

# DESERT TRAVELER

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NO. 151

## CHICAGO TRADE.

**CHICAGO SCALE CO.**  
214 Wagon Scale, \$40.00; 200 lb. Farmer's Scale, \$25.00; 100 lb. Farmer's Scale, \$20.00; 50 lb. Farmer's Scale, \$15.00; 25 lb. Farmer's Scale, \$10.00; 10 lb. Farmer's Scale, \$5.00; 5 lb. Farmer's Scale, \$2.50; 2 lb. Farmer's Scale, \$1.25; 1 lb. Farmer's Scale, \$0.625.

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HATS, CAPS, FURS & MEN'S FURNISHING GOODS.  
RECK GOODS, ETC., ETC.  
244, 246, 248 and 250, Madison Street,  
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**JOHN C. NEEMES & CO.,**  
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Do you want the best CUTTING TOOL? Ask for Z. C. M. I. CUTTING TOOLS.

Do you want the best SAW? Ask for Z. C. M. I. SAWS.

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All Widths Cotton Canvas.

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**Plumbers Materials.**

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BLASTING, SPORTING, RIFLE, FAIR LAWN, DUCK, ELECTRIC, FUSE.

For Sale by Z. C. M. I. and its Branch Stores.

## DISCOURSE

BY

**PRESIDENT GEO. Q. CANNON.**

DELIVERED

In the Tabernacle, Salt Lake City

Sunday Afternoon, September

24th, 1882.

REPORTED BY JOHN IRVINE.

I AM thankful this day for the peaceful

circumstances that surround us. I

am thankful that throughout these

mountain valleys a goodly degree of

liberty prevails, and that the people

are able to meet and know God

without molestation or fear. The

saying of the Savior is exceedingly

applicable wherein He taught His

disciples that sufficient to the day

is the evil thereof. If we Latter-

day Saints did not enjoy the present

and lived in anticipation of the

ordained future, I imagine that we

would be as restless as the birds of

the air, for there never has been a day,

at least a period in our history

when, so far as threats were con-

cerned, the future was so lost at it

naturally, from men's standpoint,

did not look forbidding. But we

have proved that dreaded evils,

when met courageously and with an

undimmed spirit, generally vanish.

We are in an excellent position

to-day, as we have been at many

times in the past, to have our faith

tested to the proof, to see whether

we really have faith or not. The

idea generally prevails among

those who are not familiar with

us and with our methods of preach-

ing and teaching, that in order to

gather the people together from the

various nations the Elders of the

Church hold out extraordinary in-

ducements to their converts, telling

them that if they will only come

to Utah, and by these means they

are successful in beguiling the

ignorant and unsuspecting, and

tempting them to forsake their homes

and connections. But those who have

been familiar with the teachings of

the Elders of the Church have seen

the very opposite of this has been

the course and the style of the

teaching adopted by these who have

faithfully preached the Gospel to

the inhabitants of this land, and

from the beginning we have been

taught to expect that our adherence

to the Gospel might cost us everything

we have, and that we should be

ready to pass through and endure

faithfully the most severe oracles.

And up to the present time those

who have been faithful to the

teachings of the Gospel have been

The railroad has done us an im-

mense amount of good in making

us better known. The travel to and

from across the continent, together

with the travel throughout these

valleys north and south, east and

west, has had the same effect. But

with increased knowledge there has

come an increased dread. A feeling

has taken possession of a great many

of our people, and they are greatly

to be dreaded. This brings to my

mind a remark made by a man

whose name you are familiar with,

he having taken a very prominent

part in the history of our case in

Congress, in the House of Repre-

sentatives, a representative by the

name of Haskell, a sort of a rail-

road man. One day in conversation

with me, at the time the Edmunds

bill was being discussed, he remark-

ed: "I have had occasion, Mr. Can-

non, to examine the members of the

organization that exists at the pre-

sent time in Christendom, or

within the range of my knowledge

where did you get it?"

It was no feeling of admiration

that prompted these remarks. He

followed them up by stating that

the time would come, if this legis-

lation did not answer, when the army

would be brought to bear upon us

and our organization would be wiped