

SCIENCE AND GENESIS

THE sacred record called the Bible opens with a brief account of the creation. It not only declares that God made, created or organized the heavens and the earth, the animal and vegetable products, and finally male and female man, but gives the order of this creation, telling what was done in the several "days" or epochs until the globe was sufficiently perfected to be a fit abode for man, the crowning work of Deity, formed in his own image.

Until quite recently this Biblical account of the creation was received among Christian nations as the revealed word of God, and remained undisputed as a relation of facts. To call it in question at one time would have subjected the skeptic not only to the scorn and indignation of believers, but to pains and penalties of the severest character. But of late years the first chapter of the Book of Genesis has been assailed by scientists in such a manner that even professing Christians, and other devout believers in the Old Testament, have come to doubt the authenticity of that chapter, while the efforts of some modern divines to interpret its sayings so as to conform to the declarations of so-called science, have in many cases been pitiful and painful to behold.

Many religious teachers claim that the portion of Scripture referred to is merely a poem, containing allegorical and metaphorical language not to be received in its literal sense. Geology has set up dogmas in such direct opposition to the common understanding of Genesis, and the tendency of modern thought is so strongly turned in the direction of human deductions rather than divine revelation, that former orthodox theology is pushed aside, and the authority of that portion of the Bible at least is as nothing compared to the enunciations of the geologists and secularists.

The mischief of this lies in the disposition to doubt which it fosters and increases, driving faith out of the heart and closing up the avenues of divine illumination to the soul. The truth of the very beginning of Holy Writ, once a matter of uncertainty or the subject of ridicule, is easy to proceed in the same direction until the whole volume is viewed as fiction, or at least as unworthy of trusting reliance. And when those who profess to be called as teachers of the people join in the growing skepticism, the result cannot fail to be subversive of that faith which is the key to divine communion, and the great essential to present and eternal salvation.

The Latter-day Saints have faith in the opening chapters of the Bible as a relation of actual occurrences, which is confirmed by direct revelation in our own times. That great Prophet and Seer, Joseph Smith, received a divine communication making known the word of the Lord as revealed to Moses, who wrote the account of the creation in Genesis. This not only establishes the fact of the authorship of that book, but the fact that what Moses wrote was revealed to him from heaven. It was not the result of his cogitations, or a mere expression of his own philosophy or theories, but the very word of the Creator himself. This communication is published in the Pearl of Great Price. So is the Book of Abraham, in which the account of the creation, as revealed to that great Patriarch, is made known, corroborating the statements of Moses and putting beyond question the literal character of the Biblical narration of primal events.

There are some things connected with this, however, which need to be explained in order to form a correct understanding of the subject. One is in relation to the "days" spoken of in which the process of organization was accomplished. These days are shown in the Book of Abraham to be according to celestial and not earth time. One revolution of this globe, taking about twenty-four hours, measures our day, including the darkness and the light. But celestial time is measured by the revolutions of a governing world set far above our sun in astral power and glory, as it is in magnitude, one revolution taking a thousand years of our time. This makes one of the days of the Lord, who spoke to Moses of celestial time in reference to the periods of the earth's creation and not to our diurnal reckoning.

Another thing to be noted is that no period is defined as intervening between the time when the earth was first formed out of chaos, and the time when light was called by the divine fiat out of the midst of the darkness, and the emerging of which and its division from its opposite, took place in the first "time" or celestial "day." How long the forming globe remained in the outer darkness of its embryonic state is not revealed. Ages may have intervened between the "beginning" and the time of the "first day." Whether smaller and older orbs, or fragments of others that had passed away by the word of God's power because they had not filled the measure of their creation, were involved and incorporated in the new-started nucleus, is not explained in the divine words to Moses and Abraham. And in the absence of definite revelation on this point, we will not interpose conclusions that may, however, be consistently deduced from other inspired communications. But we merely draw attention to these two points in relation to the periods of the divine work, which are not generally considered in reading the Biblical account of the creation.

The question that will arise in some minds is, how does all this tally with the declarations of science? We answer, what is called science is not infallible. It makes many mistakes. True science is indisputable, but much that is called science is only philosophy, some of it very vain philosophy. There is quite a mixture of theory and guesswork with demonstrated principles and facts, in the assertions of learned men concerning the formation of worlds and geologic processes and periods. They cannot be accepted as the end of controversy, and if the revelations to which we have referred came into direct contact with the dogmas of scientists, we should prefer to depend on the former, no matter how much they might contradict the latter. But we think that there is no real conflict between the Mosaic account of the creation and the most prominent scientists. And we will close this rather lengthy article, which is written for the purpose of arousing thought on this subject among our young people, with an extract from a contribution to a late number of the *Christian Union*, placing side by side the sayings in Genesis, slightly altered by Dr. Warring, the writer, with the assertions of modern missions of science on this important subject:

SCIENCE.

In the beginning There was a beginning. There is a First Cause. The universe had its origin in the unknown. Source of things—(Herbert Spencer). It was once part of a nebulous mass. Before motion there was no light. The Spirit of God moved upon the face of the deep. The earth was then a ball of molten matter, a glowing, incandescent mass of fluid substance. And God said, Let there be light, and there was light. Light came from the sun, which was then a glowing sphere of fire, and the earth was then a ball of molten matter, a glowing, incandescent mass of fluid substance. And God said, Let there be light, and there was light. Light came from the sun, which was then a glowing sphere of fire, and the earth was then a ball of molten matter, a glowing, incandescent mass of fluid substance.

And God divided between the light and the darkness. Day and night were created. The earth was then a ball of molten matter, a glowing, incandescent mass of fluid substance. And God said, Let there be light, and there was light. Light came from the sun, which was then a glowing sphere of fire, and the earth was then a ball of molten matter, a glowing, incandescent mass of fluid substance.

And God made man. He created man in his own image and likeness. He gave him dominion over the earth and all the creatures that move upon it. He gave him the knowledge of good and evil. He gave him the power to create and to destroy. He gave him the power to rule over the earth and all the creatures that move upon it.

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\$450 of which he paid O'Neill. Action is brought to recover the balance. Campbell applied to Judge Sheridan for an order of arrest against Maguire, urging the latter to move a resident and that he had "converted" to his own use the balance referred to. Maguire was accordingly arrested, subject to \$7,000 bail.

THE CANAL.

Which Route Shall the United States Foster?

CHICAGO, 14.—The *Inter-Ocean* says: It is understood the President and some members of the cabinet express displeasure that Thompson has identified himself with the canal scheme in opposition to the known policy of the administration as expressed in the message of the President. It seems Secretary Thompson allowed the use of his name by DeLesseps to forward an enterprise which the administration considers unfriendly to American interests. It is reported to-day that Thompson wished to remain Secretary of the Navy until the expiration of his term, but he is so displeased with him that he signified his willingness to receive his resignation forthwith, and it was therefore accepted to-day. There is strong opinion in favor of maintaining the Monroe doctrine, and to discountenance this foreign enterprise. In accordance with this view, Mr. Crapo introduced in the House yesterday his resolution. The significance of the reference of the resolution is that the President has not only committed to which it was referred, is known to be strongly in favor of enforcing the Monroe doctrine. Your correspondent interviewed Thompson last night. He said the plan was to build a ship canal just as the President has done with the Panama canal, with money procured from any source whatever under authority of the United States, with some foreign capital. My chairmanship of the American commission is simply a business affair. There is no political scheme or intention that any foreign power shall exercise any control, I am in sympathy with the administration, and I accept the position did I believe this scheme is in hostility thereto. I shall watch over the American interests in the spirit of the Monroe doctrine, and should the stock company depart from these principles I should sever my connection with it instantly. If the government will intimate the way I am in conflict with the interests of my country by accepting this position, then I will decline any connection with it. I am not fully assured whether this is the best route, but men of great experience and wealth have faith and money in it.

General Grant's arrival is regarded as significant of the revival of the Nicaraguan scheme, and he will have an interview to-morrow with Admiral Ammen. It is thought not impossible that he will be induced to incorporate the rival company naming Gen. Grant, Admiral Ammen, Gen. W. Riggs, ex-Gov. Morgan, of New York, and others. On the other hand, it is not thought that the American branch of the DeLesseps' company can obtain articles of incorporation from the government, although it might from some State as the Panama R. Company did from New York. Although not ready to have the government shake any statement, or opinion, in extension, Gen. Grant remarked to your correspondent he believed impossible the construction of a canal such as DeLesseps proposed and the attempt would be a failure. He thought the most possible project that of Nicaragua.

BRIEF TELEGRAMS.

The Albanian league has entirely disappeared. A special detachment of London police will be sent to Ireland. Another British cabinet council will be held to-morrow. Gen. Longstreet, U. S. minister to Turkey, will present his credentials to the Sultan to-day. The steamship *Republic* is reported disabled. She arrived in N. Y. to-day in charge of tugboats. Very little importance is attributed in Spanish official circles to the negro conspiracy in Cuba. Thirteen citizens of Exeter, Mo., were arrested for train robbing on the St. Louis and San Francisco Railroad. A large wrecker manufactory at Erie, Pa., burned last night. A hundred hands idle. Two firemen killed and several injured. The pastor of the church of Notre Dame (Roman Catholic) Montreal, warned his congregation against patronizing Sara Bernhardt's performance. The Treasury will reply to Myers resolution that it has paid Grant all about half a million dollars. The idea is to discourage pensioning him for life. It is rumored the British government is about to arrest the leaders of the Land League, and the magistrates are about to be armed with extraordinary powers. Prince Russ has returned to Berlin from Friedrichstuh, where he had an audience with the Emperor and explained Bismarck's views on the Greek question. The democrats of the House have discovered that under the new rules they can pass the Morgan resolution regarding the electoral vote without further debate. Foster has again allowed himself to be talked down by his colleagues, and the latter month's grace is to be allowed the Irish criminals to complete their work of ruin. Nellie Holbrook, of San Francisco, made her appearance as "Hamlet" in New York before a large audience. She was warmly received, being called before the curtain several times. A conference of the supporters of Foster for the Ohio senatorship was held on Sunday, three Cincinnati legislators being present. Forty-two republican papers in Ohio declared for Foster. The first part of the ceremony of striking a jury for the trial of the Irish travelers took place yesterday. Forty-eight names were selected. Each party will strike off twelve names from a forty-eight.

Earnest A. J. Lomalen, the stamp clerk in the Internal Revenue office at Chicago, has ascended with \$3,750 belonging to the department. He has been in the office several years, and was trusted implicitly. Gould, last Thursday, purchased the privileges of an international railway from San Antonio to the Rio Grande, and is now negotiating for the track of the same from San Antonio to Milan. Horace Rublee and other capitalists and politicians have bought the Milwaukee *News* (democratic) and will make it a stalwart republican paper. Milwaukee is now without a democratic sheet. The Pope, at a secret consistory, yesterday, spoke with severe severity of the sufferings the church is undergoing in different countries. He made distinct allusions to France, but his words were gradually chosen. Gov. Chamberlain, of Maine, now in New York, makes public the fact that Mackay, the California million-

aire, and a wealthy citizen of Philadelphia, have given \$50,000 each for the endowment of Bowdoin College. General and Mrs. Grant arrived in Washington from New York, with Mrs. Joseph Grant and the ex-Mexican minister. A committee of the "boys in blue" escorted him to Gen. Grant, where he will be publicly recognized to-morrow.

The German progressists and democrats obtained a tremendous victory in the late elections at Altenburg. Herr Kaempfer was elected a member of the Reichstag by a majority of 3,200 in a district which never before returned a progressist.

Salvini, the famous Italian tragedian, began a short engagement in New York last evening, appearing at Booth's Theatre in "Othello." He was four times recalled, and at the close of the third act the house rose and cheered.

The proposal to settle the Greek question by arbitration of the European Powers has not been formally made, although France has sounded the Powers on the subject. Austria and Germany are unfavorable.

A great subject of interest in Paris is the newspaper warfare between Rochefort and Gambetta. In consequence of Rochefort's persistent abuse of Gambetta, the latter has caused certain letters to be published which Rochefort sought in humble terms the mediation of Gambetta and General Trochu in his favor.

Henry George of California, author of "Progress and Poverty," gave a free lecture before the "Spread the Light" Socialist organization of Brooklyn on Sunday evening. His subject was the dividing of land so that the workmen could each possess his share. This he said would settle the social question.

The proposal of the Geneva Federal Council to coin 250,000 gold in 20 franc pieces has been rejected by the National Assembly on the ground that in the present state of exchange the operation would bring no profit to the country and would be regarded abroad as a step towards a gold standard.

Another explosion at the Cage Pit, Stirling, Nova Scotia, occurred this morning about 8 o'clock, followed in a few minutes by a second blast. A strong force of men were on hand to explore the damage at the earliest moment. About 9 o'clock a third explosion occurred. No lives lost. At 10 o'clock the Cage Pit was on fire, and dense volumes of smoke were arising.

Correspondence.

Still They Pass Away.

BEAVER, December 9, 1890.

Editor Deseret News: By request of relatives I send you the following synopsis of the biography of the late Brother William and Sister Vilate Burges, of Pine Valley, Washington County, Utah, more familiarly known as Father and Mother Burges. Brother William Burges, Sen., was born in the town of Westford, Vermont, County, New York, on the 20th of May, 1794, and died at the residence of his eldest son, Harrison Burges, in the town of Westford, Vermont, on the 29th of November, 1880, in the 87th year of his age. His wife, Sister Vilate Burges, was born in the town of Westford, Vermont, on the 10th of October, 1794, and died at the same place as her husband on the 21st of July, 1880. Father and Mother Burges were married on the 2d of September, 1813, embraced the gospel in 1832, under the hands of Elder Orestes Pratt and Wm. Snow; moved to Kirtland in 1833 and assisted in building the Temple in that place, and received their blessings from the hands of Adam-Odissi-Ahman, David Coe, Missouri, in 1837, about one year prior to the exterminating order of the Saints from Missouri. They, with their family, settled in Commerce, subsequently Nauvoo, aided in building the Temple there, shared in all the joys and sorrows of the Saints and were driven out with the Church in 1846, moved to Salt Lake City in 1848, where they remained until their death. They had lived happily together for 65 years, receiving a numerous posterity, among whom are strong pillars in Zion. Five of their numerous progeny are in the fourth generation. Father Burges was ordained a High Priest in Kirtland, and was a faithful and true, and died in full faith of a glorious resurrection. Your brother, DANIEL TYLER.

DIED.

At Neph, December 12, 1890, of nervous debility, BRILLI OSTERLE, (wife of W. G. Oster), daughter of Jeffrey and Mary Peters, born March 13, 1848, at Irchester, Northamptonshire, England. She leaves two sons and two daughters. She was born in the Church. She lived and died a faithful Saint. *Millennial Star*, please copy.

In the 12th Ward of this city, at 9 a.m. on the 14th of December, of consumption, JOHN WILLIAMS; born March 8th, 1815, in South Wales. Has been a faithful member of the Church for 30 years, and died in full faith of the gospel. *Mill. Star*, please copy.

Funeral in 16th Ward School House, at 12 o'clock m., Thursday, the 18th inst. *Mill. Star*, please copy.

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