

1805. At the age of 10 years he with his parents moved to New York state; he embraced the Gospel about the year 1833, joined the Saints in Missouri, and was with them in their troubles. He came to Nauvoo and engaged in cutting stone for the Temple there; left Nauvoo in the spring of 1846 and came to Garden Grove; assisted in putting in a crop, and arrived in Winter Quarters in the fall, remaining until the spring of 1848, at which time he started to cross the Plains, arriving in Salt Lake valley in the fall of 1848.

In 1850 he moved to Manti and in 1853 succeeded Isaac Morley as president of Sanpete. In 1861 he was called by letter from President Brigham Young to come and cut stone for the Salt Lake Temple, continuing until its dedication.

HYRUM CHAPMAN.

JANE MCKAY SMITH.

Sister Jane McKay Smith was the daughter of Joseph and Martha Blair McKay. She was born in S. rone, county of Antrim, Ireland, April 25, 1837; removed to Scotland with her father's family when six years of age; embraced the Gospel March 7, 1851; emigrated from Johnston, Scotland, April 2, 1859; crossed the plains by pulling a handcart from Florence, Neb. to Utah, arriving in Salt Lake City on the 4th of September, 1859. She was married to Andrew Smith on the 24th of October, 1859, was the mother of eleven children, seven sons and four daughters. She leaves eight children, five sons and three daughters, and four grand-children surviving her. She was a true and faithful woman, firm in her religious convictions from the time she embraced the Gospel to her death. She was a great sufferer for nine years, the cause of her affliction and death being heart disease and lung trouble. She bore the suffering with a degree of patience that is seldom met with.

O. M. ALLEN.

PIMA, Graham Co., Ariz., Dec. 24, 1893. —Orval Morgan Allen, son of John E. and Pamela Parry Allen, died at his residence in Pima, November 10th, 1893. Brother O. M. Allen was born in the township of Saint Faydinands, St. Louis county, Missouri, June 9th, 1805. He joined the Church of Jesus Christ of Latter-day Saints in an early day and shared in all the persecutions of the Saints in those days. He was one of Joseph Smith's body guard during the troubles in Nauvoo and was in charge of Zion's Camp at the time they were so mysteriously fed by the hand of Providence in sending thousands of quails to their relief. Brother Allen never tired rehearsing the trials and hardships of those days. Papers and certificates in his possession, signed by Joseph Smith and others of the Church Presidency, show that he was worthy to enter and work in all the sacred places of the House of the Lord, and a certificate of election issued by Thomas Carlin, governor of Illinois, showed he was duly elected captain in the second cohort of the Nauvoo Legion of the militia of the state of Illinois, April 2nd, 1842.

He emigrated with his family to Utah in the fall of 1852 and settled at Springville, Utah county; he was one of the most active in the defense of the people during the Indian troubles of those days. In 1854, he moved to Palmyra Fort, which was three miles west of Spanish Fork; then when President Brigham Young advised that that place be abandoned, he went and helped to locate Spanish Fork city. In 1861 he was called to go and help build the city of St. George, where he labored hard to make that mission a success; he was afterwards called to Toquerville, where he burned the first bricks burned in southern Utah. On October 6, 1869, he was called on a mission to the United States, which he filled with honor; while absent he secured the genealogy

of his ancestors as far back as 1670, establishing that he was of the old Puritan stock. He has since done Temple work for hundreds of them. In 1880 he was called to Arizona, and settled at Taylor, Apache county; in 1883 he removed to Luna valley, Socorro county, N.M., then in 1886 he came to Pima, where many have been benefited by his wise counsel.

Brother Allen was 88 years and 5 months old at his death, and might have lived several years yet but for an accident which befel him four weeks previous to his death, by falling down stairs, dislocating the hip joint of the left leg, which caused him to suffer very much, and had a tendency to hasten his death. During his illness he never faltered but was true to his convictions of the truthfulness of the Gospel. He passed off quietly in full faith in the principles of his religion in full hopes of a glorious resurrection. He leaves a wife and 17 children, 83 grandchildren, 29 great-grandchildren and a host of friends to mourn his loss.

G. W. WILLIAMS.

ELIZABETH YOUNG.

From a letter from Joseph Young, of Layton, Davis County, we learn that his wife, Elizabeth Young, died Dec. 5, of acute pneumonia, induced by la grippe. The deceased was born near Harrowgate, Yorkshire, England, in the year 1830; she was married to Joseph Young in 1852. She was a member of the Church of Jesus Christ of Latter-day Saints at least 46 years. She came to Utah in 1861, crossing the ocean in the ship City of Manchester. She passed through the states the same year as the rebellion was breaking out, and with difficulty reached Florence some time in May, where the company waited six weeks for the Church teams. She crossed the plains in Captain Eldredge's company of fifty-four wagons and reached Salt Lake City in September. She spent the first winter in Peterson's settlement, in Weber valley, and moved to Kaysville the following spring, 1862, the year of high water. Such a season has never been known since. With her husband she passed through the privations incidental to the settlement of a new country, but of late years had got nicely fixed and comfortable. She was tenderly nursed and cared for and had the best local medical help. She passed away surrounded by six grown-up sorrowing sons and daughters.

SARAH GWYNNE.

Sarah Gwynne, relict of the late Wm. Gwynne, was born at Merthyr Tydvil, Glamorganshire, South Wales, Dec. 31, 1827; died, after an illness of nearly three years, resulting from a paralytic stroke, Dec. 16, 1893.

Deceased embraced the Gospel in 1850, and came to Utah in 1855, residing up to the time of her death, at Bountiful, Davis County, Utah. She will be remembered by the Elders who have labored in Wales, for her house was always open to the servants of God, and they were always made welcome. Last April death robbed her of her youngest daughter (Mary Ida,) whose lovable disposition and gentleness of spirit endeared her to the hearts of all who knew her. The blow came with terrific force to the distracted mother, she having ever since been confined to her bed, until death relieved her of her sufferings.

Sister Gwynne leaves two children to mourn her departure—a son and daughter, the former still a resident of Wales, the latter (wife of David Lewis,) re-ident at Bountiful.

The funeral services were held at the Bountiful Tabernacle on Monday the 18th of December, and were largely attended. The speakers on the occasion were Elders Chas. R. Jones, John James, Samuel Smedley and Thomas Briggs. Each bore testimony to her consistent life and integrity to the truth.

AMANDA MARIA TIETJEN.

Died at Ramah, Valencia county, N. M., December 31, 1893, Amanda Maria Tietjen, daughter of Ira and Sarah Hatch. She was born June 25, 1867, at St. George, Utah. Sister Amanda was the mother of four children, three of whom survive her. The eldest was burned to death May 1, 1888, from the shock of which our deceased sister never recovered, but gradually declined until she peacefully fell asleep. She was a thorough Latter-day Saint in all that the word implies and passed through many and severe trials. She was a devoted wife and mother, ever ready to assist those who were in trouble and was best beloved by those who knew her best.—[Com.]

THE DEAD.

Peaceful be their Rest.

DYER.—In this city, December 31, 1893, of asthma, William C. Dyer; born in Devonshire, England, February 1, 1829.

DUNN.—In Glasgow, December 5, 1893, Thomas Dunn. He was born in Glasgow, January 28, 1840, and was baptized May 29, 1870.

WALKER.—At Anahank, November 23, 1893, Thomas Walker, aged 43 years and 5 months. He was born at Tallcross, in Glasgow, and was baptized in Packhead, in 1873.—*Millennial Star*.

LINTON.—In Glasgow, December 6, 1893, Mary Linton. She was born at Rathfriland county, Down Island, March 28, 1871, and was baptized July 7, 1893.—*Millennial Star*.

ORGILL.—In Mount Pleasant, Sanpete Co., Utah, January 3, 1894, Thomas Orgill, aged 74. Many of the Elders will remember Brother Orgill of Burslem, Staffordshire Potteries.

RAMSEY.—At Payson, Utah, January 7, 1894, at 9 a.m., Lewis Ramsey. Funeral services at his late home in Payson, on Wednesday, January 10, 1894, at 1 p.m.

SMITH.—In Farmers ward, Salt Lake county, Utah, January 8, 1894, of brain fever, Alice, daughter of Albert and Mary Ann S. Smith, aged 5 years, 11 months and 8 days.

EVANS.—At Murray, Salt Lake county, on December 5, 1893, of epileptic fits, Sarah Ann Davis Evans, daughter of James and Mary Evans. She was born April 23, 1863, at Astley, Shropshire, England.

SMITH.—In the Eighth ward, Salt Lake City, January 8, 1894, at 6 a.m., of heart disease, Jane McKay Smith, wife of Andrew Smith. She was born April 25, 1837, in Antrim, County of Antrim, Ireland.

BEACHAM.—In St. George, January 2, 1894, Richard William Beacham; born in St. George August 22, 1863. He was the oldest son of the late Jacob Beacham, and was the main support of his aged mother. He leaves many relatives and friends that will long remember him and mourn his loss.

SHOELL.—At Pleasant Grove, Dec. 15th 1893, Bertha Shoell, of typhoid fever. Aged 19 years and 11 months.

Also at the same place Dec. 29th, Ella Glines, wife of Lawrence Glines, of typhoid fever. Aged 24 years. Both were daughters of Brother and Sister Frederick Shoell. Mrs. Glines leaves a husband and one child 10 months old. The sympathies of the community go out in behalf of the afflicted families.

SMITH.—At her residence, Heber City, Wasatch Co., U. T., December 3, 1893, Sister Sarah Smith, leaving her companion, 9 children, 34 grandchildren, 1 great-grandchild and a numerous host of relatives and friends to mourn her loss.

Sister Sarah was the daughter of David and Elizabeth Frampton; born November 11th, 1834, in Clay county, Mo. Brother Frampton and family suffered in common with the saints under Governor Boggs' exterminating order from the state of Missouri; located and assented in building up the city of Nauvoo, Ill. He died from the effects of an accident while cutting saw timber, leaving his young family, who participated in the unpleasant exodus of 1846. January 13, 1850, Sister Sarah was married to Thomas Smith, emigrated to Utah in 1852, and can truthfully be placed among the Pioneer Saints who braved the trials and has fought the good fight.