

by the Prophet Joseph Smith. Here was a place where the afflicted of the Lord's people could be watched over in a proper way and could be administered to by the good Samaritans. God had set His hand to establish Zion in its beauty and power, and he felt that this beginning would be looked back to as the germ of something much greater, which would reflect credit upon all engaged in it. He trusted that more extensive grounds would soon be obtained. He related an incident in his experience, showing the necessity and blessing of reliance upon the Lord for the healing of the sick. He hoped that the institution would be sustained by the faith and the means of the people.

MAYOR WM. JENNINGS

Considered that this hospital was much needed in this Territory. The sisters had done a good work. We had become a large community, and people of all classes were among us, also many who were afflicted from various causes. In some of the isolated places of the Territory there was a lack of medical skill, and here was a place to which cases might be brought for treatment which they could not obtain where they lived. Here the sick could be treated in a way that they could not be among persons not of our faith. He hoped the ladies would keep in view, as he believed they would, the fact that this hospital was not for speculation but for relief. He hoped this building would prove large enough for many years to come. It would have his support, both by his faith and his means.

ELDER C. W. PENROSE

Said there was no need for any remarks from him concerning the objects of this institution nor the benefits to follow from it, these had been well set forth by those speakers who had preceded him. He would say, however, that the institution had his sympathy and support, and he believed it would be successful. Some persons might wonder why Latter-day Saints who believed in healing by faith, needed a hospital. He showed that faith and science were not incompatible. That, according to the revelations of God, knowledge was to be obtained by study and also by faith; so with the treatment of the sick; the means ordained of God as remedies should be used and at the same time faith be exercised. They who had sufficient faith could be healed by faith. They who had not faith were to be nourished and treated with proper remedies, and these, it was written, should be used with "prudence and thanksgiving," with judgment and skill, but "not by the hand of an enemy." Therefore skill should be acquired by study. Women had always been recognized as good nurses, but only of recent date as skilled physicians and surgeons. He was glad at the progress of public opinion. He congratulated the ladies on the good work they had accomplished.

Dr. Ellen B. Ferguson was then set apart as resident physician and surgeon under the hands of the brethren, Pres. John Taylor officiating; Dr. Romania B. Pratt was also set apart as visiting physician and surgeon, Pres. Joseph F. Smith pronouncing the blessing; Mrs. Mary Van Schoonhoven was set apart as dispensing clerk, Pres. W. Woodruff being mouth; Mrs. Mary Ann McLean was set apart as matron, Apostle F. D. Richards officiating.

The doxology was sung and the Benediction was pronounced by Pres. Joseph E. Taylor.

Mayor Wm. Jennings showed that he was in earnest in his promise of material support by handing a check for \$500 to the Treasurer. It is hoped that his liberality will be imitated by other men of means. The institution is in every way worthy of the support of all humane persons and especially of the people called Latter-day Saints.

AUSTRALASIAN CONFERENCE.

The Conference of the Australasian Mission of the Church of Jesus Christ of Latter-day Saints was held in the Knights' town Library, Christ Church, Canterbury, New Zealand, May 21st, 1882.

Present from Utah Elder, William M. Bromley, President of the Australasian Mission, W. Burnett and W. Barber Traveling Elders. The Presidents of the following branches: Christ Church, Le Bons Bay, and Alford Forest and several other Brethren.

11 a. m.
After singing and prayer, President Bromley made some introductory remarks, and proposed that Arthur Porter be appointed clerk of the Conference, which was unanimously sustained, after which he presented to the meeting the Presidency and general authorities of the Church, which were unanimously sustained by the uplifted hand. He then called upon the branch presidents to report the condition of their respective branches. The total number of branches represented being seven; consisting of Elders, twenty-seven; Priests, seven; Teachers, three; Deacons, one; Members, one hundred and one; Children under eight years, one hundred and one; baptized since last Conference, twenty-eight; cut off, three; emigrated, seventeen.

Pres. Nordstrand reported the Christ Church branch in a very good condition, the Saints doing their duty and enjoying the Spirit of the Gospel, the Elders from Utah have been doing much good in the district.

Pres. Hutchinson reported the Alford Forest Branch being in good standing; meetings well attended and a good spirit existing amongst the Saints.

Pres. Jensen reported the Le Bons Bay branch, the brethren and sisters are united with one exception; some enquiry in the district.

Reports from the Auckland, Carterton and Timaru branches were read by Pres. W. M. Bromley.

Elder Burnett stated that he had visited Invercargill and intermediate towns, and had presented the gospel in several places, and in company with Elder Barber had visited Timaru, Alford Forest and Le Bons Bay; quite a number had been baptized, and in the two latter places branches of the Church had been organized; he also stated that Elders Ralphs and Barstow, under his direction, had visited Bank's Peninsula, Malvern and Oxford, and were now at Invercargill distributing tracts and preaching the Gospel wherever opportunity offered.

Elder Barber said he had, in company with Elder Burnett, visited many of the surrounding districts, had not done much public preaching, but had distributed a great many tracts, visiting from house to house to accomplish this.

President Bromley reported that Elders Rich and Farr were traveling and preaching the Gospel in the Wellington district; they had been very energetic in their endeavors to warn the people; also that Elder Ferris had been laboring in the Hawkes Bay and Poverty Bay districts, but is now in Auckland. He has been active in his duties, but has met with much opposition. He then asked the superintendent of the Sunday school for his report.

Elder Porter reported the Sunday school, which was organized Nov. 6th, 1881, to be in a flourishing condition; the children are attentive and take great interest in their lessons. They are instructed in the principles of the Gospel, the books used are the Bible, Catechism and the Book of Mormon. There is a good average attendance, which is very encouraging considering that some of the children have a long distance to come.

On motion it was resolved that the Australian mission be divided into two districts, the Islands of New Zealand to be district No. 1 and to be presided over by Elder William Burnett; Australia and adjacent islands be district No. 2, president to be named hereafter.

It was also moved and carried that Elder Nathan Ricks continue to preside over the Wellington conference and that Elder Lucian O. Farr assist him as travelling Elder; that Elder Peter J. Nordstrand continue to preside over the Canterbury conference, and that Elder W. Barber travel and preach in the Alford Forest branch, Elder E. Ralph in the vicinity of Dunedin, and Elder Joseph Barstow in the vicinity of Invercargill.

The Presidents of the various branches were then sustained by the unanimous vote of the meeting. The Conference then adjourned till 2:30. Concluded with singing and benediction.

2:30 p. m.
Singing and prayer. The sacrament was administered by Elders Larson and Barber, after which the time was occupied by the brethren and sisters in bearing testimony, and speaking of the goodness of God, until 4 p. m.

6:30 p. m.
After the opening exercises, Presi-

dent Bromley occupied the evening with a most interesting discourse. He set forth the general principles of the Gospel clearly and impressively, and was attentively listened to.

The proceedings of the whole day were characterized by the spirit of unity and peace which prevailed, and it is a day long to be remembered by all present, who enjoyed the Spirit of God, which was abundantly manifest. The following brethren arrived at Auckland, on May 29th, all well: Alma Greenwood, Joseph S. Morris, Ira N. Hinckley, Jr., and Peter Earnest Hansen.

President Bromley has succeeded in getting 2,000 tracts printed in the Maori language, many of which have been circulated among the Maories.

ARTHUR PORTER,
Clerk of Conference.

Correspondence.

The Old Folks of Nephi.

NEPHI, Utah Co., U. T.,
July 12, 1882.

Editor Deseret News:

Dear Sir—Please to express through your columns the thanks of the Old Folks of Nephi for the kind and generous manner in which they were cared for and entertained at the festival in Salt Lake City on that occasion; we shall ever remember the kindness and good feeling which was shown to us there. The committee have our warmest thanks for the kind attention to us all, and we shall, we hope, ever appreciate their kind services to us on that occasion.

We are yours,

EVA —,

JOSEPH HYDE,

In behalf of the Old Folks of Nephi.

The Highest Rank.

Made from harmless materials, and adapted to the needs of fading and falling hair. Parker's Hair Balsam has taken the highest rank as a reliable hair restorative.

Grateful to Invalids.

Floresten Cologne is grateful to invalids, as it is refreshing without the sickening effect of most perfumes.

Uncle Sam's Condition Powder are recommended as the best Horse and Cattle Medicine. If the animal is Scraggy, Spiritless or has no appetite the Powders are an excellent remedy, every owner of stock will do well to try them. Sold by
GODDE, PITTS & Co.

Is your harness hard, rusty or beginning to crack? give it an oiling with Uncle Sam's Harness Oil, and it will be made soft and pliable, and also have a good black finish, which will not rub off. Sold by
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TUTT'S PILLS!

AS AN ANTI-BILIOUS MEDICINE, are incomparable. They stimulate the TORPID LIVER, invigorate the NERVOUS SYSTEM, give tone to the DIGESTIVE ORGANS, create perfect digestion and regular movement of the bowels.

AS AN ANTI-MALARIAL

They have no equal; acting as a preventive and cure for Bilious, Remittent, Intermittent, Typhoid Fevers, and Fever and Ague. Upon the healthy action of the Stomach and Liver depends, almost wholly, the health of the human race.

DYSPEPSIA.

It is for the cure of this disease and its attendants, SICK-HEADACHE, NERVOUSNESS, DESPONDENCY, CONSTIPATION, PILES, &c., that these Pills have gained such a wide reputation. No remedy was ever discovered that acts so speedily and gently on the digestive organs, giving them tone and vigor to assimilate food. This accomplished, the NERVES are BRACED, the BRAIN NOURISHED, and the BODY EMBODIED. Try this Remedy fairly and you will gain a Vigorous Body, Pure Blood, Strong Nerves, and a Cheerful mind.
Price 25c. 35 Murray St., N. Y.

TUTT'S HAIR DYE.

GRAY HAIR OR WHISKERS changed to a Glossy Black by a single application of this DYE. It imparts a Natural Color, and acts lastingly. Sold by Druggists or sent by express on receipt of \$1. Office, 35 Murray St., New York.

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