## DESERET EVENING NEWS: SATURDAY, NOVEMBER 9, 1901.

W.A.



near by and on returning at the appointed hour found the church filed with attentive listeners. After meeting we distributed a number of pamphlets, and received many pressing invitations to remain longer, but our time being limited we were compelled, though reluctantly, to leave. At present there are no members in

this settlement, but we look forward to the time when some of them will receive the glad tidings. Much preju-dice has been removed from the minds the people here, and although as a rule the people are poor, nowhere is the well known "Southern" hospitality more fully exemplified than in this part of the "Land of Flowers." These coun-tiles have been thoroughly canvassed in the past, but we feel that there are et many who will give heed to the glad message that is being borne to the mations by the servants of God. We ever look forward with pleasure to the coming of the "News."

FROM COUNCIL BLUFFS.

-"Reorganized" Opposition.

City on the 27th, for Chicago, being as-

signed to the Iowa conference. I have

spent the happiest ten months of my

life as a canvassing E.der in the cities of Des Moines and Council Bluffs. I

have been well treated, Elder Thos. F. Birch, from Oakley, Idaho, is my present compation. Dur-

ing this fine fail weather we are labor-ing in the country during the week and

returning to the Bluffs, where we hold Sunday school and regular services

We can hardly express how much we appreciate the "News" and its masterly

The Josephites are offering us great-

est opposition at present, one Mr. Cooper coming to our meetings upon the streets and slandering our people

N. ILLINOIS CONFERENCE.

Mission There.

Courtesy by Officials and Repre-

as soon as we have finished.

Sabbath.

editoriale

ity.

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Makes

Weak

Women

Strong.

"I suffered from female weakness for five months," writes Miss Belle Hedrick, of Nye, Putnam Co., W. Va. "I was treated by a good physician but he did me no good. I wrote to Dr. R. V. Pierce, Buffalo, N. F. for advice, which I received telling me to take his "FAVORITE PRESC2IP-TION." When I had used the medicine a month two health was much improved. It

month my health was much improved. It has continued to improve until now I can

work at almost all kinds of house-work. It had scatcely any appetite, but it is all right now. Have gained several pounds in weight. I would advise all who suffer from

It Makes

Sick

Women

Well

chronic diseases to write to Dr. Pierce."

A Well Attended Gathering at Eliza-Elders Well Treated by the People beth - Forceful Addresses

#### Baptisms Performed.

CROWNED WITH SUCCESS.

Good Report From the West Pennsylvania

Conference.

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Elder S. A. Hanks sends the sub-

joined report, dated October 22: Sunday morning, Oct. 20, Elder J. G. McQuarrie, our mission president; L1ders S. A. Hanks and Henry Sabin, the conference presidency, twelve travelins Elders, and a large number of Saints from all parts of West Pennsylvania, met in the I. O. O. F. hall in Elizabeth and the morning was spent in testimony bearing. At the close of the meeting we partook of a bounteous repast prepared by the thoughtful Saints and a good social time was enjoyed.

The speakers in the afternoon were Elders McQuarrie, Hanks and Sabin, Each spoke in a clear and convincing

Each spoke in a clear and convincing manner on the importance of the mes-sage we bear to the world. In the evening we listened to a dis-course on the authenticity of the Book of Mormon by Elder J. G. McQuarrie, after which Elders W. E. Pugh and Let N. Userste here their institutions John N. Henrie, bore their testimonies since the last conference which wa held April 21, 1901, our little band of Elders has been doing all in their pow-er to spread the Gospel and God has us with some success. As a result about two hundred have bee

baptized in the mission, thirty-two of whom belong to this conference. Monday, the 21st, we assembled on the bank of the Monongahela river and fter short but impressive services.

spoke on the second coming of Christ. and the necessity of preparing ourselves for that glorious event. Between the speakers the "Holy City" was sung by the Logan brothers, two young men who had been baptized but a short

> At night the house was taxed almost beyond its seating capacity, though fifty extra chairs had been added. The audience listened with interest to an able talk by President Lyman. Elder Ludlow dwelt upon the subject of au-thority. He very clearly demonstrated that men must be called of God by prophecy and by the laying on of hands by those who possess the divine right to act in the name of Christ. Elder C. N. Porter was the last speaker. He bore a fervent testimony to the truth of "Mormonism."

The choir was a prominent factor in the success of the conference. The sweet strains of music were much appreclated by the audience. A selection from the Psalmody sung by the entire congregation, an anthem after each opening prayer, and one to close with, a duet, a trio, or guartet between each of the speakers, together with the ex-cellent remarks of the Elders made the mentioner apteclations meetings entertaining and interesting. Eleven persons who had been investigating the Gospel applied for baptism

Thus another conference closed and the people separated, all having enjoyed a veritable spiritual feast.

#### EAST RANSAS CONFERENCE.

Elder J. P. Terry writes from Council Bluffs, Iowa, Nov. 1: I was set apart to labor as a mission-ary in the Northern Status on the 56th That Field Said to Be in a Flourish ing Condition. of last December, and met Elder How-ell of Fish Haven, Idaho; left Salt Lake

Elder John Wm. Anderson in a letter dated Jay, Leavenworth county, Kans., October 23rd, reports as follows:

The East Kansas conference was held at Jay, Leavenworth county, Sept. 20th 21st and 22nd. There were in attend-ance, Elder James G. Duffin, thirteen Elders and many Saints and friends from various sections of the conference, We were also favored with the pres We were also favored with the pres-ence of the following sisters from Utab: Sarah Jenne Cannon, Anna T. Hyde, Eugene Hyde and Amelia Carling. The first two named are laboring in the in-terest of the Relief Society. Two public meetings were held. Friday in which valuable instructions were received. Saturday was given over to Belief

Saturday was given over to Relief Society work. Two meetings were held for the purpose of organizing a society in this branch. Appropriate instruc-tions were given by Sisters Cannen and Hyde. The officers having been selected were sustained and an organization effected

Sunday morning at 8 a. m. the Elders met in Priesthood meeting and received interesting instructions regarding their labors.

Reports Show an Excellent Condition of the At 10 a. m, the conference met in general meeting and the principles of the Gospel were ably discussed by the Elders At noon all shared in a repast, pre

pared by the sisters and served in the shade of the beautiful pine and fir trees in the foreground of Brother Johnnie Adams' residence. Elders in the Field Treated with



# A Perfect Food Drink

The beverage made from Figprune Cereal is smooth, palatable and nutritious. Because of the large percentage of natural saccharine matter in figs and prunes, Figprune requires less sugar than any other cereal coffee. tor All Grocers Sell It.

spirit of their callings. Elder Crocket is not so well at present but we expect him to be able to attend to his duties in the near future. The 'News" is an ever welcome visitor.

# **NEWS FROM NEW ZEALAND**

## The Street Disturbances at Christchurch and Dunedin.

#### Similar Proceedings Repeated by the Mob at Dunedin -Elders Appeal for Protection.

Elder E. P. Brown writes from Christchurch, N. Z., Oct. 8 .:

At our April conference I was selected by our president to accompany a number of Elders to the south island of New Zealand to assist them in establishing open air meetings as a method of spreading the Gospel. 'We commenced operations in Christchurch April 13th, having obtained permission from the mayor to do so. During my stay in the city we held 17 meetings. On several occasions we were hustled, and once were driven throuh the streets in confusion, hundreds of people following us. We took refuge at the home of a very dear friend and the crowd was dispersed by the police. My time be-ing limited, I left Elders Geo. C. Wil-son and D. D. Duncan here in Christchurch to continue the work, and I went on to Dunedin to assist the Elders Elders

there with street preaching. Wilson and Duncan held several meet. ings, after my departure and on different occasions they were disturbed. One night they were mobbed and escaped injuries by taking refuge in a tram car bound for Papanul. On the 19th of May they attempted to hold forth, but were so badly hustled that they had were so badly hustled that they had to take refuge in the police station and on this occasion the police inspector of the city refused to give them protecif they sted in epeaking Conference again convened at 2 p. m the streets. Thus their meetings closed. On May 3, Elders Thomas Rampton, E. M. Blaylock, G. A. Brown and myself commenced the work in Dune-For some time we, were undisturbed, but hearing of the Ill treatment our Elders were subjected to in Christchurch by the larrikin, the same lement in Dunedin made some atever it may be found. empts to disturb us, and on May 11th we were mobbed and hounded by a wild and excited crowd. Two of our Elders were knocked down, stoned and spat upon. Had it not been for the police station, which was reached just at the moment of greatest excitement no telling what the result ave\*been. These demonstrawould have been. These demonstra-tions and the indifference manifested by the police officials caused a lull in the work for a time. The Elders went back to the old method of tracting and holding cottage meetings. I returned o Auckland to take up my labors in that conference. On my return north I called on Mr. Tunbridge, the police ommissioner at Wellington, also on our American consul, the Hon Frank Dil-lingham at Auckland, who lived for some years in Sait Lake City, and is very friendly to our Elders, it having been our pleasure to call on him on various occasions. These distinguished centlemen listened to my statements, and assured me that every privilege allowed to other religious organizations we were entitled to, and had a perfect right to look to the government for protection. I reported my labors to the president of the mission, J. E. Magleby, wheretoon he released me from my cpling n Auckland as president of the Auckand conference, and sent of the Auck-land conference, and sent me south again to preside over the work on the South Island. I arrived in Christ-church on August 30th, and on Sept. Sth we again commenced our open air work in this city. There were present at our first meeting the Elders from Zlon, R. A. Jones and Don, D. Duncan ent and myself. At the close of my remarks there was a little disturbance and the throwing of some e-Several meetings followed without disturbance, However, on Sunday the 22nd of Sept. speech we were hustled and roughly handled. Our torch was taken from us and des. ing troved. Our hats were ruined. E'der. Jones was kicked and dragged along the street sustaining dight injuries. These actions I at once reported to the mayor and police inspector, who promised to assist us. On Sunday the 29th inst., we again came out and held our meet-ing with a guard of police to keep the mob away, but in spits of them the mob prevailed against us and forced us from the place of meeting and followed us for several blocks, hissing and boohooing and threatening us with viostones, rubbish and the street ew-opings which they hurled at us and the po. lice who surrounded us. An attempt was This was only prevented by extra good work of the police force. We were resued from the hands of the ruffians by

hundreds assembled to hear unided our ty-two police in uniform guarded our ring while a number of private detec-ring while a mong the people. Not hundreds assembled to hear us. Twntives moved among the people. Not an opposing voice was heard, we finished our meeting in peace and return-ed to our lodgings quietly and undisturbed. The police have promised to deal with the peace disturbers and as-sure us protection. We hope in the future to report mob violence as a thing of the past.

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# STAKE CONFERENCES.

### Big Horn Stake.

Lovell, Wyo., Oct. 30.—The quarterly conference of the Big Horn Stake of Zion was held at Burlington on Oct. 20 and 21. There were present of the 20 and 21. There were present of the Stake presidency, Byron Sessions and Chas, A. Welch, and most of the mem-bers of the High Council; and all the

wards were represented. Elder Sessions opened the conference, We also had with us one of the Y. M. M. I. A. missionaries, Brother Thorley, who spoke to the Saints, referring to some of the topics spoken on at the General Conference, especially profanity, and he urged the Saints to reform, The last discourse of the late Presi-dent Lorenzo Snow was read by Coun-selor Chas, A. Welch, and commented on at some length. All of the members of the High Council, Bishops, and some others, spoke briefly. The remarks were enjoyed very much, as was the singing. The visiting brethren and sisters were well taken care of by the people, J, M. GRANT, Stake C'erk.

Bannock Stake.

Thatcher, Idaho, Oct. 31.—The quar-terly conference of the Bannock Stake was held in Cleveland ward, Oct. 27th and 28th. Apostle A. O. Woodruff and Elder S. B. Young, of the First Council of Seventies were the visiting brethren, and there was a good attendance of Stake officers and people. The morning session of the 27th was spent with the Sunday school and in speaking of Sun-day school matters, Elders S. B. Young, Nathan Barber, A. O. Woodruff, Kep-lar Sessions, L. S. Mecham and L. S.

Pond were the speakers. In the afternoon session, Elder Howard E. Tnatcher spoke of the sacred-ness of the Sacrament, and urged all to beware lest they eat and drink condemnation to their own souls. The gen-eral and Stake authorities were unanimously sustained. William H. Men-denhall, Bishop of Mound Valley, was unanimously sustained as second coun-selor to President L. S. Pond. Elder S. B. Young then spoke of the restoration of the Gospel and the fulfillment of prophecy and of the great work to be performed in preaching the Gospel and gathering Israel from among the na-tions. Apostle A. O. Woodruff said in part: Every act of our lives has a tendency to either elevate us and make us better people or to degrade and lower us. Greatness and goodness are not attained at one bound but by a daily performance of duty. No man wil inherit any degree of glory unless obeys the laws that pertain to that glory. He that will take time to sing and pray and worship in his own fam-

ily will never see his children go astray. James Horsley, Joseph Folkman and L. S. Mecham were sustained and set apart as members of the High Coun-

Oct. 28th Elder L. S. Pond, president of the Stake, reported the Stake as be-ing in good condition spiritually and that the prospects are good for better conditions temporally as next season the new canal will furnish water from Bear River for a great deal of land since your correspondent has been a member of the Church has he seen a last two years about fifty per cent stake Counselor Denmark Jensen testiied that we can have, and that he does lifted have, as much pleasure in performing his duty at home as he had in mission reviewed the lives and works of each He spoke of returned misary work. of the presidents of the Church since the Prophet Joseph Smith, and showed sionaries falling into bad habits and said it is the intention of the Stake how each man had come in his day Presidency to stamp out iniquity wher-



be held at Salt Lake City on the 10th inst. Ex-Counselors Faux and Olsen were can be any consolation under these thanked for past services rendered in this ward, the former being especially commended for his long and efficient

Apostle Smoot explained the order of succession and standing in presidency, and Council of the Apostles, and bore a powerful testimony to the worthiness of the present incumbents, and the great necessity of faithfulness on the part of all who are called to bear the Holy Priesthood.

AARON HARDY. Malad Stake.

Portage, Nov. 3 .- A special conference of the Malad Stake of Zion convened at Portage at 2 p.m., Sunday Nov. 3, the Stake president presiding. The sacrament was administered and Bishop James Harrison spoke on the subject of honoring the Priesthood,

making covenants and keeping the same. President O. C. Haskins then stated the object of the special confer-ence. The Priesthood was seated in its order. The names of the General Church authorities were presented and unanimously sustained. The following "Be it resolved—That we, the mem-bers of the Church of Jesus Christ of Latter-day Saints of the Malad Stake of Zion in special conference assembled

in Portage. Utah, this third day of Nov-ember, 1901, do most heartily endorse the action of the Twelve Apostles of October 17, 1901, in reorganizing the First Presidency, and filling the vacancy in the office of trustee-in-trust, and the appointment of a President of the Quorum of Twelve Apostles, and do unanimously sustain the brethren to fill these positions.

And, be it further resolved-That we endorse and sustain the action of the First Presidency and the Twelve Apos-tles of October 24th, 1901. in filling the vacancy in the Quorum of Twelve Apostles and the Presiding Bishopric.

#### Hyrum Stake.

Hyrum, Nov. 4 .- A special Stake conference for the Hyrum Stake of Zion was held here at 2 p.m. Sunday the 3rd inst. The day was very fine for this season of the year and a very large audience assembled. Every seat, and all that could be brought into the house all that could be brought into the house were occupied and every aisle was filled with people. On the stand were the Stake presidency, the High Council, Pa-triarchs and a full representation from every ward. Elder William C. Par-kinson, in a few well chosen remarks, spoke upon the object of the special conference. Elder J. C. Thoreson then presented the authorities of the Church Logenb F. Smith and Counselors: Prig. Joseph F. Smith and Counselors; Brigham Young, president of the Twelve Apostles, with all the members as now organized; also the presiding bishopric and every officer was unanimously sus-tained. At no time in the 50 years

dency. Elder Chas, Kelly then spoke to the congregation, delivering a most pow-erful discourse. The speaker dwelt on the great work performed by the Prophet Joseph Smith, and how the succeeding Presidents have taken there places at the head of the Church, and each performed a special work under the direction and guidance of the Lord, Elder B.F. Grant of the general board of Y. M. M. I. A. spoke briefly on the necessity of supporting our brethren by actual deeds rather than by words only. On a call from Elder Kelly to know how many in the congregation had been how many in the congregation had been acquainted with the Prophet Joseph, the following arose: Milo D. Gardnet, William. S. Watkins, George Hard-ing, Nathan Yeardsley, Amer Call, William Peirce, Gerusha S. Peirce E. A. Box, Martha May, Mary A. Wright, and Mary H. Grant, A num-ber of them in the Stale wave per the

most trying circumstances, they can rest assured that all who knew him will

share with them in their sorrow for the loss they and the Church have sus-

tained, and Whereas, The death of President Lorenzo Snow left the Church without the organization of the First Presi-

dency, and Whereas, The Council of the Apostles did meet on Thursday, October 17, 1901, and in their judgment deeming it nec-

essary to reorganize the First Presi-dency and elect a trustee-in-trust for the religious body of worshippers known as the Church of Jesus Christ

of Latter-day Saints, on account of the pressing business of the Church ,and Whereas. They did proceed to organ.

ize the First Presidency of the Church by electing Joseph F. Smith President of the Church of Jesus Christ of Lat-

ter-day Saints in all the world, and trustee-in-trust, with John R. Winder

as first counselor and Anthon H. Lund as second counselor in the First Prest-

as second counselor in the First Presi-dency of the Cuhrch; now, Therefore, We the Latter-day Saints in conference assembled, in the Box-elder Stake of Zion, on this the 3rd day of November, 1991, do hereby ap-prove and ratify their action and do prove the setting superb B

most heartily sustain Joseph Smith as President of the Church

Jesus Christ of Latter-day Saints, and trustee-in-trust, with John R. Winder

as his first, and Anthon H. Lund as

his second counselor in the First Presi-

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ber of others in the Stake were not in attendance. Brief remarks of testimony and en-

couragement were made by Elders L.A. Snow and Olem N. Stohl. This closed one of the most interesting meetings ever held in Boxelder Stake. NEPHI ANDERSON, Clerk.

# **RETURNED MISSIONARIES**

Elder Elias S. Heninger, of Ogden, returned to this city on the 4th of this month from the Southern States mis-

the ordinance of baptism was attende to and we had the pleasure of shaking hands with two new Latter-day Saints Elders Hanks and Sabin expect to re-

turn home soon and their association and labors will be long remembered by the Saints and Elders of West Pennsylvania conference. It seems as though Satan is gather-

ing his forces to make his last great fight against the work of the Lord, but we fear not, for we have an humble and energetic little band of Elders and God will protect and assist them and His work will go on until it fills the whole world. It has been proverbial at home and abroad that our last conference is the best. This expression is likely due to the fact that in the enjoyment of the present we forget the pleasures the past, but there were some conditions which made the present gath ering a very pleasant one, such as the success that has crowned our labors, the unusually large attendance of the Saints, and the abundance of sweet 'nusic. Elder Jones of Cedar City, who has lately arrived in our conference has proven a competent choir leader and has done much to develop and harmon-ize the musical gifts that the Saints in this section seem particularly endowed with. The musical feature was much appreciated by all present.

#### A Letter of Inquiry.

Elder Thomas L. Beech, in a letter dated 34 Kersley Road, Sheffield, England, says Mr. Hodgson, of Hemming field, near Barnsley, would like very much to hear from Elder Francis who labored in that district about the year

Mr. Simpson, of Sheffield, would also be glad to hear from Elder George Ruff, formerly of Coalville, and asks him to address a letter to 34 Hersley Road. The writer then says:

The Elders in this conference are doing a good work under Elder Brinton. They are trying to spread the Gospel of Christ. Also Sister Brinton is doing a good work in tracting and talking to the people, and in making the Elders feel at home in the conference house She is a mother to them. The health of the Saints and Elders is tolerably We in this conference are short of Elders at present.

## WELL RECEIVED.

#### Southern Hospitality Extended to "Mormon" Elders.

Elders F. L. Brown and Jas. H. Turker, in a letter dated Orange Hill, Washington county, Fla., Oct, 18, report as follows:

At our conference held on the 24th and 25th of August at Bridge Creek, Fia., we were assigned to labor in the counties of Calhoun and Washington Accordingly we began our labors in Calhoun county, visiting Saints and friends and holding a goodly number of meetings and distributing literature At Balley P. O., where two families of Saints reside, we stopped over a few days and held a number of meetings which were well attended, and had the pleasure of taking five of God's children down into the waters, and initiat-ing them into the fold of Christ. At Wewahitchka we were tendered the us of what is known as the "Honeyville church, where we held two meetings which were well attended the house being filled on both occasions. Here we oold a number of our books, which w hope will be the means of spreading seeds of truth. After visiting 114 Saints scattered along near the Gulf of Mexico, holding meetings, singing the songs of Zion, and having what we missionaries, term an "all round good time," we arrived at the Ebro P. O., in the western part of Washington county. Here we received an invitation from some of the leading men of what is known as the "May" settlement, a community made up mostly of mem-bers of the Methodist profession, to preach at their church Sunday, October 13th. On that day we arrived at the church about 11 a. m., and after listen-ing to a sermon by a Methodist minister, announced our meeting at 3:30 p. m. Although we were treated very cooliy by the minister, we received a hearty welcome from many of his patrons. We took dinner with some of those who live

Elders J. W. W. Fitzgerald, Wm. W. Hall and M. E. Crandall send this report, dated Chicago, Oct. 22:

On Sept. 28 and 29 the Elders and Saints met at 193 South Oakley boulevard, to attend the semi-annual conference of the Northern Illinois conference of the Northern States mission.

On Saturday, the 28th, the Elders, twenty in number, met in Priesthood meeting to give a report of their labors during the past half year, and to listen to the valuable instructions imparted by the president of the mission, Elder by the Walter Walter C. Lyman. The compiled monthly reports, the testimony of the Elders, and the excellent condition of the conference showed that the season Memphis, Tenn., Oct. 29: had been one of industry and prosper The officials of the various cities (with very few exceptions) and especlally of Chicago have granted us the privilege of preaching upon the streets and the police have protected us in our meetings. The newspapers have given us unblassed write-ups, and friends and earnest investigators have

listened with interest to the Elders explain the principles of the Gospel. Saturday evening the church was filled, many friends and strangers being present. Elders Isaac B. Law and John H. Carlson, who had been released to return home, spoke upon the funda-mental principles of the doctrines of Christ, and bore strong testimonies to the divinity of the mission of the Prophet Joseph Smith. Elder D. T. Powell, president of the Chicago branch, followed. He explained that men will be rewarded according to their deeds, and as one star differeth

and a spiritual feast was enjoyed. All present listened with attention to the good instructions given, and the testimonies that were borne. Another meeting was held at night which was well attended. Conference then ad-journed, and the following morning the Elders left for their various fields of la-

Throughout the entire conference the Spirit of the Lord was made manifest in the remarks of the sisters and Elders. The conference is in a flourishing condition. We have in the Jay branch twenty-nine members, a Sabbath school and Mutual Improvement association organized, and both are in a progressive condition.

#### His Testimony. Elder T. P. Henderson writes from

Memphis, Tenh., Oct. 28: The work of the Lord is growing, as the good old song says, "Zion is grow-ing." I have been blessed of the Lord in many ways; last February at the home of a Saint, A. B. Johnson, Polk county, Ga., I lay sick of a fever suffering very much, having been sick nine days, but through the grace of God, faith and administering of His servant. Elder W. H. Wilcox, I was relieved of the pain instantly, even be-fore his hands were taken off my head, and two days later I was able to resume my labors. I have seen the sick healed many times through the admin-

istering of the Elders. I have a testimony that God lives, and that the Gospel of Jesus Christ is true,



Ferry, S. C., October 31, report as follows:

While we are enjoying our labors as embassadors of truth, we ocasionally find it necessary to flee from one city into another. While we have enjoyed peace, and the work of the Lord has prospered for the greater part of the summer, satan has not been altogether idle. We had scarcely got located here when a preacher appeared at Pin-

hood, and delivered a sermon on the history and teachings of "Mormonism," 'Mormons' and the "City of Utah. His theme was Joseph Smith, a fugitive from justice, a thief, a highwayman, etc., the long since dead Spaulding story, and many other guilting been stories that men of information have long since discarded. His regard for truth was made manifest in the reading to his audience of a clipping from the New York World which appeared in the "News" of January 13, 1899, pur-porting to be the word of President Snow. He reaffirmed it to be from the pen of President Snow and authen-

because from the Church organ these and many other items of A11 falsehood were freely testified to which have so aroused the "Christians" of this neighborhood that we deem it unwise to stay here. On Sunday the 27th inst., two of our Elders were held up on the public highway by a drunken mob that threatened to beat them on the spot. They the county They were charged to leave sunty within twenty-four hours with threats that if this was not obeyca they would blow their brains out. Yes-terday while Elder O. H. Hylton was

on his way from the postoffice he was shot at six times. With one exception the Elders of this

»king refuge with our friends Mr. and Mrs. Rogers, who have on various oc-casions taken us to their home when we have been thus threatered.

We have come to stay this time, if the Lord will. We have the symnathy f the intelligent and fair minded porion of the community as well as the assurance of nolice pretection. Wond. dressed another meeting on Saturday evening in the cathedral square, where



upsets the stomach and prevents the nutritive elements from getting into the blood. The stomach finally rebels against food and the result is dyspepsia. The Bitters will strengthen the nerves and cure dyspepsia, constipation, billousness, flatulency, also create a hearty appetite, purify the blood and build up the system. Be sure to try it. HOSTETTER'S

conference are all well and enjoying STOMACH BITTERS. Lund was duly appointed to represent this Stake at the special conference to

Elder J. W. Hubbard spoke of foreordination as being different from predestination.

Elder S. B. Young again addressed the conference and spoke of testimonies we have that prove the truth of the Gospel. He instructed parents to train their children in the ways of truth and righteousness and said a good way to do this by example. Elder L. S. Pond eminded the people of the fact that Satan fell because of his ambition to rule and is sorry that there is some of that spirit prevailing. J. H. BEVINS, Stake Clerk.

#### South Sanpete Stake.

Manti, Utah, Nov. 3 .- A quarterly conference of the South Sanpete Stake religions of the world and the revealed was held here today. The date for this gathering of the Saints had previously religion of Jesus Christ in these latter days. been fixed for November 9th and 10th. but owing to appointment erence of the Church at Salt Lake or Sunday next, the 10th, it was decided by the Stake presidency to call the tabernacle, Brigham City, Sunday, November 3. Meetings were held at 10 Saints together a week earlier. While a. m. and at 2 p. m. The Saints turred out in large numbers and the afternoon only one day was occupied and two meetings held the conference was an meeting especially, was one of the largexceedingly enjoyable one. All the wards were represented by their Bishest ever held in the tabernacle. Elder Chas, Kelly presided. After the ops and the people had come from all parts of the Stake to be in attendance. opening exercises, a communication was read from the First Presidency of The chief feature of today's meetings the Church, calling the special confer was the adoption of resolutions signe ence to express by resolution the will by President Canute Peterson and his of the counselors, Henry Beal and John B. Maiben, sustaining the new First tion of the Twelve Apostles in reorgan-izing the First Presidency of the Presidency of the Church and other Church. officials recently called to high positions. Unanimity of feeling was apparin concert the Lord's Prayer. Elders John F, Erdmann, Eli Hol-ton and Joseph Madsen, returned mis The resolutions were adopted unanimously amid much solemnity. Dr. J. M. Tanner, who is here atsionaries, reported their labors in the mission field. tending "Founder's Day" exercises at the Snow academy made a short ercises, the following preamble and res-olutions were read to the congregation

ch at each session, appeal-feelingly to his hearen hearers support the Priesthood, to live in unity, and setting forth the necessity of keeping Ged's commandments Elder Henry Beal gave expression to his feelings in a way that carried great encouragement with it. He predicted an abundance of snow in the mountains, and in the valleys, moisture to give life to the parched ground. He promised his hearers that the pestlient grasshoppers that all but devastated the fields this year will not again be permitted to do their destructive work, if the Saints would be faithful and live up to the requirements of them. G. A. IVERSON.

#### North Sanpete Stake.

Moroni, Sanpete, Co., Utah, Nov. 3 .-Today a special conference of the North Sanpete Stake was held in this ward, at which we were favored with the presence of Apostle Reed Smoot, the Stake presidency, the bishopric of each ward, nearly every member of the High Councll, and a gongregation that filled every part of our large Tabernacle,

During the morning session, Apostle Smoot explained the purposes in holding the conference, and preached a powerful discourse upon the duties of bishops and other officers.

In the afternoon Brother Smoot spoke very pointedly upon the kind of men needed for Bishops and Counselors, and presented the name of Elder Orlando Bradley for Bishop of Moroni Ward, and that of Elder Jabes Faux, Jr., for first counselor, and Elder James M. Christensen, Jr., for second counselor, Each of the brethren was unanimously sustained. The ordination and setting apart were performed during the meeting. A resolution was unanimously adopted endorsing the recent action of the Council of the Apostles in appointing a First Presidency, trustee-in-trust, President of the Apostles' Council and in the filling of the vacancies existing therein. The Geteral Authorities were heartily sustained and President C. N.

more hearty vote and he is satisfied evstate of Virginia. He was set apart ery heart responded as the hand was Elder Melvin Ballard, of Logan, then

fitted him for his work, and also how

grandly each man had accomplished the work he had been sent to do. He

spoke of the future and how well the

bore testimony to the words snoke and the divinity of the work of God.

tions for the Hyrum Stake at the spe-

Boxelder Stake.

A special conference was held in the

Saints regarding the recent ac-

The Sunday school children repeated

In the afternoon after the opening ex-

To the Presidency of the Church of Jesus Christ of Latter-day Saints, and

all members of the Church in special conference assembled:

Beloved Saints-Whereas, it has pleased God, our Father, the Ruler of

the universe, to remove from our midst

by the hand of death our honored and

most beloved President, Lorenzo Snow,

we the Saints of the Boxelder Stake of

Zion, in special conference assembled, in humble reverence and with sorrow-

ing hearts, acknowle 'go the wisdom of

the Almighty in releasing our beloved

President from his earthly tells, to go to that rest which to him will be glori-

We sincerely offer our condolence to

his wives and children in this sad event.

AFTER SHAVING,

EXTRACT

Cools, Comforts and Heals the Skin, Enabling

Cools, Contorts and Heals the Skin, Indones the Most Tender Face to Enjoy a Close Shave Without Unpleasant Results. Avoid dangerons, irritating Witch Hazel proparations, represented to be "the same as" POND'S EXTRACT, which easily sour and generally contain "wood sicohol," a deadly poison.

and unanimously sustained

the

hits

Elder William C. Parkinson

on the 11th day of October, 1899. He says he has had a pleasant time during his absence, and returns home feeling well in every respect.

Elder William L. Rish Jr., of Paris, Idaho, was set apart on September 20, and time and how we'l the Lord had 1899, for the Southern States mission He has spent the entire time of his mission in the state of Virginia, returned to this city on the 4th of this month, and says he had an enjoyable Lord had prepared President Joseph F. Smith and his brethren for the work that was before them. The Spirit of time. He labored much of the time in the interest of Sunday school work.

that was before them. The Spirit of the Lord rested in mighty power on the speaker. Elder George O, Pitken Elder John A. Sermen, of Murray, Salt Lake county, was set apart on the 14th of April, 1899, for the Northern States mission, from which he returned on the 3rd of this month, having been WAS hosen as a delegate to present resolulaboring in Chicago, as counselor to the president of the conference and secre-tary of the mission. He has visited all cial conference to be held in Salt Lake City November 10th. conferences in the mission, and the On Sunday evening, Flder Ballard dework, he says, is progressing satisfac-torily. The health of the Elders is good, livered a very interesting lecture to a full house on the difference between the

> Elder William P. Okelberg, of Goshen, Utah county, was set apart of the 6th of September, 1899, for the California mission. He labored in the Sacramento conference the first ten months, and sixteen months in San Francisco. He returned on the 31st of October last. He says the mission is in a very favorable condition and that the Elders are making many friends.

Elder Walter Jensen, of Elsinore, Sevier county, returned on the 31st of October last from the California mis-sion, for which he was set apart on the 19th of October, 1899. He labored nine months in the city of San Diego, nine months in the city of Oakland and six months as president of the San Franclsco conference. He states that he en-

Elder William B. Dougail, of this city, returned on the 5th of this month from a mission to Great Britain, where he has been laboring in the London conference. He was set apart on the Sth of August, 1960. Speakin: of the mission he says the work is rather up-

Some are from time to time ded to the Church, but cenerally the people are absolutely indifferent to religious work. They "do not want to by disturbed in their religious con fet ons.", The Elders, are working deligently and bearing their testimonies, and they find a few honest in heart. The Tout famrender the Elders excellent service in the line of vocal music. Brothe? Dougall did not enjoy good health and it was thought wisdom to relieve him to return home. He says the pure mountain air has already had a beneficial effect upon his system, and he is glad to be home once more.

He Kept His Leg.

Twelve years ago J. W. Sullivan. of Hartford, Conn., scratched his leg with a rusty wire. Inflammation and blood a rusty wire. Inflammation and poisoning set in. For two years he suffered intensely. Then the best doc-tors urged amputation, "but." he suffered intensely. Then the best doc-tors urged amputation, "but," he writes, "I used one bottle of Electric Bitters and 1½ boxes of Bucklen's Ar-nica Salve and my leg was sound and well as ever." For Eruptions, Eczema, Tetter, Salt Rheum, Sores and all blood disorders Electric Bitters has no rival on conth. The them 2.0 M I Drug on earth. Try them.. Z. C. M. I. Drug Dept. will guarantee satisfaction or refund money. Only 50 cents,

#### An English Author Wrote:

"No shade, no shine, no fruit, no flowers, no leaves, -- November!" Many Americans would add no freedom from catarrh, which is so aggravated during this month that it becomes constantly troublesome. There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consump-tion, being one of the wasting diseases Hood's Sarsaparilla has shown that what is capable of eradicating scrofuls, completely cures catarrh and taken in time prevents contarrh and taken in completely cures catarrh and taken in time prevents consumption. We can-not see how any sufferer can put off taking this medicine, in view of the widely published record of its radical and permanent cures. It is undoubted-ly America's Greatest Medicine for America's Greatest Disease-Catarrh.



