

around tables spread with a bountiful supply of good things, waiting for their leaders. After supper, the choir, by one of their number, presented Brother Simister with a music book with his name stamped thereon. The evening was spent in free, social chat, songs, glees, and a little dancing. Brother Beard is leader of the Sunday School choir, and too much could not be said of his energetic sticktoitiveness in performing the duties assigned him.

The recent floods injured us a little, washing away our irrigating dam, which cost about \$600 last spring, carrying away some stock, hay, etc., and leaving the debris on the field. The crop prospects are a little more than average.

Since Apostle Moses Thatcher took a vote at our Quarterly Conference to have the co-op shut down the liquor trade, there have been two whisky mills started. We need his help again very much.

O. K.

EMERY COUNTY.

The following report of a trip through Emery County will doubtless prove interesting to our readers:

SALT LAKE CITY,
August 25th, 1882.

President John Taylor:

Dear Brother.—On Tuesday, August 8th, Brother Erastus Snow and myself left this city en route for Emery County.

We went by rail to Springville, and from thence by team up Spanish Fork Canyon, and down the Price River, following the grade of the Denver and Rio Grande Railway.

The distance from Springville to the first or upper settlement on Price River is about 65 miles.

Twenty-five families are now located on this river; the stream is about the size of the Spanish Fork River.

Castle Valley has very nearly as much water flowing into it as Utah County.

Huntington and Cottonwood Creeks have about as much water in each as the Big Cottonwood in Salt Lake County, and Ferron Creek is about two-thirds as large as Huntington Creek. There are also several other small streams upon which settlements can be made.

There are now over 1,200 of our people in Emery County. Castle Valley resembles in appearance and climate the Kanab Country. The summer season is nearly two months longer than in Sanpete; grain, fruits, and vegetables of all kinds will grow in the valley. It is believed that grapes will do better here than at St. George.

The mountains are covered with grass, and away back in the canyons are fine groves of timber.

The saluts at Huntington have located a Townsite south of the creek on a nice bench sloping towards the east.

Elias Cox is Bishop of this place, the population of Huntington is about three hundred. We attended meeting, and Bro. Snow gave some excellent advice to the saints in regard to their temporal affairs.

Saturday and Sunday August 12th and 13th the quarterly conference was held at Castledale, and such instructions were given as the circumstances of the people seemed to require, and the spirit of the Lord suggest.

By vote of the conference it was decided to organize two wards on Cottonwood Creek, the upper place to be called Orangeville, in honor of Orange Seely who led the first organized company into the valley. The lower place is called Castledale, and is the County seat of Emery Co. These valleys will be about four miles apart. Orangeville is on the south side of the stream and Castledale on the north side. Townsites have been selected and streets laid out at both places. The population on this stream is between 500 and 600 souls.

Prest. C. G. Larsen having but one counselor, made choice of Erastus Justsen for his second counselor, and he was sustained by the vote of the people and set apart to this office.

Henning Olsen was chosen for Bishop and Neils P. Miller and Justus W. Seely as counselors in Castledale ward; Jasper Robertson was chosen for Bishop and John K. Read and Andrew Anderson were chosen for counselors in Orangeville ward; Joseph Moore was chosen to preside over the High Priests, Samuel Jewkes was chosen to preside over the Elders.

Anna W. Larsen was chosen for Stake President of the Relief Society.

Samuel R. Jewkes was chosen for President of the Young Men's Mutual Improvement Association of the Stake; Emma Jane Seely was chosen for President of the Young Ladies' Improvement Association of the Stake. A superintendent of Sunday Schools was also chosen, but I failed to get his name. John K. Read was chosen for Stake clerk. All of the brethren and sisters were ordained and set apart to their various offices and callings according to the duties imposed upon them.

It was decided by vote to hold two conferences in Emery Stake yearly until other arrangements are made. At the close of the Conference Bro. E. Snow started on his return to Salt Lake City. He held a meeting on Price River, Monday, and the brethren took a vote to sustain whoever was sent to them for a Bishop.

Sunday evening I called together the newly appointed officers and gave them such instructions pertaining to their duties, as the Spirit of the Lord prompted.

On Monday, Brothers C. G. Larsen, Orange Seely, George Farnworth, of Mount Pleasant, Frederick Olsen, former Bishop of Spring City, myself and other brethren went to Ferron Creek and held meeting. Bishop Taylor having resigned his position. Bishop Frederick Olsen was chosen to preside on Ferron Creek, and M. W. Molenome, John David Killpack were chosen for Counselors. John E. King was chosen to superintend the Sabbath School. All were ordained and set apart to their various offices.

Our party drove to Orangeville and held meetings in the evening.

On Tuesday Bro. George Farnworth and I left Castle valley on our way to Sanpete County. The distance from Castledale in Emery County, to Fairview in Sanpete County is about 60 miles. The expenditure of a few hundred dollars will shorten the distance 20 miles.

I held meetings at Fairview, Mount Pleasant and Spring City, and joined your party at Ephraim.

We held thirteen meetings and traveled about four hundred miles. Bro. George Frantzen of Mount Pleasant was chosen to preside on Price River, and Bro. E. Snow and myself gave him a letter of appointment. He was permitted to take a few brethren with him that he might have some help. A good spirit prevails in Emery Stake, and while most of the settlers in that valley are young people, they are as a rule anxious to attend to their duties in the Church.

Praying ever for the prosperity of Zion.

I am your brother in the Gospel
JOHN HENRY SMITH.

"Circumstances alter cases" said an unsuccessful lawyer, and I wish I could find some cases that would alter my circumstances."

Fortune is said to knock once at every man's door. Not only that, but fortune seems to climb into the windows of some folks and stay with them—Misfortune.

A negro congregation at Austin, Texas, thought their pastor had their color in mind when he frequently spoke of "the powers of darkness," and requested him to stop such talk or resign.

DIED.

In the 17th Ward, of this city, of paralysis of the throat, at 9:50 a. m., August 29th, 1882, SUSAN S., daughter of William N. and Clara S. Williams, aged 5 months and 15 days.

In the 14th Ward, Aug. 29, 1882, ANN JANE, wife of John Baker, engineer at the electric light works.

OBITUARY.

Died at Spring City, August 17, 1882, WILLIAM HUDON, who was born at Birmingham, in Derbyshire, England, in January, 1819. Baptized in 1850; emigrated to Utah in 1852, remained in Salt Lake City one year and then moved to Lehi, Utah Co.; passed through the trials incident to the grass-hopper famine; in 1859 he moved to Sanpete Valley, and at the settlement of Spring City located there, and endured the trials of settling an Indian country. In the fall of 1862 he started out with cats on President Young's mail contract—had traveled about four days when a messenger overtook him, and informed him his wife had died in childbirth; he returned and consigned the wife of his youth to the silent tomb.

In 1863 he volunteered to go to the States after the poor. He returned and lived in Spring City till his death.

He died in the hope of a glorious resurrection. He leaves a wife, two sons, four daughters and thirteen grandchildren and many friends to mourn his loss.—[COM.]

OBITUARY.

Died at Bountiful, Davis Co., Utah, Aug. 23, 1882, of cholera morbus, WM. THURGOOD, aged 46 years and 7 months.

Deceased was born in Camberwell, London, England, where he resided till the year 1863. In the month of August, 1863, he became a member of the Church of Jesus Christ of Latter-day Saints. He was called upon to fill a mission in his native land in the year 1866, where he traveled and preached for seven years, when he was released to emigrate to Utah, since which time he has resided in Bountiful, and he has been an active member ever since, always ministering to the poor and needy. In the year 1877 he was chosen counselor to Bishop Chester Call, which position he held up to the time of his death. He was loved and respected by all who knew him. He was appointed superintendent of the Bountiful Co-operative store which place he has filled with honor and satisfaction to all. The funeral services were held at the Tabernacle at Bountiful, August 26th, at 10 o'clock. Appropriate remarks were made by President W. K. Smith, Bishop Anson Call, Arthur Stayner and others. The Tabernacle was filled with sympathizing friends from miles around. Suitable anthems were sung by the Bountiful choir under the leadership of Edward Thomas. The services being over, the large congregation viewed the remains of the deceased, and between 400 and 500 persons followed them to the Bountiful Cemetery.—[COM.]

ESTRAY NOTICE.

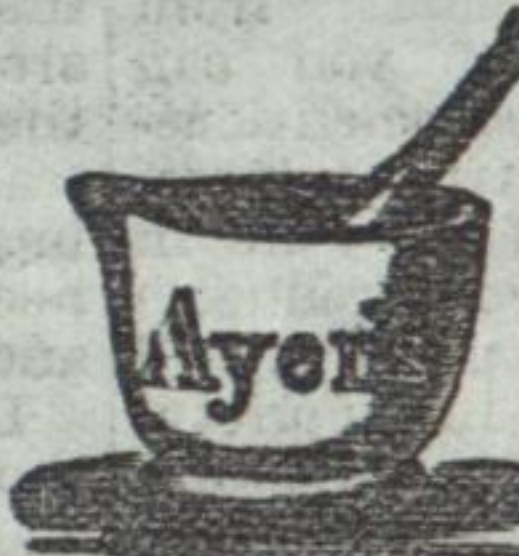
I HAVE IN MY POSSESSION:
One roan bay HORSE, 4 years old, four white feet, white stripe in face, black mane and tail, branded S J on right thigh. Which if not called for in ten days will be sold to the highest bidder for cash, at the estray pound, Brighton Precinct, on Monday, the 11th day of Sept., at 10 a. m.
THEODORE MCKEAN, Jr.,
District Poundkeeper.
Aug. 31, 1882.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One sorrel MARE about 3 years old, star in forehead, both hind and right front foot white, branded on right shoulder. If not claimed and taken away before the 9th day of September, 1882, it will be sold at public sale in my corral, at this place, at 2 p. m. of said date.
JACOB CHRISTENSEN,
District Poundkeeper.
Mount Pleasant, August 29th, 1882.

Ayer's Cathartic Pills

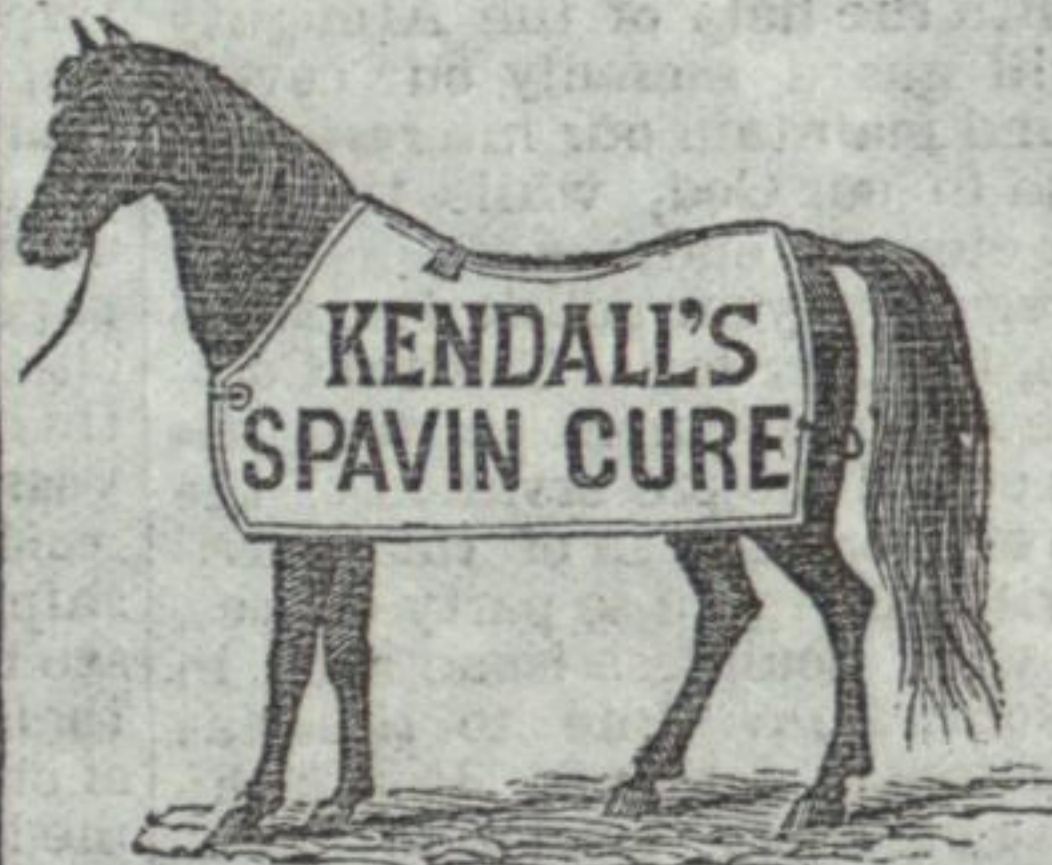
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Washingtonville, Ohio, June 17th, 1880. Dr. B. J. KENDALL & Co., Gents:—Reading your advertisement to Turf, Field and Farm, of your Kendall's Spavin Cure, and having a valuable and speedy horse which had been lame from spavin for eighteen months, I sent to you for a bottle by express, which in six weeks removed all lameness and enlargement and a large splint from another horse, and both horses are to-day as sound as colts. The one bottle was worth to me one hundred dollars.
Respectfully yours,
H. A. BERTOLETT, M. D.

Send for illustrated circular giving positive proof. Price \$1. All Druggists have it or can get it for you. Dr. B. J. Kendall & Co., Proprietors, Kinsburgh Falls, Vt.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One brown MARE, 9 or 10 years old, branded K on left shoulder, on left thigh resembling Q, little white on left hind foot. Which if not claimed, will be sold Sept. 6, at 1 o'clock, at the Estray pound at Mantli, Sanpete County, U. T.
JENS HANSEN,
District Poundkeeper.
Mantli, Aug. 28, 1882.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One roan MARE, dark mane and tail, 2 years old, no brands visible. If not claimed on or before the 5th day of September, A. D. 1882, will be sold to the highest bidder at the Estray Pound at Toquerville, at 10 o'clock a. m.
GEORGE BATTY,
District Poundkeeper.
Toquerville, Kane County, Utah,
August 25th, 1882.

FOR SALE.

ONE TWO-TON WAGON OR HAY SCALES, new. Apply at this office.

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