DIVERSION NUMBER	dealaton door not affort it to the	O How loop after you dome thereit	houses ontolds of the market of the	O Test common and the	O And those stockholdone alost the	FALL OF LOOPLY
EVENING NEWS.	decision does not affect it in the slightest degree. The people have the	K. About a year perbaps.	houses outside of the Temple? A. I don't know of any; I could not say.	not that the case? A. I was asked the	Q. And the e stockholders elect the fficers? A. Not altoge her.	FALL SEASON!
	Just and it is inst as much of a date	Q. How many wives have you? A.	O. How many de you know of in	question by Mr. Taylor as to whether	O. There may be some stock held by	FALL SLASUN:
AT FOUR O'CLOCK.	to pay their tenth to the Lord for the	I have three wives. Q. When did you marry the last one?	Salt Lake City? A. No sir, none that are in use. There is a house in Salt	polygamy had been renounced and I	persons not Mormons? A Yes, sir; 1 have heard some isolated cases of that	
and the superior attention to the second second	accomplishment of His purposes on	A. Uver 20 years ago.	Lake (lity that has been used for that	was and he asked ma where it came	kind.	
PRINTED AND PUBLISHED BY THE	earth, as they had before the decision.	Q. I suppose you married under the teachings of the Church just the same	purposein the past, but whether it is	from. I cited him to the evidence of Angus M. Cannon in the District Court	Q. Then the stockholders elect the	1888.
CEDER NEURO COMPLEX	And neither the ruling nor the law	as Nibley states he did? A. Well, I	could not say.	of Salt Lake City.	sir.	
SERCI NEWS COMPANI.	pretends to anect it in any way, either	first believed the doctrine of polygamy	O. Are you married? A. Yes sir.	Q. Did you not take up most of the	Q. They are not appointed by the	2.9
	as to its collection or disposition.	in consequence of reading about it in the Bible, before I ever saw or heard about this revelation:	Q. Have you entered into the rela- tion brown as celestial marriage? A.	time in coming down here in the cars to the effect that the doctrine of polyg-	they are to the best of my understand-	the second s
HARLES W. PENROSE, EDITOR.	will the leading papers of this great	about this revelation.	Yes sir.	amy was right? A. Yes, sir; I was	log.	
inations in trainion, aptron	country please to inform themselves on the "Mormor" question before	Q. But when you entered into that	a set and set and set and set and set and set and	engaged in an argument with these	Q. How do you reconcile that state-	
	writing about it? Or do they really	relation herelyou did it on account of the associations and surroundings	Q And you don't know where your	gentlemen.	ment with that as you said they were elected by the stockholders? A. One	$\mathbf{Z}_{\mathbf{C}} \subset \mathbf{M}_{\mathbf{L}} \mathbf{I}_{\mathbf{L}}$
ednesday, Oct. 24, 1988	desire to deceive the public, circulate	by which you were surrounded and the	people, members of your Stake get	of polygamy? A. Yes, sir; from my	who was not a Mormon would not hold	$\Box_{-} \cup_{-} \bot_{V \perp_{-}} \bot_{-}$
		teachings of the dominant Church at that time? A. Well, I did it as a re-	Q. Those to whom you give permits?	belief.	an office in that outfit. Q Supposing he had stock in the in-	
FODIER TICKET	for their many good qualities, and stir	sult of its truthininess and my convic-	A No sir.	si: ; I said I believed in the principle,	stitution or the most of lt? A. He	N C
EOPLE'S TICKET.	up anger on false pretenses?	tions.	Q They go off and get married, how-	and do so still.	would not be very likely to do that.	A set to see a set of the set
	We have never asked any journal or	Q. How old were you when you em- braced Mormonism? A. I was 20 years	ever? A, Yes sir.	Q. And made an argument in favor	Q In fact this co-op store business is not more than this; a number of	THE DRY GOODS DEP'T
	journalist in the land to favor our	old.	Re direct examination.	it as a principle, and I stated I did not	people lavest their capital is this busi-	THE DRI GOODS DEI I
BITORIAL ELECTION, NOV. 6, 1988.	cause or praise our people, but we	Q. How long have you lived in Bear	Q. Persons to whom you have given	wish them to bring me to talk upon the	ness and each has stock according to	Of this Institution is now replete with all the latest novelties in Dre
· · · · · · · · · · · · · · · · · · ·	have asked, and do now request them	Q. And have been president there all	these permits were unmarried persons? A Yes, sir.	subject; while I was with a sheriff on one side and a lawyer on the other side	Yes, sir.	Fabrics and Trimmings suitable for the season.
FOR DELEGATE TO CONGRESS,	to make some investigation, and to	the time? A. No. sic.	() It was far their first marries or you	of me it was not very sale for me to	· O That is true? A. Yes, sir.	
OWN TO CATNE	seek some other sources for informa-	Q. How long have you been the president. A. Ten years.	gave these permits? A. Yes, sir.	talk about it.	Q. Then is it not true that these stockholders who subscribe this capi-	3
OHN T. CAINE.	tion than hired and soured defamers,	O. Whom d!d you succeed as presi-	Q It is simply a permit to go through this marriage ceremony set	time and lengthily, the subject of	tal elect the officers to manage the in-	THE OT ALT AND THE ADD THE
	before they "pitch into the Mormons"	dent of that stake? A. I succeeded a	forth in this revelation? A. Yes, sir.	polygamy and make an argument in	stitution? A. Yes, sir, I think so.	IN THE CLOAK AND WRAP DEP"
BEARING FALSE WITNESS.	and bear false witness against their	Man by the name of David Kimball. Q. You have heard the statements of		favor it? A. Not very lengthy; I an-	Q So that they are not more than fi- rancial institutions? A. Yes, sir, but	
LARGE number of country papers	Utah neighbors.	Nib ey that there have been no revela-	Q. Do you not give permits to marry	swered their questions just the same as I do yours now.	they are a peculiar class.	Will be found an unequalled line of garments of all sizes in Cloth a
onghout the United States depend		tions promulgated to the Courch dur-	dead women? A. I could not answer	Q Did you not claim to them that	Q You mean the people who sub-	Plush, Plain, Beaded and Fancy Trimmed.
efly upon a few leading dailies in	THE IDAHO TEST CASE.	low the last ten years last past; is that correct. A. Well, I believe there has	that question.	polygamy was right? A. No. sir:	subscribe this stock are members of the Mormon Church? A. Yes, sir,	
big citles for editorial ideas.		been a revelation promulgated since	Q. Is it because you do not know? A Yes, sik.	W83.	perhaps.	
netimes they steal articles from		that time.	O. Did you understand my question	Q. Did you, or did you not? A. I	Q. Have you had anything to do with	<b>OUR NOTION AND STAPLE DEP"</b>
m without change or revision;	Full Report of the Proceedings.	Q How long since? A. It might have been six or eight years ago; it	ino jou nos grie primite tor married		these stores in your time? A. Yes, sir. Q. Who was the superintendent of	UUR NULIUM AND STATLE DEL
e frequently they work them over,		was not on that subject, however.	men to marry dead women? A, I don't know.	Q. What was the substance of it.	the store? A I think it was Bishop	Includes Ladies', Misses' and Children's Merino, Cashmere and Hom
bodying entire paragraphs and		Q. I understand you to say there is	Q. You would not know whether the	Did you mean to convey the idea that	Clark.	made Hoslery. Ladies' Misses' and Children's Gloves and Mitten
opting all the ideas of the original.		a distinction between celestial and plural marriage? A. Not exactly that	wemau was dead or alive? A. I know she would not be alive.	it was right? A. I meant to convey the idea that the principle was right,	Q. Is he a polygamist? A. Not that I know of.	Wool Goods, Furs, Shawls, Knit Goods and Underwear.
is is strikingly noticeable in articles	(Continued from yesterday.)	way.	BUT HUME BUE DE BLITCI		Q. Has he ever been one? A. I don't	11001 (100 a), 2 and, 2 and, a
acking the "Mormon" Church.	WILLIAM BUDGE	Q. I understand you to say that ce lestial marriage did not necessarily	Q These permits do not disclose the object of the persons getting them?	said if I would preach to them they		
lecently a number of notices	I REING GULV SWOTH LOF LEP DISIDLIT	mean plural marriage? A. Yes, sir.	() Then how do you know that you			Attention is further invited to a large importa
ve appeared of the ruling	tostifles as follows:	Q. Celestial marriages are celebrated	businesses businesses and the sector for	them if they would come [ would	O. Then the fact of being a polyg-	
the Supreme Court of Utah	Q. You are the president of Bear	with dead women, the they not? A.	polygamy? A. Because that practice	preach to them, but not polygamy, be-	amist was not made a distinction of a distinct qualification for holding of-	tion of Cloths, Tweeds, Cassimeres and Overcoa
the suits to escheat the	Lake Stake, an organization of the Mormon Church in Idaho? A. Yes sir.	I Us where are they deteorated usu-	15 IOFOIGUED.	Cause we were restricted and bord to	fice? A. That is only an isolated mat-	ing in great variety for Gentlemen's Wear, with
operty of this Church. They are so	Q How long have you occupied that	ally? A. They have been celebrated	people to whom you grant do not	of the Gospel.	ter.	Quite ble Trimmings
milar, and so many of them use the entical language of New York, Chi-	Q. What are your daties in regard to	at the temples, at Logan and I presume	enter into polygamy? A. Yvs, sir.	Q. Tou avcept this book of Doctrine	Q Are there are others in your	Surface a second s
go and other leading papers, that	that position? A. My duty consists in	Q For you people in Bear Lake,		belief? A. Yes, sir.	Q. Clark is a Bishop of the Church?	Exception of the second s
e plagiarism is strikingly apparent.	the general supervision of the wards	where have the celestial marriages	Von asked the question before as to	Q. Along with the Book of Mormon	A. Yes sir.	1 · · · · · · · · · · · · · · · · · · ·
The Chicago Tribune after giving the	Q How many of these small ward organizations are there in your stake?	Q. Did they get permits for that pur-	married men, single men would obtain		Q. In that case the distinction of polygamy is not made a distinction of	CLOTHING.
ief points in the decision, proceeds			Q. You don't know to whom the	Re-direct Examination.	the right of holding a beneficiary office?	
comment upon its effects, betraying	ecn.	Q. You issue them right along now :	permit is given to marry? A. I don't	Q. Who were the two gentlemen? A. Mr. Taylor and Mr. Winters.	A. No sir, but it is an isolated case.	
her dense ignorance of the facts or	Q. Paris is one of those wards? A. There are two of them in Paris.	A Yes, sir. Q. For celestial marriages. A. Yes,	know whether they marry at all or not;	O When way that? A Vesterday	Q. How many counselors have Bish-	MILL'S FURNISHING GOODS AND MAIS
tense malice against the "Mormons."	' Q. The plaintiff in this case resides	sir -	marry living women to married men,	morning.	O. Who are the counselors of your	
s ideas and words have been bor-	In one of these wards? A. Yes sir.	Q. Where do they usually go? A. To	taat is forbidden.	Q. where did they gas hold of your	Bishop? A. One of them is Harry Munn and Peter Michelson,	A Splendid line of Carpets in all Grades and Qualite
wed, or stolen, whichever you		1 O. To whom are these permits un-	Q. How do you know about that? A. Because it is forbidden.	Q. They proceeded to pump you ou	Q Are either of these men polygam-	
ease, by country papers both in the	Q How long has he been a member?	rected and presented? A. They are	Q. Then it is simply your opinion?	the polygamy question? A. Yes, sir;	ists? A. I don't think they are; one of	
orth and the South, and thus its	s A. About ten or twelve years.	Q. What form do they usually take	A. Outside of that it is.	they did, and I told them I did how	Q. Is he as far as you know? A.	We are Sole Agents for U(sh for the Celebrated
rors have been spread, to the de-	Q Do you know whether or not the	these permi's? A. About the same as		matters the count adjourned until	Not to the best of my knowledge.	TANKER & OUNDITED ONE CTORES "DANGES & HEATED
nation of a system and a people	e which Mr. Woolley belongs teaches.	any other recommendation.	Vor 112" A Vor our	Thursday morning at 10 o'clock.	O The practice of polygamy was	MONITOR & CHARTER DAK STOVES, RANGES & HEATER
	d advises, counsels and encourages its	Q. Do you know where these recom- mends are usually placed, with whom		Thursday, 10 o'clock a m.	never a test of membership? A. Well a man was not ranked very high 41 he	
srepresented to satisfy any reason				At the opening of the court at this	S was not.	
e enemy. Here is a paragraph from	resulting from membership in the	is performed? A. I do not know	Q You are the president of Cassis	I Bour, Bit Haw inbo Blayeu that aby office	Q. Was it necessary to be a member	THE THE AND THE TOT OT ADACTIDITION
at paper, the leading points of which		Q. You have never ascertained? A No, sir, I have never inquired.	Coupty Stake? A. Yes, sir.	in behalf of the plaintiff would simply	amist? A, Yessir, to be a member in	STAPLE AND FANCY GROCERIES
ve been widely copied:	Q. Did it ever teach any of its mem- bers to commit such crimes as a duty	() Von say the Church practice	Q. How long have you been presi-	be a repetition of that which had al-	good standing.	NIIII HI HILL I IIIIOI GIUGOALUILO
The final judgment and decree of	I arising from membershin? A No.	celestial marilage right along now, the	e dent of that Stake? A. About eleven	ready been introduced. The plaintif	O. Was it necessary to be a polyga-	BOOTS, SHOES and RUBBERS.
	. Under what circumstances, if at		Q. What can you say as to the teach-		mist in order to be a member of the Church? A. Not particularly.	BUULS, SHUES and HUBBERS.
In Church, ends the career of that	ki all f will ook ton first_has the crime	Pager No sir not to my knowledge.	ings of the Church of that Stake as to	W.Standrod be permitted to come into	O Von were a member at one time	
urch as a corporation and reneve.	3 of bleamy or polygamy ever heer	R. You have made the doctrines o	f teaching persons to commit the crime of polygamy or bigamy or any other	the case in behalf of the intervener.	A. Yes, sir.	1 - ALASS CHINA MILLENS AND UTHER WARE.
re system of tithes By this de	practiced-that is the commission of	have paid some attention to them	crime defined by law, as a dutpresult-	Mr. Smith then informed the Cour		WILLING VIEWING VIEW VIEWING
ce it is builpped of a targe pare o	A. ILDAS DOL.	1 U HOW IDSHY FRAUES OF ACCES O	f log from membership? A. I can state	that he desired to call some witnesse		THE REPORT OF THE REPORT
s power for marin, as to tobes to	O   () Leannage there are nergong who	glory are there in heaven according to	) there are no such teachings, there is	in behalf of the defendant.	the Church? A. I was baptized when	
ersonal control. Hereafter it mus	S onenny that status in the Territory of	i the belief of the Mormon Church? Ob- jected to. Overruled. A. There are	Stake	C. B. FIRFIELD,	Q. You were a member a long time?	We make a specialty of Home-made Boots and Shoes, Ca
ccupy the same position as any othe	U. But the marriages were celebrated	1 or will be three degrees of glory.	Q. While fou have occupied the	being duly sworn for the intervene	A. If that makes a man a member then	I HELCOL CULUMES MANOUPS
hurch and devote itself to the pro	- elsewhere than in Idaho? A. Yes, sir	Q. Who, according to the belief o	1 position? A. No, sir. Q. Has there ever been? A. No, sir	testified as follows:	I was.	Suits. Overcoats and Overails.
octrine—If the doctrine it professe	18 O. I will ask you to state to the	your Church, will attain to the highes	Q. What is the instruction in regard	d in Oneida County.		
	"  court whether there have been au-	- degree of glory or exaltation? A. I		In Onelda County.	a year ago? A. Yes, sir.	T. G. WEBBER,
an be called religious. It has no righ	thoritative instructions and if so	would be difficult for me to answe	1		. O. Had you ceased to belong to the	
an be called religious. It has no righ o any corporate property except th	thoritative instructions and if so when, that any teaching of this crime should not be given? A. To mysell?	a linal question i ne most faithful wh	ties of the Church? A. The instruc	- I hve at Weston.	Church before you were excommuni-	

Q.

can be called religious. It has no right to any corporate property except the the instructions and if so when, that any tesching of this crime it uses estensibly for purposes of worship, and in this respect is brought to the same con-ditions as other churches. It must raise its money by voluntary contribu-Q. Examine Section 131 of the Doc

forbidden things existed as far you know? A. It has existed as long as I have been the president of the Cases. Stoke trine and Covenants, page 462, and president of the Cassia Stake, and longer, some two years, I think. belong? Q. That correctly steres the teach-ings and bellef of the Mormon Church Ward in Oneida County. Q You have known of that condition Q. You say you were a Seventy at one time. Tell us what that means? things for that time? A. Yes, sir. Q. Where did you reside before you' A. It is a sort of organization; I don't ic here? A. In Utah. know exactly how many there are in it. Q. How long have you been a mem-ber of the Church? A Some 35 years. Q. Is it an order of the Priesthood of the Mormon Church? A. Yes, str. Have vou ever been a polygamist lyamist? A. No, sir. Q. What is the next order above that n the Priesthood? A. The II gh Q. What proportion, if any, of the organization over which you preside occupy the status of polygamists?  $\Delta$ Priests. Q. Who are next above the High Friests? A. I don't know that I could About one in every fifty, I-taink. ell; I have not paid very much atten Q. Of the entire population or the main members? A. It would be the tion to it for a very long time. Q. What were the duties of yourself

Q. They did not want to let you go? A. No, sir. ision did you belong while a member

s a Seventy?

uled. Exceptions taken. Q. It is something lize a minute man.

o be ready when you are called for

Q. Did your duties pertain in any way

and to be always on hand.

tions and not by compulsory taxation. It can no longer keep, up its military system or its police or constabulary forces. It can no longer hold control of courts or civil administrative powof courts or civil administrative pow-er, dominate elections, or dictate in secular affairs. In a word, the Mor-mon Church is now a church pure and simple noder the same limitetions as simple, under the same limitations as other religious bodies, and will be free for all purposes of religious instruction. It has ceased to be the State or ever of Church of Utah, and has been brought extends. into subjection to the fundamental principles of republican government. This assumes that the Mormon Church is or has been the "State Church of Utab;"|that in that capacity it has had "control of the courts" and of elections, held civil power, levied "compulsory taxation" by an "op-pressive system of tithes," and kept made known to the members of the of it? A. Yes, sir. up a,"military system and constabulary forces." The Newark Journal. adopting this nonsense says:

ing to dupes land free to the entry of actual settlers and exacting a tenth of their sarnings afterwards as tenth of plundering them in every way, it is proper that riches so acquired should go to their proper owners; and the ber of the Church? A. Within a few and held unlawfully go back to the months of 40 years. government to be held in trust for proper occupants

Every utterance in the foregoing remarks of the two papers quoted is and under what circumstances might a person enter into polygamy? A. The revelation which has been read on that false, both in letter and in spirit. There has never been any"StateChurch subject has reference in its instrucin Utab;" all religious denominations tions to celestial marriage, not neceshave been equal before the law. The sarily plural marriage, in fact very courts and the civil administration structions govern single marriage; have been as separate from the Church | that have been as separate from the Church organization as they are in any part of the country. The Church has not sold any land which was free to actual settlers, but they have always acquired it to the authority and nature of the cerefrom the Government through the mony A person having one wife, if land office as in other parts of the instructions given in that revelamarried by that law, and according to the public domain. There has never tion, marries that wife as a celestial been a tax of one tenth, or of any amount "exacted by the Church." The tithing is a free will of any anount "exacted by the offering and not "compulsory tax- the law; not to the plural marriage, ation" and never was. The so-called though a man might marry a plural "band of knaves," by which the lead- wife under the same law. ers of the Church are politely desig-"Beuold I reveal to you a new and nated, pay their tithing just as strict- everlasting covenant; and if ye abide ly, and perhaps more faithfully and not that covenant then ye are damned; for no one can reject this covenant and honestly, than the majority of the members. There has been no "mili-tary system" in operation in Utah for many years, and when we had a understand by the new and everlast-ing covenant, that if a man marries militia here it was established by one wife and enters into a covenant territorial statute, as in other places, with her to be her husband for time and was under the civil law, and so and eternity and according to this cere with the "constabulary forces." And mony, would that be the obedience to this everlasting covenant? A. Yes, we would like our misinformed consir. temporaries everywhere to mark this. The decision of the court in regard to "And again as pretaining to the laws the Church property does not affect of the Priesthood, if any man espouse one of the matters which it is alleged a virgin and desire to espouse anto have "obliterated." Even if the other, and the first giveth her consent, allegations of the Chicago Trimmer and if he espouse the second and they were true, and the "Mormon" Gaurch had exercised all the powers falsely you understand that as a command, attributed to it, the confiscation of its lege under some circumstances? A. property by the Government would The wording-of that paragraph gives

not affect those powers at all. It the reason. would simply rob a body of religious worshippers of the property they had sir, under some circumstances. individually donated as Church or common property for corporate purposes.

If it is right, as stated by the New- marriage? A. Yes sir, that is so. Q. Then it is never taught as a duty ark Journal, that this property should "go to the proper owners," then it would go to the people who donated Q. You may state what proportion, it, and they are the members of the if you know, what membership in this "Mormon" Church, who now form an unincorporated body of religious wor-to that question I will but repeat the

ing or encouraging any person to commit these crimes. O. It was done by recognized authorities in the church? A. Yes, sir. Q That is such teachings have been state whether that correctly states the principle as you understand it? A Yes, sir; as I understand it.

upon that subject. A. Yes, sir. Church giving any promises to any of Attorney reads section 131, paragraph its members to enter into polygamy? , page 462 of the Doctrine and Covenants, and offers the same in evidence A. They do not give any promises now or ever did, as far as my knowledge R-ceived. Q That correctly states the views of the Mormon Church upon that sub-ject? A. Yes, sir; it does. Q. Either here or in Utah? A. No, sir, not as far as 1 know. What is your knowledge as to Q. This everlasting covenant spoken that in the stake over which you preis celestial matriage? A. Yes, side? A. I have not given any permit | sir. Q. And is a marriage for time aud o any person to practice polygamy or ligamy during the last two years at cternity? A. Yes, sir. Q. It may include plural marriage

Church in your stake. A. Yes, sit, I be-Re-direct Examination lieve it is generally known. Q What if anything in that regard Q. In celestial marriage a man marhas been done? At your quarterly

Q. According to the law of

ries one woman according to the ceremony? A. Yes, sir. Q. And that would not only make them husband and wife for time, but also for time and eternity? A. Yes,

of marriage Q. You may state to the court the Q That is a covenant as it says

nature of the doctrine as it was forhere? A. It is a covenant that reaches merly taught by the Church; that is, into eternity as far as these books say what was the nature of the doctrine, and are concerned. Re-cross Examination by Smith.

Q. Marriage is by you regarded as a sacrament of the Church, is it not? A Yes, sir.

GEORGE C. PARKINSON being duly sworn testifies as follows Q. You are the President of a Stake of the Church of Jesus Christ of Lat-

ter-day Saints? A. Yes, sir. Q. What Stake is that? A. Oneida Stake. Q. How long have you been its Pres-ident? A. Fourteen months. Q. During the time you have been

the President of that Stake what has been the teaching of the Church in your organization to your knowledge n regard to permitting polygamy, sigamy or any other crime? A. Such practices have been forbidden during the time I have been President of that Stake. Q. By whom? A. By the President dead.

of the Stake (myself) and by members of the Twelve Apostles traveling in our Stake. Q. That is true for the last fourteen

months, during the time you have been there? A. Yes, sir. Do you know of its extending further back than that? A. Yes, sir, I think for about three years.

Do you know of any permits having been given to any persons to enter into polygamy or bigamy? A. No, sir Q. You have heard the total polyg-Mr. Budge to the revelation on polyg-Mr. Budge to the revelating marriage? A You have heard the testimony of

amy and everlasting marriage? Q. Referring to paragraph 61-4 will Yes, sir. Q. You may state whether you un-

lerstand it the same or differently? A understand it the same. Q. How long have you been a mem ber of the Church? A For about 22

years years. Q You know whether or not, to your knowledge, the practice of polyg-amy has ever been enjoined as a duty upon any member of the Church as a result of membership? A. No, sir, it Q. De you hold any efficial position is the Church? A. I am a Bishop. Q. What stake is that? A. Bannever has.

Q. Has there ever been to your nowledge any polygamous marriages in Idaho at all? A. There have not. Church he is simply justified? A. Yes

Q. You heard the testimony of Mr. Nibley who stated that it is necessary to about 150 of the population of the Stake, or one to every 30 or 33 of adult for persons to obtain permits before they can enter into that relation or male members.

Q Are those persons who have be-A some of them. Are you a polygamist or bigamist?

No. sir. Q. Have you ever been? A. No, sir. Wross-Examination by Smith.

re male members. Q How many members are there in Q. That is the correct interpretation Q. Stale whether or not the entering

into polygamy has ever been taught by the Mormon Church as a duty arising rom membership in that Church? A It is not, to my knowledge.

to teaching the people the doctrines of the Church? A. I believe so. Q. You have heard the statements of Mr. Budge in regard to the doctrines Q How long is it since you ceased of the Church, do you agree with him? to be a member of the Church? A. I was cut off about a year sgo or more. A. Yes, sir.

Cross-examined by Smith. Q Is your name H. D. Haight? A

bigamy? A. Yes, sir. Q. Are you the Haight who deined to take the oata in 1885, and ation and practice known as celestial vacated the office of county commis-

slover on account of it? A. Yes, sir. Q. The organization to which you belonged at that time did teach this business of polygamy? A. Well, it is some two years ago that it was taught to my knowledge, sithough it has never been taught in my county as far

as I know. Q How dorg have you lived in Casis county? A. I have lived in Cassia tions? A. Yes, sir, I believe it was as county six years.

Q I helleve you stated you yourself Q I believe you stated you yourself heard it for more than a year; I have had never entered into this relation of not attended their meetings for that Q What did you say about this

marciage relation? A. I say the same as Mr. Budge did. Q is it still taught by the church

right along? A. I presume it is. Q Don't you know? A. That is in regard to the taking of one wife; that is targht as celestial marriage.

Q That is what is meant by the term, it relates to the taking of one wife for all time and eternity and it may be a living woman or a dead one? don't know anything about the

Q. You refused to take the oath in 1985 because you could not conscien-

ttously do so as a member of the Mor-mon church. A. Objected to as im-material. Overruled and exceptions ago? taken. A. Yes, sir: I refused to take the oath because I thought it was ap outrage and I felt so as an American citizen

Q. And that was your reason for refusing to take 11? A. Yes, sir. Q. Do you think you could have trathfully taken it at that time? A. les, sir, I think so

Q. You declined to do it? A. Yes,

JAMES THOMAS

being duly sworu testifies as follows: Q. You are a member of the Mor-mon Church. A Yes sir.

Q. How long have you been so. A

nock Stake.

Q. How long have you occupied that position? A. Two years on the 10th of next November.

Q What percentage of the Mormon Church in your Stake are now polyg-anists or bigamists? A. There is one to about 150 of the population of the Stake, or one to every 30 or 33 of adult

Stake. Q. Since how long? A. Since two

Q. The teaching of it was for-bidden? A. Yes sir. To what extent? A. Publicly Q. To wha and privately.

Q. By whom? A. By John Henry Smith, one of the Twelve Aposties of

Q. How many people a Ward? A. 1 c uld not say Q. About how many are there? A Probably there are 150 families.

Q. Are there any polygamists? A I don't know of at y. A. I belonged to Weston

Re direct examination. Q. There are none of these polyga-

mists who have their homes there? A There are three, I believe, in the town. Q. Ale they in the town? A. Yes, sir, and vicinity.

in your

Q How many polygamist families are there? A. I think there are three. Q Do you know whether Clark is a polygamist or no? A. I don't know. Q He has, as far as you know, but one family in Idaho? A. That is all I

know of. () How far is Weston from the line of Utab? A. I believe it is two miles and a half. Objected to as immaterial, Over

Q Do you know whether his family is related to a polygamous family? Objected to. Sustained Q. Do you know if his daughters have married polygamists? A. I be-

lieve one of them has.

BAILEY & SONS.

Q. Do you know whether more than one has? A. I don't think there are, to the best of my understanding.

Re-cosss examination. Q. Were you acquainted while a nember with the teachings of the Q. How long is it since Munn was Bisnop? A. It is some two or three years, I don't know exactly. Church in relation to polygamy or

Q. Was he superseded by Clark? A. Q Were you acquainted with the re-No. sir.

ffect as Ayers' Sarsaparilla.

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Q. It is not more than three or four marriage? A: Yes, sir. years since he was Bishop? A. No, Q I am only partly acquainted with

it. I have heard about it. Q. Do you know, as a matter of fact, You have taught it? A. Yes, sir. Q. You have taught it. Q. In the public church organization? when he ceased to be Bishop? A. Not Q. Then you may be mistaken as to

Q. In relation to polygamy, and big-amy you say that was taught to the people in that Church, was it taught publicly and openly in the congregathe number of years? A. Yes, sir; ) may ba. Q. It was while he was Bishop that you heard him preach polygamy? A Yes, sir; and since that time. a general thing in the past; I have not

Q. Is ne still living in that Ward? A. No, sir; he is off on the railroad. Re-direct examination.

Q. Was it enjoined upon the peopl Q Was not Allen the Bishop who to enter into that relation as a duty or succeeded him? A. 1 think mot; 1 was it simply a sort of permission? succeeded him? A. I think mot; I A. At one time it was enjoined upon can't remember about that, and am not positive. them pretty steady and only about

(To be continued tomorrow ) three or four years ago.

Q. Who were the persons who did so enjoin the people; you may state their names? A. I have heard John Munn, an ex-Bishop of Weston. SPECIAL NOTICES.

Q. Who else?. I have heard a great Seed Rye and Winter Wheat many. Q. Is Munn a member of the Church? Q. What position does he occupy now? A. None that I know of, except LATEST Style of Gas Fixtures at

HEESCH & ELLERBECK'S, 493 First South St. an Elder or a High Priest. dtf Q. That was only three or four years

A. Yes, sir. Success in life is the result of push Q. You may state what was the suband energy. If the blood is impure and sluggish, both body and mind inck vigor. To cleanse and vitalize the stance of the teachings on the subject at the time? A. He told them it was

enjoined upon the people and endeav-ored to show the penalty and consequences if they did not do H.

Q. What were the consequences? A. I have not given the subject any thought

Ayer's Pills, being convenient, effi-tacions, and safe, are the best cathar-Q. I will ask you if any particular reward was promised them, such as country. For constipation, sick head-ache, indigestion, and torpid liver, they political preferment and such things if her would enter into that relation? A. never fail. Try a box of them; they are sugar-coated.

Yes, sir, not only promised, but such things were held out as an inducement to hold that position.

Q. What positions do you refer to? A. To some kied of an office. Q. As an office of the Church? A

Q. What are these different positions in the Church? A. Deacons, Elders, Seventies, High Priests, Bishops, Counselors and so on.

Q. Hay Yes sir. Have they a tithing department?

Q Have A. Yes sir. Have they offices in that also Q. Is there any mercantile associa

tions under the anspices of the Mor-mon Church? A. Yes sir. What are they called? A. They

are called co-op stores. Objected to as immaterial and inompetent. Overruled.

Q. What offices pertain to that. A. There are clerks and superintendents A Specialty made of Scientifically and directors and so on.

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