

pel should be manifested to the world by its good fruits which stamp the work with the seal of divinity. Condemnation would follow failure to observe the precepts of the Gospel, on the part of those who had received it. And it was necessary that love of God and of fellowmen should be inculcated in the hearts of the people, that happiness and unity might abound.

Elders Chas. H. Hyde, James W. Ure, Samuel Holmes, Philip Brooks, and Levi W. Richards, reported the condition of the Fourth, Fifth, Seventh, Ninth and Tenth Quorums of Elders respectively. It was stated that the quorums were constantly meeting difficulties, in the delinquency of members, and a certain lack of understanding regarding the removal and acceptance of members. Much good had been accomplished through the visits of presidents to members of the quorums. Great good had also been gained through attendance at the meetings of the circle in the Temple, in the spirit and instruction there enjoyed. Yet these blessings were frequently forfeited by those who should enjoy them, through attendance on worldly matters. Greater care was now being exercised in the reception and care of new and dilatory members. Subjects of study regarding principle, and the performance of ordinances had been taken up, with great profit. The M. I. A. Manual had been found valuable. The interest aroused in the meetings by these means, did more than anything else to increase attendance.

President Joseph F. Smith addressed the conference, speaking chiefly upon the necessity of those who hold the priesthood being perfectly familiar with the proper method of performing the duties of their officers, lessons on these subjects being commended to the quorum meetings.

The choir sang the anthem, "Lift up your heads, O ye gates. Benediction was pronounced by Elder A. W. Winberg.

#### AFTERNOON SESSION.

The choir sang the hymn:

Come dearest Lord, descend and dwell,  
By faith and love in every breast,  
Prayer by Elder Willard Done.  
Singing by the choir:

Jesus once of humble birth,  
Now in glory comes to earth.

Elder Angus M. Cannon expressed his gratification at seeing so many of the people present, notwithstanding the other attractions, and the unpopularity of the service of God on the part of some. Also at the increase of wards and quorums, and the number of faithful young missionaries who report that the Lord is with them. The speaker thought that at least the proportion of faithful ones could be found among the people of the stake, referred to by Jesus in the parable of the ten virgins. All the officers of the stake were prompt and faithful in their duties, especial commendation being given to high councilors, presidents of quorums, etc.

It was found somewhat necessary to be somewhat lenient in the treatment of some of the lukewarm, until their unworthiness had been proved to the satisfaction of their relatives and friends. To do the will of God, and to honor His servants, was a manifest duty, its reward the retention of His Spirit and favor.

The tendency to seek recreation, instead of worship, on the Sabbath, was deprecated and the instructions of the late President John Taylor were cited in support of strictness in dealing with those found guilty of such a breach of the law of God.

The omission of a large number of names from the list of home missionaries was referred to and explained on the ground that the list had grown too large. No slight was intended to those

who had been released. It would be a good thing for all to be ready to endure, without offense, a release from any position. The old figure of "the clay in the hands of the potter," should be kept in mind by those who would be servants of God indeed.

In conclusion, Brother Cannon expressed his joy in the Gospel and in the faithfulness of the ministers of Christ, who felt to keep the celestial law by making themselves subject to His will.

The authorities were then presented and sustained as follows:

The general authorities of the Church as presented last conference, were presented and unanimously sustained.

The authorities of the Stake were also presented and unanimously sustained.

Stake Presidency—Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—William Eddington, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Calne, James P. Freeze, Milando Pratt, Henry P. Richards, Elias A. Smith, John Nicholson, John Clark, David L. Davis.

Alternate High Councilors—Orson A. Woolley, William W. Riter, Edward Snelgrove, John Kirkman and Spencer Clawson.

Presidency of High Priests' Quorum—George B. Wallace, president; William C. Dunbar and Nathaniel V. Jones, counselors.

Patriarchs—Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemmon, Archibald N. Hill, Samuel Friday, William H. Walker, Ezekiel Holman, John Tingey, Albert Brown, Howard Coray, Martin Lenzi, George Goddard, William C. Crump.

Clerk of the Stake and the High Council—James D. Stirling.

Reporter—Willard Done.

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Sjodahl, William W. Riter, Richard K. Thomas.

Relief Society—Mary Isabella Horne, president; Annie T. Hyde and Clara C. Cannon, counselors.

Young Men's M. I. Associations—Richard R. Lyman, superintendent; Joseph F. Merrill and Heber C. Iverson, assistants.

Young Ladies' M. I. Associations—Mary A. Freeze, superintendent; Mary Pratt Young and Nellie C. Taylor, assistants.

Sabbath Schools—Thomas C. Griggs, superintendent; Richard S. Horne and Willard C. Burton, assistants.

Primary Associations—Camilla C. Cobb, superintendent; Lydia Ann Wells and Mary L. Morris, assistants.

Kindergarten Association—Georgiana Fox Young, superintendent.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist; and all the members of the choir.

Scandinavian Meetings of Salt Lake City—J. M. Sjodahl, president; Martin Christopherson and Jens S. Jensen, counselors.

German Meetings—Arnold H. Schulthess, president; Henry Reiser and Herman Grether, counselors.

Scandinavian Meetings at South Cottonwood—Charles Holm.

Elder George B. Margetts as chief usher at the Tabernacle, and aids.

#### HOME MISSIONARIES.

Alhquist, Carl A. McKenzle, David  
Adams, Thomas McEwan, William  
Anderson, Olof J. Morris, Albert C.  
Akert, John H. Moses, George R., Jr.  
Brinton, Samuel Musser, Joseph W.  
Bennion, Ira Morris, George V., Jr.  
Buttle, Joseph A. Nulshitt, Henry W.  
Bowles, George Nicholson, John  
Burrows, John H. Nielson, Charles M.  
Burgon, Willard C. Nichols, Frederick W.  
Christensen, Joseph Nebeker, Byron D.  
Caine, John T. Platt, Alonzo W.  
Cannon, Eugene M. Peart, John G.  
Cutler, Frank Riter, William W.  
Cutler, John O., Jr. Richards, Franklin S.  
Chipman, Washburn S. Ramsayer, Adolph

Christopherson, Mar-Rodgers, Charles W.  
tin E. Romney, William S.  
Cannon, Brigham T. Rossiter, Fredrick C.  
Campbell, William Reid, George A.  
Crane, William Robertson, John W.  
Davis, David L. Spencer, Claudius V.  
Done, Willard Stewart, Charles B.  
Derick, Zackariah T. Smith, George A.  
Duckworth, James Schottler, Cornelius D.  
Davis, William N. Spencer, Mahourl  
Eidredge, Ben R. Spencer, Samuel G.  
Flashman, James T. Solomon, Charles F.  
Fenton, Robert A. Smith, Hyrum Wm.  
Goddard, Benjamin Stewart, Bernard J.  
Goff, Jedediah Sloan, Walter J.  
Green, Cornelius S. Smith, Hayden L.  
Gallacher, John J. Stoneman, William  
Garbett, Samuel G. Talmage, James E.  
Hyde, Orson. Woolley, Orson A.  
Hilton, George Wells, Joseph S.  
Iverson, Heber C. Jacobson, Joseph A. N. Walker, John W.  
Knight, John M. Weller, Jacob M.  
Livingston, Daniel H. Woodbury, Thomas L.  
Linck, William H. Winder, Edwin J.  
Liddle, Edward J. Wipple, Daniel  
Lambert, James N.

The quartet, Lead Kindly Light, was sung by Thomas Ashworth, Alfred Best, Wm. G. Patrick and Willard Christopherson.

President Joseph F. Smith was the closing speaker. His remarks were chiefly along the line of exhortation to sustain the authorities of the Church by prayer and by united action, and to avoid fault finding, with its attendant bitterness. He also urged the faithful guidance of children by parents and proper unity in the household and faithfulness in the work.

The choir sang the anthem, Hallelujah.

The conference adjourned until Saturday, Sept. 10, at 10 a.m., with benediction by Patriarch John Smith.

#### IN SWEDEN.

Gothenburg, Sweden, May 13, 1898. Conference was held here in Gothenburg, Saturday, Sunday and Monday, April 30th, May 1st and 2nd. All meetings were well attended, and notwithstanding the large first of May celebration, which was held here, a large crowd was present on Sunday afternoon. The following subjects were spoken upon: Is revelation from God a necessity in our age? What is meant by being born anew? Can we be saved by faith alone? President N. C. Lund, of the Scandinavian mission and his successor Elder George Christensen and President H. M. Pearson of the Gothenburg conference were the speakers. A large public hall was hired for the occasion. Our other meetings were held at our hall on Heusargatan 46 and, owing to the hall not being very large, we were unable to accommodate all who came.

Excellent reports were given by the Elders from the various branches, all of which proved that a good winter's work had been done. The prospect for the summer was reported as being better than it has been for a long time. Hundreds of honest souls are investigating the Gospel, which we hope, in the near future, will become united with the Saints of God. During the winter months thirty-four have been baptized, and had it not been for unfavorable weather, the number would have been larger.

An interesting Priesthood meeting was held on Monday, and some good advice and instructions were given by Presidents N. C. Lund and George Christensen.

The whole conference was a time of rejoicing to us all, and the good spirit that we all partook of, seemed to give us more strength and courage.

President M. H. Pearson was released from his labors in this conference, with permission to go home to Zion, having filled an honorable mission. As a token of the friendship of the Saints, they presented him with a beautiful card receiver and an album containing views of Gothenburg. Elder