Dear. aved a funeral march, after which the choir sang the hymn:

""Rest for the weary Soul" The dedicatory prayer was offer y Counselor D. H. Wells. The coffin as then covered, during which occeeding the band played:

"With the Angels by and bye," The choir sang:

"O my Father thou that dwellest." And the band repeated by reques s the final selection:

Nearer my God to Thes So terminated the proce a grave, after which the mourie nds re-entered their carris

Thus has gone to his rest one of prominent men of the latter-day The heart that was full of arity beats no more; the lips that are ever moving to sounds of prayle no more with intensity of emo-; the hands d but in kind on are folded upon that ever gentle m: but the living, fervent, active has entered into the man

I the blest, where the just rejoice and peace reigns for evermore.

ginality and profess copying my Photographs, both Portrait and Landscape, into books and itherwise, without giving me credit for them, or even asking my permission to publish them. The right to do so is always retained by the Artist in any country. For your own credit DO show some original ity, other than in stealing the re-sults of my enterprise to make ourself rich.

C. R. SAVAGE.

H. TATLOR

UMBER

Reduction in Prices

OBITUARY. Art Bazar, Salt Lake City, Utah. Died of dinhtheria, St American Fork City uly 15, 1881, DANTEL HENRY HARRING

APONIFIE orn May 17, 1868, and from d to his death was known as a stud ll of honor, truth and lutegeity of soul, be r of the Sunday School and Y. M. M. I. A The sorrow and deep grief of the family over the departure of this sterling youth finds

Funeral rites man on Saturday afternoon, a large al ing the respect of the pe rds the abaraater of the des May the parents and relatives find cons tion in the brilliant hones extended unto all the faithful through the gospel of Christ.-PLANING MILL

DIED.

At American Fork City, July 13th, 1881, ia. OLIVE M. ROBINSON, daugh Fidward and Sarah E. Robinson, aged ars. 1 month and 29 days. She brightness and intelligence, and invorite with all. Our Heaven has seen fit to take her to himsel will. Belgyod

At Cedar Valley, Utah County, June 30th fail of 1877, with the exception of a short time during the Move. Died in full faith of the george and a hope of a glorious resurrection.

In Heber City, of heart dist 881, JANE HESLOP, beloved wife of Wil liam Bell: born Anril 18th. band, arriving in Sall, Links the posper-liss. She died is full faith of the posper-never had any family, but was tru-mother in Israel, and was well known? mother in Israel, and was well known?





Utab Red and White Pine of all a ern Finishing Lumber, California I Utab, Hear Siver, White Cellfornia SHINGLES. Red and While Russio, Coiling, Siding, Lath, Pickets, Flooring,

ASH, DOORS, BLINDS Mouldings in Great Variety

rames of all Kinds Made to Order Very Cheap ! WINDOW GLASS.