

UTAH CENTRAL RAILWAY COMPANY.

PIONEER LINE OF UTAH.

NEW TIME CARD—IN EFFECT JUNE 1st, 1882.

PASSENGER TRAINS leave Salt Lake City daily for Ogden, and Intermediate Stations, at 7 a. m. and 3.40 p. m.; arrive in Ogden at 8.40 a. m. and 6.20 p. m.

PASSENGER TRAINS leave Ogden daily at 10.10 a. m. and 6.15 p. m.; arrive in Salt Lake at 11.50 a. m. and 7.45 p. m.

SPECIAL PASSENGER TRAIN

Leaves Salt Lake daily for Junab, and Intermediate Stations, at 7 a. m.; connects with B. C. R. R. W., & J. V. R. R., B. & N. Western Railway, Utah and Pleasant Valley R. R., and Sanpete Valley Railway; arrives in Junab at 12.00 p. m.

Leaves Junab at 1.20 p. m.; Nephi, 2.00; Provo, 4.00; Lehi Junction, 5.00; Sandy, 5.45; Junction, 6.50; Geomaria, 8.00; Pleasant Valley, 9.00; arrives in Salt Lake at 6.30 p. m.

REGULAR PASSENGER TRAIN leaves Salt Lake at 2 p. m. for Frisco, Milford and Intermediate Stations; connects with Stage at Milford for Southern Utah, Nevada and Arizona.

Leaves Frisco at 4.00 p. m.; Milford, 6.10 p. m.; Junab, 4.30 a. m.; Nephi, 5.00; Provo, 7.25; Pleasant Grove, 7.55; American Fork, 8.07; Lehi, 8.19; Draper, 9.15; Junction, 9.19; Lovendahl's, 9.27; Geomaria, 9.35; Fricklyn, 9.35; arrives in Salt Lake at 10 a. m.

FREIGHT TRAINS run as usual.

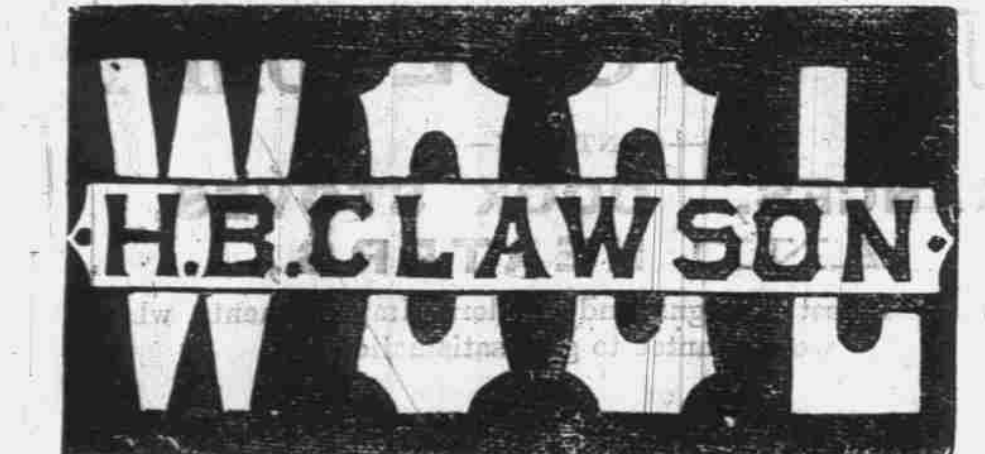
FOR FULL PARTICULARS SEE TIME CARDS.

FRANCIS COPE, Gen'l Frt & Pass Agt. JAMES SHARP, Asst Gen'l Sup't. JOHN SHARP, Gen'l Sup't.

G. F. CULMER & BROS.

Wholesale GROCERIES, Wholesale WINDOW GLASS, Wholesale PAINTS AND OILS, Wholesale CROCKERY, Wholesale GROCERY, Wholesale GLASSWARE, Wholesale SHOW CASES.

G. F. CULMER & BROS.



WAREHOUSES, SALT LAKE CITY AND OGDEN.

OVERLAND HOUSE,

Three Doors South of Walker House,

MAIN ST., SALT LAKE CITY,

Better Accommodations at Less Rates than any other Second-Class House in the City.

Terms \$1.00 to \$1.75 per Day.

SINGLE MEALS 25 CENTS.

W. A. PITT, Proprietor.

Street Cars pass to and from Depot.

NOTICE TO PASSENGERS.

ON AND AFTER MONDAY, 26th JULY,

1882, Trains will leave Salt Lake City for Ogden, and Intermediate Stations, at 7 a. m. and 3.40 p. m.; arrive in Ogden at 8.40 a. m. and 6.20 p. m.

Trains will leave Ogden for Salt Lake City at 10.10 a. m. and 6.15 p. m.; arrive in Salt Lake at 11.50 a. m. and 7.45 p. m.

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WATSON BROS.,

STONECUTTERS & BUILDERS.

TOMBSTONES, MONUMENTS, MARBLE

MANTELS, IRON MANTLES,

GRATES & HEARTH STONES.

South Side of South Temple Street,

North East of Eagle Gate.

\$500 Reward!

WE will pay the above reward for any one

who will furnish information leading to the

discovery of the person or persons who

have stolen the property of Watson Bros.

Large amounts of property have been

stolen from our store, and we are offering

the above reward for information leading to

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JACOBS OIL

TRADE MARK

THE GREAT

GERMAN REMEDY

FOR

RHEUMATISM,

Neuralgia, Sciatica, Lumbago,

Backache, Sprains of the Chest,

Gout, Quinsy, Sore Throat, Swell-

ings and Sprains, Burns and

Scalds, General Bodily

Pains,

Tooth, Ear and Headache, Frosted

Feet and Ears, and all other

Pains and Aches.

No Preparation on earth equals Jacobs Oil

It is a pure, simple and cheap External

Remedy. A trial will convince the most

skeptical. It is sold in all the principal

cities of the world, and is a most reliable

and safe remedy for all the above

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EVENING NEWS.

Thursday, October 12, 1882.

JUDGE BLACK ON THE MOR-

MORNS.

THE INEQUALITIES OF THE ED-

MUNDS ACT—HOW THE LAWS

ARE MADE TO FURNISH

SALES, WHILE THE ED-

MUNDS ARE PROTECTED

AND ENCOURAGED.

PHILADELPHIA, Oct. 5.

A remarkable interview with ex-

Judge Black on the Mormon ques-

tion is printed in the Press. The

Judge is known to be the legal ad-

viser of the Mormons. Of the Ed-

munds bill he says: "I do not say

that the Edmunds law is uncon-

stitutional because it defines and

punishes polygamy as a crime. The

Mormons think polygamy allowed

by divine authority, and believe it

in some cases to be required as a

religious duty, but the civil govern-

ment has no right to interfere with

the religious faith of any citizen.

It is the duty of the government

to society the conflict must be

decided by the authorities of the

State, not by the decrees of

church or Congress and the

Supreme Court have deter-

mined it. The Edmunds bill pun-

ishes it as a civil offense by a heavy

fine and long imprisonment in the

penitentiary, and it is in the