

competence of the present government demands it. The inability of the people to continue paying such enormous taxes demands it. Then why not ventilate and express the idea? Believing fully that the people are largely in favor of a citizens' ticket, I have the hardhood to subscribe myself a

DEMOCRAT.

THE "LIBERAL"-DEMOCRATS.

One hundred and twenty-five "Liberal" Democrats met in the Walker House last night, in response to a call by Judge Powers, and organized an association to be known as the Tuscarora Club of Utah. After calling the gathering to order

JUDGE POWERS

stated the object of the meeting in the following language:

Warriors:—Many years ago, the Utes and Piutes of the great tribe of Lamanites, by a free use of firewater and a promise of stewed dog, induced some of our warriors to leave our hunting grounds and go with them to their reservation. Some of our brothers were told that if they would turn their backs on their squaws and papooses that they might, in Washington, sit where they could hear the voice of the Great Father of the Nation. Our scouts and runners inform us that some of our brothers who thus proved false have been burned at the stake and many have been roasted. All have had their ponies taken from them and they are made to do the work of squaws. In the moon of Mondamin, when we gave battle to all the Goshoots, Utes, Piute and Lamanites, we saw our brothers held in the front of the cunning tribes which we oppose, in order that our arrows might search out the hearts of our own kindred. Our own tribe is prosperous. The tongue of lightning from the States tells us that those of our tribe on the reservation in New York are annoyed by the garter snake. Gitchemanito in his wisdom has likewise affected us in the mountains. Many of our tribe here have been annoyed by the Utes who have taken unheard of foms. To make our tribe greater, wiser and stronger we have met about the council fire. We have sent a quiver-full of arrows to the enemy and will do them battle one moon from now. We are now ready! Warriors, speak!

We have therefore concluded to assemble around the camp-fire and prepare the Tuscaroras for the battle, and give notice to the people that every member of the tribe is a warrior whose object is the perpetuation of American institutions in Utah. In furtherance of that object I will now read an appeal, prepared for this occasion, to the people of the country.

APPEAL TO THE "INDIAN BRAVES."

The judge then read the following appeal to his "Indian braves":

To the Democrats of the Nation:

In view of the fact that a few Republicans and Democrats in Utah have abandoned the Liberal party and joined with the Mormons and are advising the country that conditions have changed here, and that the time has come to divide on party lines, we who are Democrats representing more than twenty-five hundred

Gentile Democrats in Salt Lake City alone and nine-tenths of the Gentile Democrats of the Territory, feel that we owe it to ourselves that we state our position to the country.

In national politics we are Democrats. Our political gods are Jefferson and Jackson.

We believe in the perfect justice of exact equality before the law of all men; we believe in the omnipotence of a free ballot; we believe in local self-government; we believe in the personal responsibility of every citizen.

But, deeper still, we believe the defense of country and the keeping pure her institutions involves a duty higher than any party, higher even than the claims of human affections. We believe every true Democrat has devoted his life to his country and that his first allegiance is beyond his party and belongs entirely to his country.

So believing, in Utah we have waived for the time our party prejudices and we adhere to a party that asks no questions except, "Is a man in the highest and boldest sense an American citizen?"

Our reasons are that we are in the midst of an organization that fur outnumbers us, which organization, more than forty years ago, was driven out of State after State because of its disloyalty and reared to manhood and womanhood a whole generation of descendants and held them under that same iron rule until they absolutely had no conception of the principles of the American Republic, until they had no thought of giving their first allegiance to their country, until they saw no wrong in debasing the American ballot to the dictation of a religious creed which was likewise a civil government.

As a sound duty to country and in self-defense, true men long ago banded themselves together here and opposed the merciless rule of this alien power.

That brought peace to the Territory at last, peace and such prosperity as had never been known before, and anxious as we are to see all contentions cease, and see our fair Territory advance to statehood, we hold it as a sacred duty to keep intact our Liberal organization until such time as the Mormon thousands have given full proof of the sincerity of their Americanism.

Knowing the situation here thoroughly we demand of Democrats abroad who do not understand it, that they shall permit us to adhere to the ancient Democratic doctrine of home rule, and keep their influence where it will do no harm.

Whatever comes, we serve notice that we do not propose to be read out of the national Democratic party simply because we do not feel that the time has come to place the political power of this Territory within reach of a church. The Democracy of the nation should keep its hands off, and let us fight out our own salvation.

ARTICLES OF INCORPORATION.

Judge Hoge then read the articles of incorporation which provide that the association shall be known as the Tuscarora Society of Utah; that it shall exist for a period of fifty years; that its purpose shall be to study and teach the principles of political economy. The capital stock is placed at \$25,000, divided into shares of \$5 each.

THE TRIBE'S RULERS.

The tribe then elected the following officers: Grand Sachem, O. W. Powers; Senior Sagamore, E. D. Hoge; Big Medicine Man, C. W. Hall; Keeper of Wampum, Harry T. Duke; Sagamores, Henry Barnes, Martin Lannan, W. H. Christy, D. P. Turpey, A. L. Williams, Henry Bewer, W. A. Stanton, S. H. Lewis, W. H. Ryar.

COMMITTEES APPOINTED.

Committees were appointed on rental ritual, salaries and by-laws:

MEMBERS OF THE TRIBE.

The following members of the tribe agreed to support its laws and obey their chief: W. A. Stanton, C. B. Glen, H. S. Campbell, Henry Barnes, O. W. Powers, Oscar Vandercook, Ogden Hiles, Harry T. Duke, W. H. Ryan, P. J. Moran, E. D. Hoge, Frank Clifton, A. M. Wood, C. M. Jackson, H. D. Niles, Theodore Burmester, D. P. Tapey, Sam Lewiston, Edward Byrne, Neve Hirschler, Elbridge Tufts, James M. Deunay, Martin Lannin, C. M. Browne, S. E. Coure, John M. Young, Henry T. Ball, Henry Shields, Fred W. Dendle, C. W. Hall, W. J. McIntyre, Ed. Kelley, C. E. Reid, W. H. Bird, P. O. Perkins, Henry Wagner, Morris Sommer, C. B. Coleman, A. B. Dyer, Fred M. Schulze, John Q. Packard, Joe Bush, J. J. Rogers, W. H. Christie, A. L. Williams, James Hogle, W. S. Willis, C. A. Gibson, William Brown, W. M. Tillman, T. C. Stebbins, J. E. Engbert, Frank Engbert, W. C. Hall, J. W. Scott, Jacob Mortz, John Bunce, James Heffner, L. M. Armstrong, M. P. Wells, Ira Krebs, Harry Edwards, William Newton, F. F. Miller, John R. Sands, S. S. Markham, W. W. Gee, A. J. Lowe, J. S. McNain, Edward Mehery, W. P. Noble, L. W. Dittman, R. M. Short, W. H. Irvine, George, M. Hancock, J. H. Woodmansee, James O'Connor, F. H. Perkins.

THE FEAST.

A banquet was next given in the dining room, in which Judge Powers announced, would according to the traditions of the tribe take place in true Indian style.

The building was decorated with furs and skins of wild animals and Indian weapons and wearing apparel. A large wiccup of Navajoes blankets stood in the west end of the apartment, and in front of it blazed a fire of sticks. Wm. M. Feny sat at the head of the table arranged in Indian garb, and was almost hidden from view beneath a profusion of eagle feathers. Lunch was served in Indian pottery. Wine followed freely, and soon the great dining room was transformed into a scene that was indescribable. Paude-monium reigned supreme.

At eleven o'clock speechmaking commenced and lasted until long after midnight. Speeches were made by C. B. Glenn of the Police court, Judge Powers, C. W. Hall, Judge Goodwin, Hank Barnes, John Q. Packard, Bob Short, Harry Duke and others.

A letter of regret was read from Fred J. Kiesel, of Ogden.

The following resolution was adopted amidst a series of whoops:

Resolved, That the Tuscarora Society of Utah, composed of Democrats of the national faith, oppose the passage of the Caine-Faulkner bill, recently introduced in Congress, as being ill advised and not desired by the true Americans of Utah.

The whole affair has the appearance of a boyish burlesque. It is all right for mature men to have a little fun, but this "society" is too childish and trifling to engage the attention of sensible people.

Paris, Jan. 12.—Flaquet was re-elected president of the Chamber today.