

VOL. XIII.

SALT LAKE CITY, UTAH TERRITORY.

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NO. 984.

THE EVENING NEWS.

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THE DESERT NEWS.

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THE DESERT NEWS.

Published every Wednesday. One copy, one year, with postage, \$1.00. Six months, \$0.60. Three months, \$0.30.

TERMS - IN ADVANCE.

OFFICE - Corner of North and East Temple Streets.

The News Book and Job Printing Office.

Book and Job Printing.

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NEW YORK TRADE.

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BOOTS & SHOES.

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MEN'S & BOYS' CLOTHING.

FOR TEN DOLLARS CASH.

WILL INSERT A SEVEN-LINE advertisement one week in a list of 200 names...

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STATIONERY ARTICLES & ARTISTS' MATERIALS.

Z. C. M. I.,

Gold Pens and Pencil Cases, Penholders, Rubber Goods, Lead Pens, etc., etc.

BRINKERHOFF, TURNER & CO.,

Manufacturers of all kinds of...

BACK FOR REMOVALS, BLUE, BROWN, OR IN THE GRAY.

TRADE MARK FOR THE UNITED STATES.

SIX CORD

SPOOL COTTON

WHOLESALE

Z. C. M. I.

NO MORE

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OR GOUT

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European Salicylic Medicine Co.

WASHBURN & CO.,

Only Importers of Europe, 213 Broadway, New York.

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Who want glossy, luxuriant and wavy tresses of abundant, beautiful hair must use LYON'S KATHALION.

This elegant, cheap article always makes the hair grow freely and fast, keeps it from falling out, arrests and cures grayness, removes dandruff and itching, makes the hair strong, giving it a curling tendency and keeping it in any desired position.

Beautiful, healthy hair is the sure result of using Kathalion.

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Writing Ink, Fluid and Mucilage.

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Special rates in bulk for Schools and Colleges.

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GEORGE A. CLARK,

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THE BEST AND MOST POPULAR Sewing Thread of Modern Times.

BEWARE OF IMITATIONS.

A COMPLETE ASSORTMENT

Z. C. M. I.,

Branches and Dealers Everywhere.

CHICAGO TRADE.

CHAS. EMMERICH & CO.,

Wholesale Dealers Exclusively in FEATHERS.

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ORDER D. M. RICHARDSON'S

MATCHES.

THIS BEST IN THE WORLD - MANUFACTURED IN DETROIT, MICH.

For Sale by Z. C. M. I. and all other Grocers and Dealers.

H. W. DEBART.

JACQUES' FLAVORING EXTRACTS.

Jacques' Essence Jamaica/Ginger,

MADRID'S LIQUOR & LAUNDRY BLUE

Jacques' Lemon Sugar,

ATWOOD'S FINEST & DUSTY TOILET SOAP.

MANUFACTURED BY DURANT, JACQUES & ATWOOD

CHICAGO.

KEITH BROTHERS,

Hats, Caps, FURS,

STRAW GOODS, MEN'S FURNISHING GOODS, BUCK GOODS, ETC.

DISCOURSE

DELIVERED BY ELDER ERASTUS SNOW,

At Brigham City, Sunday morning, October, 1879.

REPORTED BY GEO. F. GIBBS.

I FEEL somewhat weary in body from the effects of labor and inflammation; and were I to consult my own feelings I would be inclined to waive this privilege, and sit and listen to my brethren.

Indeed, I may say I rather counted upon a rest in coming to Brigham City; yet I never allow myself to shrink from hearing that which should properly engage me in life to the calling and duties devolving upon me.

I feel that we are all here in a school, that we have a work to perform, and when we shall have done that work we shall be satisfied with it, we will not regret having won ourselves out in the future state.

This is a scriptural phrase, implying that there is a rest beyond for the people of God. But I have sometimes thought that speaking of a rest, and then saying that there is a change, and that change was rest; because to be at rest, to be entirely free from labor and care would be inconsistent with our existence in such a condition.

There would be a blank, a nonentity. The course of God, we are told by the prophet Nephi, is one eternal round; that eternity has no end, and that the things which are now, shall be hereafter, and that which is hereafter, shall be now.

And, yet, He always works through means. All His wonderful works being performed by agents; but He does not always use the same means, nor in the same manner.

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against them, and what we term a "rest" is only a temporary cessation from the work of the Father.

We look upon an aged person, say, 70, 80, or 100 years old, and we say, "He is old."

But, in reality, he is only a child in the eyes of the Father, and he is only a child in the eyes of the Father, and he is only a child in the eyes of the Father.

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that their testimony is true, and that they are ready to bear testimony in word, and in deed, to sustain and honor their testimony through their lives and also in their death, and to give their lives for the truth, and to give their lives for the truth, and to give their lives for the truth.

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