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West — Nevada, California, Oregon, etc ..... 11 40 a m
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Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 1 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 2 30 p m
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Bingham Canyon, daily ..... 6 30 a m
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EVENING NEWS.

Saturday, . February 17, 1877.

GOOD ADVICE.

If your lips
Would keep from slips,
Five things observe with care—
Of whom you speak,
To whom you speak,
And how, and when, and where.

If you your ears
Would save from jeers,
These things keep meekly hid—
Myself, and I,
And mine, and my,
And how I do, or did.

SOMETIME.

BY MRS. MAY RILEY SMITH.

Sometime, when all life's lessons have been learned,
And sun and stars forever more have set,
The things which our weak judgments here have spurned,
The things o'er which we grieved with lashes wet,
Will flash before us, out of life's dark night,
As stars shine most in deeper tints of blue—
And we shall see how all God's plans were right,
And how what seemed reproof was love most true.

And we shall see how, while we frown and sigh,
God's plans go on as best for you and me—
How, when we called, he heeded not our cry,
Because his wisdom to the end could see.
And o'en as prudent parents disallow
Too much of sweet to craving babyhood,
So God, perhaps, is keeping from us now
Life's sweetest things because it seemeth good.

And if, sometimes, commingled with life's wine,
We find the wormwood, and rebel and shrink,
Be sure a wiser hand than yours or mine
Pours out this potion for our lips to drink.
And if some friend we know is lying low,
Where human kisses cannot reach his face,
Oh, do not blame the loving Father so,
But wear your sorrow with obedient grace!

And you shall shortly know that lengthened breath,
Is not the sweetest gift God sends his friend,
And that, sometimes, the sable pall of death
Conceals the fairest boon his love can send.

If we could push ajar the gates of life,
And stand within, and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery could find a key!

But not to-day. Then be content, poor heart!
God's plans like lilies pure and white unfold.
We must not tear the close-shut leaves apart—
Time will reveal the calyxes of gold.
And if, through patient toil, we reach the land
Where tired feet with sandals loose may rest,
When we shall clearly know and understand,
I think we shall all say, "God knew the best!"

By Telegraph.

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Last Night's Dispatches.

CONGRESSIONAL.

SENATE.

WASHINGTON, 16.—Christiancy proposed to insert in the Pacific Railroad bill a section providing that Congress shall at all times have power to alter and amend as well as repeal the act.

Chaffee submitted an amendment to that of Christiancy, so as to provide that the act should be construed as final settlement between the government and the companies, provided said companies shall faithfully comply with all the provisions of the act, and shall not be in default of any installments when due.

After a long debate the amendment of Chaffee was agreed to—yeas 30, nays 22.

The question then being on the amendment of Christiancy as amended by Chaffee, it was agreed to—yeas 36, nays 15.

The question then recurred on the amendment of Booth, submitted on Wednesday last, to strike out the fifth section of the railroad committee bill, which allows the company to anticipate their semi-annual payments discounted at the rate of six per cent., and it was agreed to without division.

Wright desired the Senate to remain in session and vote upon his railroad bill to-night.

Several senators: "Oh, no, we won't do that."

Allison modified his amendment submitted yesterday in the nature of a substitute, so as to provide that the act shall take effect, on its acceptance by the railroad companies, within four months of its passage.

EASTERN.

Boiler Explosion.

NEW ORLEANS, 16.—It is reported that the ferryboat *Jones*, from Bayou Goula to Plaquemine, exploded her boiler on Thursday, killing six persons.

Shot His Wife and Himself.

ST. JOSEPH, Mo., 16.—At Oregon, Holt County, this morning, John F. Simera shot his wife and then shot himself. Evidence shows that he decided several days ago to commit the deed. He left a letter charging the blame on his wife because she wanted a divorce.

The Feeling in Ohio.

NEW YORK, 16.—The *Times'* Columbus, Ohio, special says there is great rejoicing to-night over the decision of the electoral commission in the Louisiana case. Even some democratic members of the general assembly seemed to feel pleased when the news came, and expressed themselves gratified at the end of the presidential controversy. On all hands the decision is regarded as substantially conclusive of the whole matter, and the inauguration of Hayes is now anticipated by the democrats and republicans alike. The feeling among business men, regardless of party, is overwhelmingly in favor of a speedy termination of the count by Congress, and against any attempt by filibustering or otherwise to prolong the presidential controversy. If the democrats in Washington imagine they have anything to gain by such a course they are, so far as Ohio is concerned, victims of a gross delusion. Hayes was at the executive office, chattering with Adjutant-General Wyckoff this evening, when the decision in the Louisiana case was announced to him, and he received the news with the usual tranquility. In a few minutes the office was crowded with members of the General Assembly and others, who called to congratulate him over the favorable turn of affairs.

—Native Christians in India have increased five per cent annually the last four years, the total number being at the last report 268,891.

Correspondence.

Hard Times—Cold Weather—Health—Schools—Y. M. M. I. A.—Meetings, etc.

CEDAR CITY, Iron County, February 12th, 1877.

Editor Deseret News:

Notwithstanding the recent development of mines at Leeds, which is situated within thirty miles of this place, we are frequently reminded of hard times, scarcity of money, etc. Still we manage to live, are comfortably clothed, and hear no complaints for want of food, for which blessings we feel thankful, and trust our course may be so shaped in the future as to merit a continuance of those inestimable blessings.

The winter thus far has been very hard on our stock on the range, on account of exceeding drouth which prevailed through the summer of last season. Very little snow has fallen, yet we have experienced severe frosts, accompanied with cold, biting winds. In fact our old settlers say it exceeds anything of the kind in their experience in this valley.

The general health of the people in this settlement has not been as good as we would like of late, many of the aged suffering from severe colds, while a number of children have been afflicted with diphtheria, but as yet only one case has proved fatal.

We have had two day schools in successful operation this Winter, with an average attendance of one hundred scholars, the teachers of which seem to give general satisfaction. Both schools are under the supervision of our worthy trustees, who seem to be taking hold of matters in their line with a "vim," as we hear occasionally of the probability of additional school-houses being erected for the accommodation of our children in educational matters, an item, by the by, that cannot receive too much attention from us as a people.

Our Y. M. M. I. A. holds forth once a week for the benefit of those who desire to school themselves in the principles of the gospel, thereby preparing themselves for the missionary field. Our numbers are not as great as they might be, still those who do attend with a desire to qualify themselves for future usefulness are making commendable progress, and I think I am safe in saying a desire is springing up in the hearts of many of those who have not yet identified themselves with that society to avail themselves of some of the many opportunities given thereby to the youth of Zion. In connection with our theological class we have instituted a night school, which convenes three evenings a week. This is in charge of efficient teachers and seems to take well with quite a number of the youth of this place. Our Sunday school is in a thriving condition, if one is allowed to judge by the number of scholars in attendance and the exercises indulged in by the different classes. Perhaps an improvement would be the addition of a few more teachers.

Last Sunday we had the pleasure of a visit from Bros. Smith, Durham, Mortasen, and Harris, of Parowan, Iron County, also Bros. McBride and Willson, of Richfield, Sevier County, who were visiting us in the capacity of home missionaries. The citizens convened in the Social Hall at 10 a.m. and 2 p.m., when we had the pleasure of listening to the above-named Elders discoursing upon the principles of union, also the necessity of us as a people becoming self-sustaining. Allusion was also made to the work that has to be done in the Temple at St. George for the many thousands who have passed behind the veil without a knowledge of the great latter-day work. At 6.30 p.m. the Saints re-assembled and had the pleasure of listening to Elder Brigham Young, jun. (late of St. George), upon the necessity of observing the Sabbath day, setting forth in a clear and spirited manner the responsibility resting upon the parents of children to train their offspring up in the principles of the gospel, which would lead them in the paths of truth, etc. The Saints here, as elsewhere, are greatly rejoiced at the completion of the Temple in St. George, and feel abundantly paid for their liberality towards the erection of that holy edifice. A company is now being formed in this city for the purpose of going to the Temple and officiating for their dead.

Respectfully, &c.,
ROBT. W. HEYBORNE.

THE

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For Wednesday, Feb. 14, 1877.

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