

MOB VIOLENCE.

Persecution Stirred Up from a
Sectarian Pulpit.

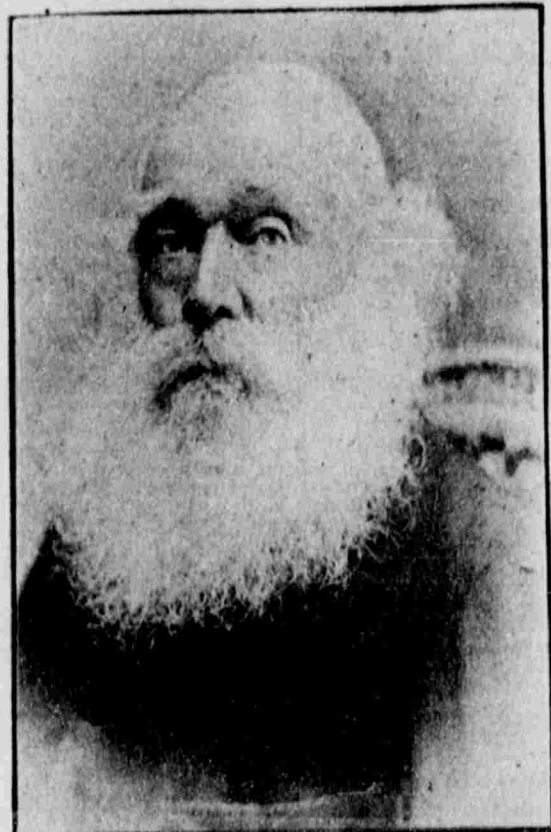
Writing from St. Paul, Minn., Jan. 10, Elder Hjalmar Ostlund says: Nearly three months ago Elder Howard A. Davis and myself, were sent to the city of Albert Lea, county seat of Freestone county, in the southern part of this state. This picturesque little city is known far and wide among "Mormon" Elders for its barbarous attitude toward our people. Little did we dream when we arrived there in the latter part of October that our departure would be under such unfavorable circumstances. However, we were constantly on our guard as some Elders were rotten eggs there some four years ago.

Time passed quietly by, and but little attention was given us by the busy element of the city. Finally the ministers, if we can call them such, began watching us. Things began to look serious to them, and they came to the conclusion that something must be done. Acting on the impulse of the moment a council was called and all the clergymen of the city were requested to be present. Just what took place is hard to say, as your scribe was not permitted to be present; but one thing is certain, they all decided to expose the "Wickedness of Mormonism," the following Sunday.

True to their pledges they came to their church with their bright sunny faces (?) all aglow for the event. Having been warned of their intentions we would devote part of his time in the evening to "Mormonism." The house was quite crowded when we entered. The usher conducted us to a front row



CHARLES B. HANCOCK,
Mormon Battalion "Boy" and Pioneer
Who Died at Harpersville, Jan. 24.



ELDER GEORGE RUCK.

A Cape Town Veteran of the "Mormon" Church.

This picture is from a recent photograph of Elder George Ruck of Cape Town, South Africa, a veteran of the "Mormon" Church among the few members of the faith on the "Dark Continent." The "News" within a few months published an account of his life and labors in this far away land. For 33 years the Elders were withdrawn from that country; but during the whole of that time he was true to his trust and early conversion. He was one of the first converts to the "Mormon" Church in Cape Colony and was baptized 56 years ago by Elder William Walker. When the mission was recently reopened he gave the returning missionaries a most cordial welcome and is of much assistance to them, being a man of respectability and influence among the people of that section.

and bade us be seated. All eyes were upon us.

The minister stated that he had a "pleasant and yet unpleasant" duty to perform this evening. The duty he referred to was to expound "Mormonism" from his point of view. He prefaced his subject by giving a brief history of the Prophet Joseph, then went on to tell about Reed Smoot and the senate. He then spoke of his crime, polygamy and its consequences, etc. Finally he began advocating mob violence. He said he hoped the people of Albert Lea would rise up in mass and drive the Elders from the city. Cries came from all parts of the house to "kick them out." Imagine our situation. Four or five hundred people gathered together to be infuriated by the man who should be their spiritual leader!

The meeting finally closed and we made our way through the throng. Being warned of a mob of 45 men that were going to attack us the following night we boarded the train and left the city. Friends were ready to defend us had we been inclined to stay, but fearing it might have led to the shedding of blood, we decided to leave.

Conferences of Elders.

The following is from a letter dated Walland, Blount Co., Tenn., Jan. 16, and signed by Elders W. W. Freeman and L. S. Armstrong: Dec. 27 and 28, 1903, we held two conferences at Glen Okey, Fentress Co., with nineteen Elders in attendance.

In the absence of Elder Geo. A. Langston, Elder J. S. Bardsley presided. Elder H. B. Elder of the Atlanta office was present.

In all five meetings were held. Elder Geo. A. Langston having been transferred to labor among relatives in Georgia, Elder J. S. Bardsley was elected president of the East Tennessee conference, with S. S. Stevens as first and Wm. Harris as second counselors. The reports of the Elders were encouraging.

Since the January conference 76 baptisms had been performed and four Sunday schools had been organized. The work in general is progressing favorably.

Elders J. F. Thorne and Thos. Lawrence were released to return home. Brothers Jno. Masangale and W. H. Stephens were ordained to the Aaronic Priesthood. Both were proselytes from that section.

The Elders were cordially received and hospitably entertained. A feature of the conference was the

address of H. B. Elder and strong testimonies borne by the Elders.

STAKE CONFERENCES.

ALPINE STAKE.

Report of a Recent Conference at
American Fork.

American Fork, Jan. 24.—The quarterly conference of the Alpine Stake convened at 10 a. m. in the Young Men's hall, American Fork, Jan. 23. Elder S. L. Chipman made a few opening remarks, showing the stake to be in very good working order.

Bishop Hindley of American Fork First ward, Bishop Gardner of American Fork Third ward reported the condition of their wards.

Elder M. F. Cowley spoke upon the life of President Joseph F. Smith as a "shining light." Made many comforting predictions concerning Zion.

At the afternoon meeting at 2 p. m. Elder A. J. Evans was the first speaker. His text was, "How the Latter-day Saints' faith may be tested." Sister Eliza Chipman, aid in the stake Y. L. M. I. A. and Supt. G. N. Child of the stake Y. M. M. I. A. gave reports of the condition of their respective associations.

Bishop Warnick of the Manila ward reported how they were getting along. Elder M. F. Cowley occupied the rest of the meeting, his chief subject of discussion being "Worship in the Home." Sunday morning, Jan. 24, the conference convened at 10 o'clock. Elder James H. Clark related how earnest; the Latter-day Saints had been for the last 60 years to get the people of the world to investigate our principles, and said we could bear investigation as we are above reproach. He spoke at length upon the training of our children, and other subjects.

Brother Jos. Jackson, superintendent of the Sunday schools of the Alpine Stake reported that there were 2,844 children enrolled in the stake with an average attendance of 65.5 per cent; that there were 351 teachers with an average attendance of 68 per cent. He said having a prayer meeting of the teachers before Sunday school was one of the greatest things that had been instituted.

Supt. S. W. Ross of the Religion classes of the Alpine Stake said they were hampered in their work in getting teachers in the middle of the week to teach. Said they had classes in all the

wards and they are doing reasonably well.

Bishop Jas. H. Gardner of the Lehi Second ward said his new ward had hardly got on its feet yet, but would soon be one of the full-fledged wards of the stake.

Brother Wm. M. Bromley, president, reported the High Priests quorum.

Elder M. F. Cowley spoke of the responsibilities of those who have a testimony of the Gospel. He spoke of the duties of the members of the general board of Religion classes to talk about and sustain by all means this organization. He spoke at length on the work of the Religion classes.

At the afternoon session the officers of the Church were sustained by the people.

Sister Rebecca Standing, president of the Relief society of the Alpine Stake reported that all the wards were in good working order.

Bishop Henry Lewis of the newly organized Third ward of Lehi made his report.

Brother Samuel A. Smith, first counselor to the Bishop of the Fourth ward of Lehi, said their organizations were not quite complete but reported they were progressing very well.

A solo was rendered by Sister Edith Hindley of American Fork. Elder M. F. Cowley then spoke at length upon the personality of God and His Son, Jesus Christ; also upon the ministry of our Saviors.

President S. L. Chipman made the closing remarks.

The M. I. A. held its conference in the evening at 7 p. m. in the Young Men's hall.

Elder B. H. Roberts was the only speaker of the evening. He spoke upon the prophetic phase of the Book of Mormon.

Supt. G. N. Child urged the young men to read Prof. Whitson's articles in the Era, "Joseph Smith a True Scientist."

JOHN E. STANDING.

RETURNED MISSIONARIES

Elder Roy P. Frost of Salt Lake City, who was set apart April 16, 1901, for the German mission, returned Jan. 29, after a most successful work. He labored for three months in Stuttgart, 19 months in the city of Munich, and the remainder of the time in Ludwigsburg, where the Gospel work is making excellent progress. Although there is no religious freedom in Munich, the work is making good headway and many are joining the Church through the earnest proselyting labors of the native Saints, who are indefatigable in their efforts where religious liberty is lacking.

Elder Oscar J. Evans of Randolph, Rich county, who was set apart March 4, 1902, for the Southern States, returned Jan. 23, after a most successful mission in the North Carolina conference. Part of the time he spent in the country and the remainder of the time in the cities of Raleigh and Winston-Salem, where the work is making excellent progress. Except for having a meeting disturbed, Elder Evans was very kindly received by the people during his mission.

Elder John P. Thorne of Pleasant Grove, Utah county, passed through this city Jan. 24 on his return from the Southern States, where he has been doing missionary work since Feb. 18, 1902. He labored all the time in the East Tennessee conference, where he reports the work is making excellent progress, and the Elders are making many friends and converts. Following is a brief summary of Elder Thorne's labors since arriving in his field of labor: Visited 257 families, and revisited 916 others; was refused entertainment 221 times; sold 77 books and distributed 4,699 tracts, and gave away 97 books; held 287 meetings, and 2,378 Gospel conversations; assisted in blessing 33 children under eight years of age, and baptized 16 converts, assisting in several others.

Elder Thomas Lawrence, Jr., of Erda, Tooele county, arrived in this city Jan. 24 on his way home from missionary work in the East Tennessee conference of the Southern States, where he has been laboring since April 9, 1902. He reports excellent success in making many friends among the hospitable people of the south, who are noted for their kindness to the "Mormon" Elders.

Elder Frank H. Blamires of Kaysville, Davis county, who was set apart Jan. 14, 1902, for the Southern States, arrived home Jan. 24, after a very successful mission in the state of Alabama. His first efforts were spent in the country districts, afterwards in the cities of Montgomery and Birmingham. An excellent work, he reports, is being done in the cities, and many friends and converts are being made. With the exception of one visit from a mob, Elder Blamires was well treated. On the occasion referred to he and his companion were ordered out of the county; as they had no money their visitors paid their fare to the next station, 50 miles away, and gave them money for the next meal.

Elder Jerrold R. Free of this city returned Jan. 25 from a successful mission in the Middle and Eastern States. He was set apart Nov. 25, 1901, for the Middle States, and labored in the Kentucky conference for 15 months, and five months in Ohio, when he was transferred to the Eastern States mission and labored in the state of West Virginia. He had a very pleasant missionary experience, and reports the work making excellent progress.

Elder Henry B. Elder of Salt Lake City was set apart March 5, 1902, for the Southern States, returned Jan. 28 from missionary labors in the south. He labored first in the state of Ohio, he later acted as secretary of the Middle States mission, and as counselor to President Ben E. Rich of the Southern States mission. He reports the work in the Southern States mission as being in prosperous condition. There are some 180 Elders now laboring there, which is not near enough to fill all the calls made upon them.

Elder Moroni Richins of Echo, Summit county, Utah, who was set apart Jan. 8, 1902, for the Eastern States mission, passed through this city Jan. 28 on his return home. He labored 19 months in the North West Virginia conference, and the remainder of the time in Ohio. He reports the Gospel work making fair progress in these fields. Elder Richins also visited relatives in Canada, among whom he was well received.

Elder Alma N. Sorenson of Mendon, Cache county, returned Jan. 28 from the Southern States mission. He was sent Nov. 12, 1901, to the Eastern States, and labored in the state of West Virginia, five months in Ohio, and the remainder of the time he presided over the Alabama conference, where he reports an excellent work being done by the Elders from Zion.

Elder John J. Lamb of Hyde Park, Cache county, returned Jan. 28 from the Eastern States mission, where he has been laboring since Jan. 14, 1902. His field of operations in the West Pennsylvania conference, which he reports in a flourishing condition, the Elders now laboring there are making excellent progress, and doing a good work.

This is What They Say.

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Time Table
In Effect Nov. 22
1903.

ARRIVE.
From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver..... 8:30 a.m.
From Ogden and intermediate points..... 9:10 a.m.
From Ogden, Cache Valley, and intermediate points..... 11:55 a.m.
From Ogden, Omaha, St. Louis, Kansas City, Omaha, Denver and San Francisco..... 4:00 p.m.
From Ogden, Cache Valley, St. Anthony, Portland and San Francisco..... 5:55 p.m.

DEPART.
For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis..... 6:00 a.m.
For Ogden, Portland, St. Anthony, San Francisco and intermediate points..... 10:20 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 1:10 p.m.
For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago..... 5:45 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points..... 11:45 p.m.
T. M. SCHUMACHER, Traf. Mgr.
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Current Time Table.
In Effect Nov. 22nd, 1903.

LEAVE SALT LAKE CITY.
No. 10—For Bingham, Heber, Provo and Marysville..... 8:00 a.m.
No. 12—For Ogden and Local Points..... 9:05 a.m.
No. 6—For Ogden and East..... 10:30 a.m.
No. 5—For Ogden and West..... 10:50 a.m.
No. 1—For Ogden and East..... 1:45 p.m.
No. 2—For Ogden and West..... 2:10 p.m.
No. 3—For Provo and Eureka..... 5:00 p.m.
Points..... 6:05 p.m.
No. 4—For Ogden and Local Points..... 8:05 p.m.
No. 3—For Ogden and West..... 12:10 a.m.

ARRIVE SALT LAKE CITY:
No. 6—From Ogden and the West..... 8:10 a.m.
No. 12—From Ogden and Local Points..... 9:05 a.m.
No. 7—From Ogden and East..... 10:40 a.m.
No. 1—From Denver and East..... 1:35 p.m.
No. 2—From Ogden and the West..... 3:05 p.m.
No. 10—From Park City..... 5:15 p.m.
No. 9—From Bingham, Heber, Provo and Mammoth..... 6:00 p.m.
No. 4—From Ogden and the West..... 7:55 p.m.
No. 3—From Ogden and East..... 11:55 p.m.
All trains except Nos. 1 and 6 stop at intermediate points.
Ticket Office, Doyle Block, Phone 205.
I. A. RENTON,
Gen. Asst. Pass. Dept.

SALT LAKE
ROUTE

DEPART.
From Ogden Short Line Depot, Salt Lake City.
For Provo, Lehi, Fairfield and about connecting at North Platte and intermediate points on Sanpete Valley Railway..... 7:30 a.m.
For Garfield, Hatch, Tropic, Stockton, Mammoth, Eureka and Silver City via Leaning-on-cut-off..... 8:00 a.m.
For Provo, American Fork, Lehi, Juab, Milford, Frisco, Caliente and intermediate points..... 9:05 p.m.
From Provo, American Fork, Lehi, Juab, Milford, Frisco, Caliente..... 9:35 a.m.
From Provo, Lehi, Fairfield, Mercur and Sanpete Valley Railway points..... 5:35 p.m.
From Silver City, Mammoth, Eureka, Stockton, Tropic and Garfield Beach..... 5:35 p.m.

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WOMEN'S WOES

It does seem that women have more than a fair share of the aches and pains that affect humanity; they must "keep up" must attend to daily duties in spite of constant aching back, of headaches, dizzy spells, bearing down pains, they must stoop over, when to stoop means torture. They must walk and bend and work with racking pains and many aches from kidney ills.

Kidneys cause more suffering than any other organ of the body. Keep the kidneys well and health is easily maintained. Read of a remedy for kidneys only, that helps and cures the kidneys, and is endorsed by people you know.

Salt Lake City Proof

Mrs. Sarah Pearson, rear of 542 Elizabeth street, says: "I honestly think I inherit liver and kidney complaint attacks of which I have had for years. I had a sister who died of liver trouble, and many a time I have been over anxious about my own condition. The persistent aching just back of the shoulders, which hurt when I stooped and straightened after stooping or lifted anything, often kept me in misery. When there was added to it backache, trouble with the kidneys, and dimness of vision I knew my kidneys required attention. I had used a great many remedies for kidney complaint and liver trouble, but had no effect, but from none did I obtain some of the satisfactory results as from Doan's Kidney Pills, procured at the P. J. Hill Drug Co.'s store. This remedy acts directly upon the kidneys. Elders J. and when they become normal the aching across the joints ceases. I hope that my testimonial may induce others to use Doan's Kidney Pills who have kidney trouble I unhesitatingly allow it to be published."

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