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Organ of the Church of Jesus Christ of

Latter-day Saints.

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SALT LAKE CITY, . JUNE 27, 1900

A SOLEMN ANNIVERSARY.

This is the anniversary of the martyrdom of Joseph and Hyrum Smith. the Prophet and Patriarch of the Church of Jesus Christ of Latter-day Saints. They were both murdered by a mob of so-called "Christians" who had their faces blackened, at Carthage, Illinois, June 27, 1844. There was no legal case against them, although they had given themselves up to arrest. But it was evident that the charges against them were false, and that they could not be convicted. It was therefore declared: "Law cannot touch them, but powder and ball shall." They were slain for the truth's sake. They sealed their testimony with their blood. The soil of Illinois is stained with it and it has never been avenged. Its voice is added to the cries of those of old from "under the altar," and will not be heard in vain. "The blood of the martyrs" has once more proved to be the "seed of the Church." The names of the brothers in kin and in faith are known throughout the civilized world, and heathendom has heard of them, while hundreds and thousands of seekers after divine light spread through their instrumentality. They work they began in the flesh they are now carrying on in the spirit. A have followed them behind the veil, are laboring with them for the redemption of the dead. We do not worship either of them, but we revere their memory and honor them as worthy of our everlasting regard. The great principles for which they lived and died will never perish, and the influence of their testimony and their example will never fade. Hail to the Prophet and Patriarch of the last dispensation! Let the day of their birth be ever commemorated, and the day of their martyrdom be always kept in mind. They were chosen of God to be saviors of men, and they will shine with the crowned in the glory of the Father.

the canal, in the simple and easy manner we have several times pointed out? Is there no member of the City Council who has the courage to bring his matter forward and put it to the test? Or is there some private or occult motive that sways the entire body. and renders it deaf to a hint and blind to a public necessity?

TURNER BUND POLITICS.

The North American Turner Bund, an organization of German-Americans, held a convention at Philadelphia at the same time the Republican national convention was in session, and it seems the leaders of the Bund thought it proper to mix their regular and legitimate business with a liberal portion of politics. Accordingly they secured the adoption of this resolution:

"We recognize the right of all people o defend with arms of warfare their liberty and independence. We consider very attempt, through the methods war, of territorial expansion, as oposed to civilization and as an act of rute force. We condemn every effort extend the blessings of civilization with sword and gun, as one based upon hypocrisg and greed for gain. We protest against the policy of conquest of this government, and against every attowards expanding the domain of the United States by force.

A resolution on this subject would have been eminently proper in a politial convention, called for the purpose of expressing an opinion on questions of national policy, but in a gathering of athletes, which presumably had been convened to transact business in the interest of the organization, it must be considered out of place. Strong protests have been heard against the introduction of politics into the pulpit, but if it belongs to the platform of social organizations, why should it be denied a hearing in the midst of the Sunday congregations? One is about as proper, or improper, as the other.

Weeds have been defined as plants growing where they are not wanted. No matter how beautiful they are, or how useful in their proper place, when they appear elsewhere they are a nulsance, and the efforts of the diligent husbandman are directed against them. It is the same with politics. Out of its proper place it is weeds, more or less obnoxious

The fact should be remembered by all who think it proper to form political combinations on national lines. They would not like to see an American combination against the foreign-born element, but what can prevent this, if the political lines now drawn are to be eliminated in favor of national boundaries?

CARE OF THE LITTLE ONES.

Among the many characteristics of | of the Almighty is to be revealed, as a our time is organized charity work. final testimony to the world of His This is one of the evidences of the in- sovereignty over all the nations. have found it, as brought to earth and fluence of Christianity upon modern But who are Gog and Magog? Unbelief has no such fruits to its credit A most beautiful work of charity is that conducted by the Chicago Daily host of faithful servants of God who News, a report of which for the past locates this country to the north. Joyear has just been issued. The aim of this work is to extend help to the designated, and this name was at hisbabies of Chicago's poor, and it is done by caring for those little ones, free of charge, at a sanitarium erected and maintained for their benefit. The report for 1899 shows that during the period the Sanitarium was open, from June 19 to September 16, a total of 9,758 sick babies, 9,771 mothers, and 43,273 children were taken care of. The babies were given medical attention. medicine, food and clothing, and older children and mothers were given all but clothing. This noble charity has now been carried on for thirteen years, and it is claimed that it has been a main factor in reducing the infant mortality in Chicago. The poor mothers of the tenement houses know that the polluted atmosphere of the house often keeps the babies alling during all the hot season. In such cases the little ones are, in the language of the report, removed to the Sanitarium, bathed, dressed in new, sweet-odor clothing, properly fed and put into a hammock where the life-giving breezes from Lake Michigan may play with the tousled hair, and the miracle of sleep follows. The little lungs are toned by pure air--commonly referred to as "fresh" air-the recently hot, tossing, unclean body is refreshed by slumber and poor mamma's heart is once more filled with a marvelous song of hope and love. The wonder is accomplished, not by the big white building, but by an intelligent application of the curative powers borne by every vagrant zephyr that finds its source above the lake. Take all the Sanitarium doctors and ask them to join in saving a sick baby in a tenement filled with sewer gas and other murderous vapors, not to forget the ever-present garbage box in the alley, and they will probably fail. One sick baby under such conditions would put them to rout; 500 at the Sanitarium simply make "a busy day." The Sanitarium is maintained by voluntary contributions. No "conditions" are necessary to secure treatdown each block, the carts can be filled | meht, except that none suffering from contagious diseases is accepted. When a sick infant arrives at the Sanitarium one of the house physicians will ex-The cost would be small, the benefits | aloine it, and after registering the case great. Why not utilize what we have, assign the patient to a hammock, cradle

Russia that she should bear a hand with the other European powers in bringing the Celestial empire to terms to far as putting an end to present troubles is concerned. After that, entirely new propositions are likely to arise and what they will lead to no man can say, but they point to some-

hing unpleasant.' The conflict referred to is predicted. n the Apocalypse, chapter xvi, as one of the great events immediately preceding the close of this dispensation and the coming of the Lord. It follows immediately after what is called the preparation of the way for the kings of the east, and is the result of the activity of "three unclean spirits," proceeding out of the mouth of the "dragon," the "beast" and the "false prophet" respectively, and deceiving "the kings of the earth" and "the whole world," to "gather them to the battle of that great

day of God Almighty." If these predictions are compared with the prophesies of Ezekiel, they seem to assume a more definite meaning. That Prophet, speaking of the

last days, says: "Thus saith the Lord, God; behold, I am against thee, O Gog, the chief prince of Meshcek and Tubal * * * and I will cause thee to come up from the north parts, and will bring thee upon the italns of Israel. And I will smite the bow out of thy left hand, and will ause thine arrows to fall out of thy right hand. Thou shalt fall upon the mountains of Israel, thou and all thy bands, and the people that is with thee. And I will send a fire on Magog, and among them that dwell care essly in the Isles, and they shall know

that I am the Lord," Ez. 39: 1-6. The Prophet further explains that si great will be the destruction of life during the conflict, that the inhabitants of the land of Israel shall burn the implements of war left on the battle-field, for seven years, and that they shall be burying the dead for seven months. All this is to take place, "when I have brought them (Israel) again from the people and gathered them out of their enemies"

land, and am sanctified in them in the sight of many nations. Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Neither will I hide my face any more from them; for I have poured out My Spirit upon the house of Israel, saith

the Lord God.' There is much in this which is mystic, but the general thought is that the gathering of the house of Judah to the land of their fathers, will be followed by a terrible conflict on the plain of Megiddo-Armageddon meaning the height of Megiddo-near mount Tabor, where so many sangulnary battles have

been fought. In this struggle the arm

ID the second son of Japhet, and in Ezekiel the name is given to a country inhabited, or ruled, by Gog. The Prophet sephus says the Scythlans were so time given to all the unknown nations

discreetly, and always with those ex eptions in mind which greatly modify

It is noticeable that in both these quotations the admission is made that modern Christianity is weakening and that the ultimate result will be its 'overthrow." This is important though the reasoning that the doctrine of hell is the central point or the corner stone of true religion is false. The central point is the doctrine of the Fatherhood of God, and the weakening has come as result of the loss of knowledge of God, the Father. The declaration that God is "incomprehensible," was the mortal blow to the Christianity of Jesus, whose express mission was to declare and to make known the Father. Let theology return, not to the lake of brimstone, but to the bosom of the Father.

The army worm is causing great navoe in Colorado's lucern fields. The lamage done is enough to make high prices for hay a certainty in the Centennial State.

The foreign legations in Pekin appear to be quite safe, thanks to Prince . Fuan-the very man who is said to give the chief official support to the antiforeign agitation in China.

The rise in the price of wheat makes . the farmer smile; but the jump in the price of flour and crackers brings a lean-and-hungry expression to the countenances of those not farmers.

Admiral Seymour has been heard from, and says he wants help. He will get it, though barely in time, for the admiral's force is stated as being neary at the end of its ability to hold out against the horde of Chinese.

It is said Gov, Roosevelt will come to the West during the presidential campaign this year. In that event, Utah is likely to have a visit from a leading vice presidential as well as presidential candidate.

Admiral Dewey says he will not be a candidate for Vice President. The loughty sea fighter seems to have reached the conclusion that the people wish to keep him in the place he has so fairly won, that of one of the great admirals in the world's history.

The Prohibitionists are holding their national convention in Chicago today. They could not have chosen a better time to impress people with the benefits of pure cold water as a beverage, though there is some question about the "pure" article in The great city by Lake Michigan.

Ex-United States Consul Monaghan says this country would have been better off than it is if it had in its educational system such successful industrial schools as Germany supports. No doubt the bulk of the population would have been in better working trim.

LI Hung Chang is said to trust



Was made to mourn. That's what Bobby Burns says, but don't you believe him. Man was made to jump up and shout Hallelujah and eat ice cream. That's what man was made for. He was also made to buy an Ice Cream Freezer from us and give the rest of

WHAT IS THE MATTER?

When scarcity of water is a threatening evil, why is it that the city authorities persist in allowing so much water to go to waste? Why will they continue to draw from the culinary and lawn supply, when there is no need to tap it at all, for street sprinkling? Why will they ignore the suggestion repeatedly offered, that they utilize the flow in the canal, which they permit to pass along doing no good to anybody? Why will they shut their eyes to this manifest folly? Why will they throw away on the streets water that is needed for lawn sprinkling and domestic purposes, when there is plenty to be had from the canal? Is it stubbornness, or stupidity, or some hidden reason that causes this worse than waste?

The Deseret News has, several times pointed out the inexpensive and feasible manner in which the street sprinkling carts can be supplied from the canal, the water in which has been running to waste for many months. A pipe can be laid along the ditch south from the canal on First, Second, Third and Fourth East streets, each, and with a standing pipe half way, or all the way, for street sprinkling, without taking a drop away from the supply needed for other and more important uses.

when there is such a loud cry for more? | or bed, under the charge of a nurse, and The people would regard the demand | medical and sanitary treatment begins for funds to increase the water facili. at once. authorities object to anything that does shown by the voluntary contributions not originate within their own cras that come without any solicitation. It niums, and resent advice that comes is a class of charity work that is worthy from others? All wisdom is not car. of imitation in all the larger cities, ried under one hat, and the public in- where thousands of infants die every terest is not always centered in one year, particularly during the hot seacouncil or committee.

It is evident that the snows which care. form our late supply are dwindling down to very small proportions, and that soon some rigid rules will have to be imposed as to lawn sprinkling. It

tics with much more favor, if there was The work initiated by our Chicago a disposition exhibited to make the namesake cannot be too highly combest of existing resources. Do the city | mended. That it is appreciated is best

son, for lack of fresh air and proper

GOG AND MAGOG.

"Perhaps," says the Boston Traner motives by the exercise of the power. What, then, has become of heli? It has not been obliterated. It can not mischief wrought by the overzealous pants, all good patterns, 3 to 14 years, 35c, 40c and 50c. may be that many verdant and beauti- | script in an editorial note, "the great AND BONDS. the meager supply from the water sys-tem, that which is absolutely needed for the home and the garden, and spill it upon the streets when all that is needed for the latter can be had from THE SIEGEL CLOTHING COMPANY, 61-63-65 Main. an munum munum munum manum

to the north and east, much as the Greeks used the term "barbarians," Further than this, nothing is known with certainty about a people that seem degtined to play such a prominent role in the winding-up scenes of the present chapter of human history. The remark of the Boston Transcript,

however, is pertinent, that the great conflict may take place, when the settling-up process arrives, after China has been sufficiently disciplined. 4 combination of Slavs and Tartars under the most compact despotism now extant, would form a power, against which nothing but a miracle from heaven would avail.

Those who are wise in this day and generation will study the signs of the times , with minds open to the admonttions and instructions which those tok. ens convey. But mysticism is usually unprofitable, and that which is plainly revealed is of far more value than anything that is clouded and enigmatic. WHAT HAS BECOME OF HELL?

This is the startling question asked by the Atlanta Constitution. The paper makes these obversations:

"One reason why our modern pulpit lacks the force which characterized the pulpit of fifty years and is that preachers do not put enough fire and brim-stone into the sermons which they preach from Sabbath to Sabbath. Instead of bringing the world up to the standard of the gospel they are bringing the gospel down to the standard of the world, and the outcome of this departure from the beaten paths of ortholoxy must eventually be the overthrow of Christianity unless divine power in tervenes to prevent this result. We are topeful enough to believe that the penjulum will soon swing back and that our ministers will return to the methods of the old school, but in the meantime, as we listen to the chiming of the Sabbath belis as they float out this morning on the trangull air and sum-mons us to the discourses which await us in the sanctuaries, we find ourselves

confronted with the question, "What has become of hell?" elimination from modern theology of the doctrine of fire and brimstone. Rev. hands. George Wolfe Shinn, in an article in the North American Review raises the

same piquant question. He argues in this way: "The conscience of men must be aroused, and the most effectual quickening of conscience is through the scent nature of fear, and we may talk about its being an inferior motive, but in all other things in life it is ap-pealed to. Take it out of life, and chaos comes in ordinary matters. Because it has been taken out of religion -out of the religion of our time-there has been a weakening of the force o religion. If we had perfectly normal beings to deal with-and that is a modern way of saying, if we were all without sin-then might there be no refernce to fear, but an appeal to everything high and holy within us. We have to do with beings who are sin-ful and who must he led up to the high.

Americans. The announcement to this effect also carries the implication that the great Chinaman looks on all other nations now having forces in China as "thieves and robbers" who enter the country otherwise than by the "open door."

It is said the Americans and English marines were the first in the race to enter Tien Tsin when that city was captured by the alled forces. There is no evidence that the other nations competed very strongly in the rush toward the danger point, evidently being willing to be safe seconds.

Chinamen are so wild to get away from Shanghai that the fire hose has to be turned on them to keep them from overcrowding the steamers. The streams of water have the desired effect, and the frightened people consent to risk the present danger till another opportunity is afforded of getting away.

If the London statement is accurate, that the Chinese situation has been made appear much worse than it really is, and that the Chinese government has been grossly misrepresented by "sensational newsmongers and Chinese llars," what is the predicament of alleged Christian missionaries who have sent out most of the reports of trouble?

Gen. Chaffee's ride is liable to become famous. Just think of rushing across the American continent (from Washington to San Francisco) in four days, then catching a steamer and hastening to China within perhaps thirty days more to command American troops there. But the hero of El Caney will think railways and steamships all too slow to gratify his eagerness to take the field in defense of American interests in the far East.

THE LATEST LYNCHINGS.

Los Angeles Express. It appears, from latest reports, that two negroes have been hanged by a mob in Louisiana, when all the evidence goes to show that they were innocent of the crime for which they gave up their lives at the hands of the infuriated and unreasoning crowd that strung them up. The hanging of innocent persons is an awful responsibility for any man to have upon his soul. What has occurred Our southern contemporary is not in Louisiana is no more than might ocalone in the sentiment of regret at the cur in any other case where a lawless mob overrides the law and takes the execution of the same into its own

Boston Transcript.

When a Southern mob overrides law and lynches one or two black men on the suspicion that they have committed a certain grievous crime, there can be no sufficient palliation of their act, even should their suspicions prove well dread of the judgment to come. We grounded; but without such proof they may talk as we will about the evane- cannot make the beginning of a plea in justification or extenuation. That is the position in which the lynchers of Ashew and Russ in Mississippi are now likely to find themselves.

DEATH OF MURAVIEFF.

Cleveland Plain Dealer, Cout Muravleff was born in 1845, and was trained for his profession. He was educated at Poltava and Heidel He He entered his country's diplomatic service and was successively minister to Holland, Sweden, Denmark, France and Germany, from which lat-ter he was called by the czar to suc-

oreign office have made Russian poli-ies and aggressions the chief object of alarm among the western nations.

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