

to be commenced on the earth through him (Joseph) if he proved faithful, should and would receive from this priest-ridden generation, that had turned from the ways of the Lord, and were without any authority from God, and were teaching for doctrine the commandments of men. And he also said that his name (Joseph) should be had for good and for evil among all nations. Nevertheless the more the work was opposed the further and wider it should spread.

As soon as this message from heaven was made known by this young man his persecutions commenced. The priests seeing their crafts in danger they were at once on the war path to put this young "imposter" down (as they said) and the prophet and his followers were hunted like the roe on the mountains, and these persecutions continued until they were compelled to seek out an asylum in the State of Missouri.

Here again they rested in peace only a short time, their persecutions continued through the influence of the priests and wicked politicians. And in a short time the democratic Governor of Missouri, issued an exterminating order, ordering the Saints out of the State. Thus, about 15,000 souls were exterminated from the democratic State of Missouri, and many of them were shot down like quails. No mercy was shown to young or old, and the soil of the State was stained with the innocent blood of the righteous. When these cruel and unconstitutional proceedings were reported to Congress, the reply from the democratic President was, "Your cause is just, but we can do nothing for you."

The Prophet and his followers settled at Nauvoo in the State of Illinois, and here again they rested in peace only a short time. Very soon there were writs out for the man of God, and he was taken to jail at Carthage, in Hancock County, having given himself up to be tried by the law, under a solemn pledge of the democratic Governor of Illinois for his protection and safety. The Governor stationed a portion of the mob to guard the prison, and left the place until the butchery was completed. Thus, under a solemn pledge of one of the sovereign States of our great republic, were martyred two good, righteous men, and one of them the greatest Prophet that ever lived in the flesh.

In a short time these persecutions were continued, and the fiery torch was put to the dwellings and the stack-yards of the Saints, and they were compelled to quit the city and leave the State. They left their beautiful city and temple in mid-winter and crossed the Missouri River on the ice, and they wandered along as best they could, until they arrived at a place they named Winter Quarters, on the Missouri River, near Omaha. At this place, when in a deplorable situation, the Government called upon the leaders of the people to turn out 500 men to fight the battles of the nation in a remote land.

The men were immediately mustered out, and this Battalion took away the strength and flower of the camp. These men marched forth under command of government officers, and while they were fighting the battles of the nation and sustaining the American Eagle in a foreign land, their fathers, mothers, brothers, and sisters that were left in the forsaken city, unable to go with the first camp on account of indigent and adverse circumstances, were surrounded by a military mob, and many of them shot like wild beasts in a most cruel manner, while the remainder were driven out of the city at the point of the bayonet, and all this under Democratic rule. Hard as it is to write this, history will hand this truth to posterity.

But to cut the history short, we say we find the people of God in Salt Lake Valley, and here as in other places, we find them slandered and shamefully abused and misrepresented by the most wicked falsehoods that the devil could invent against an innocent God-fearing people, and this too by Democratic officers sent out here by our democratic government to rule in this land. These men, not content only in doing the bidding of their master, the great enemy of the Saints, they represented to the government at Washington that this people were in rebellion to the government, and that they had destroyed the court records, and that they had done many other wonderful criminal things, etc., etc.

And in a short time we find a large branch of the American army on

their way to Utah, sent out by the last democratic President that has ruled the nation, on an errand of spoil and murder for conscience sake. With this army came also an appointed governor for Utah. This man held the key to our peace and our prosperity; for be assured, that he had a heart in him, and he very soon found the court records, said to be burned, and he reported instantly, to the Government at Washington, our loyalty, and the safety of the court records, and the peace and prosperity of Utah, and that there was not any need of any army here, neither had there ever been. Thus was millions of the government money squandered, and the Saints blessed correspondingly. The army moved out about 40 miles, into the cedar brush, where they remained until they left the Territory, and joined the Southern Confederacy, and they done the fighting against the government instead of the people of God.

We now drop the history of the democratic party, and we will look a little into the spirit and doings of the republican party. We find the authority of the democratic party and their rule or government in the hands or care of the republican party. This gives this great party an opportunity to prove their integrity to justice and right, and to constitutional government, as it did to the democratic party when it came into power. The republican party has now ruled the nation for 10 years. Can we truthfully say a good word in their behalf? We find that as soon as they came into power they commenced to legislate against the law of God, and the institutions of heaven, and in this they have set at defiance the revelations of Jesus Christ. They passed the anti-polygamy law of 1862.

This law is now declared by the Supreme Court a constitutional law, and consequently it becomes lawfully so. Nevertheless it is unconstitutional in spirit, in justice and in truth, and in the economy of heaven. For it destroys the conscience and agency of man, and dictates to Almighty God what he may reveal, and what he may not reveal, to suit the rulers of our great nation and this priest-ridden generation.

We find that the spirit and works of the republican party in their dealings with the Latter-day Saints and their sacred institutions are in full keeping and fellowship with that of the democratic party in their oppressive rule and government.

The republican party have, thus far, done everything in their power to destroy this people or break them up, and to destroy their sacred institutions, and they have misrepresented their motives and their aspirations, until we come down to Governor Murray. This poor insane man has made a bold stroke, and has cut off his own head. The angel of God said persecution should follow this work. Mr. Murray has given this work another lift onward.

The only question now before us is simply this: Will the republican party in their administration of the Government continue in their wicked and unjust rule against the people of God? Or will they, as wise stewards, see the rocks and shoals upon which the democratic party have in a measure shipwrecked, and then turn their artillery in another direction, and see to it that the Mormon people get even-handed justice from the nation, in all and in every respect?

If they will not do this, but continue in their wicked and unjust crusade against an innocent, conscientious, God-fearing people, we fear that while they are standing on the other end of the same plank on which the democratic party once stood, that their feet will slip, and they and the power which they wield in wickedness and in opposition to the will of heaven, will all slide off the plank together. We hope for better things. Let the republican party remember the history of the Jewish nation, and that the same cause will produce the same effect; "history will repeat itself."

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[No. 461.]

NOTICE FOR PUBLICATION.

U. S. LAND OFFICE,
AT SALT LAKE CITY, U. T.,
January 13th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of her intention to make final proof in support of her claim, and secure final entry thereof, and that said proof will be made before the Register or Receiver of the U. S. Land Office at Salt Lake City, U. T., on Saturday the 26th day of March, A. D., 1881, viz: FRANCES ANN LITTON, Homestead Entry, No. 2538, for the N. E. 1-4 Sec. 30, T. 1. S. R. 1, W. 100 acres, and she claims the following witnesses to prove her continuous residence upon, and cultivation of said tract, viz: Henry Farmer, Herbert Maearing, George Shell, of South Cottonwood, and James Glade, of Salt Lake City, all of S. L. County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w51 5w

[No. 455.]

NOTICE FOR PUBLICATION.

U. S. LAND OFFICE,
AT SALT LAKE CITY, U. T.,
January 4th, 1881.

NOTICE IS HEREBY GIVEN, THAT the following named settler has filed notice of his intention to make final proof in support of his claim, and secure final entry thereof, and that said proof will be made before the Probate Judge of Morgan County, U. T., or in his absence before the County Clerk of said County, at the County Court House in Morgan City, U. T., on Saturday the 12th day of February, A. D., 1881, viz: Ed Kilbourne, Homestead Entry, No. 2411, for E. 1-2, S. E. 1-4 of Sec. 14, T. 3, N. R. 2, East, 80 acres, and he names the following witnesses to prove continuous residence upon, and cultivation of said tract, viz: Sanford P. Chipman, Lyman W. Porter, Samuel C. Porter and Justin Porter, all of Porterville, Morgan County, U. T.

H. McMASTER, Register.

STAYNER & SIMMONS, Attorneys for Claimant. w50 1d

NOTICE TO CREDITORS.

ESTATE OF CHARLES T. STEWART DECEASED.

NOTICE IS HEREBY GIVEN BY THE undersigned Administrator of the Estate of Charles T. Stewart, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said administrator at his office in the building occupied by Stewart and Tingey, at the corner of Pine and Seventh streets, Kaysville City, Davis County, Utah. Dated at Kaysville City, February 24th, 1881.
HYRUM STEWART,
Administrator of the Estate of Charles T. Stewart, deceased. w5 4t

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