

CONFERENCE OF THE ENSIGN STAKE.

Excellent Meetings Held and Fine Showing Made by Official Statistics.

TITHING INCREASE REPORTED.

Affairs of the Stake Generally in a Very Satisfactory Condition—Afternoon Session.

The morning session of the Ensign stake quarterly conference convened in the Assembly Hall Sunday, March 25, President Richard W. Young presiding. Meeting commenced at 10:30 a. m. by the choir singing the hymn, "Lo the mighty God appearing." The opening prayer was offered by Elder John F. Bennett. The choir then sang the hymn, "Prayer is the soul's sincere desire."

Elder John M. Knight of the stake presidency presented the general church authorities and stake officers, all of which were unanimously sustained.

ELDER R. W. YOUNG.

President Richard W. Young, in behalf of the stake presidency and High Council, welcomed all present. He stated since the organization of the Ensign Stake of Zion, He was pleased to report that perfect harmony and good will existed among all the stake officers so far as he knew and generally speaking the affairs of the stake were in a very satisfactory condition. He reported that during the two years of existence of the stake, but one High Council trial had been held, which resulted in the excommunication of one of the members of the stake. He said the High Council was divided into three committees, whose duties were to look after the welfare of the various quorums of the Priesthood and auxiliary organizations, and besides the support of the bishops and presiding officers of the various organizations for these brethren in their labors among them. He was pleased to be able to report that the answer of the Ensign stake to the onslaughts made against those who have the handling of the tithes paid by the people, and their efforts to deify the principle of the tithing, was to substantially increase the amount paid in over that of the preceding year, the increase being 18 per cent, and that without any increase in the population of the stake. He was also pleased to report a decrease in the number of non-tithepayers and spoke of the confidence in those appointed to handle the funds of the Church. Some statistics were read with reference to the population of the wards and stake and also with reference to what the people were doing in the matter of tithing. He reported the support of the poor. He urged the bishops to do what they could to make the meetings of the Lesser Priesthood profitable and interesting to the young men comprising the same.

ELDER GEORGE H. WALLACE.

Elder George H. Wallace, stake superintendent of Sunday schools, reported good progress being made by the schools of the stake and read some statistics showing an increase in the enrollment and average attendance over what were when the stake was first organized.

OTHER SPEAKERS.

Sister Margaret Romney, stake president of the Relief societies, spoke of the good work being done by the sisters of that organization, and specially urged the younger sisters to unite themselves with these societies.

Bishop James Maxwell of the Twenty-seventh ward reported the conditions existing in his ward as being generally good and felt that the stake was doing a good work, as they had some excellent auxiliary organizations and efficient officers laboring therein.

Elder Hamilton G. Park, president of the High Priests' quorum, spoke regarding misunderstanding the people of the world in general had of the motives and work being accomplished by this people. He felt that they should try to exercise a spirit of charity and forgiveness toward those who were making it their business to try and overthrow the work of God as with a great many they know not what they are doing.

PRESIDENT WINDER SPEAKS.

President John R. Winder of the First Presidency expressed his pleasure in listening to the reports made, and was especially pleased to note that during the two years since this stake was organized there had been but one High Council trial, and that the High Council were engaging in a more desirable labor in working for the various interests of the stake. He also referred to the great and good work the sisters of the Relief societies were engaged in, and congratulated the presidency and officers of the stake on the good reports made at this conference.

The choir then sang "All hail the glorious day," after which benediction was pronounced by Elder Seymour B. Young, and conference adjourned to meet in the Tabernacle at 2 o'clock p. m.

AFTERNOON SESSION.

Elder B. H. Roberts on Joseph Smith as a Philosophical Teacher.

Joseph Smith, as a philosophical and religious teacher, was the subject of an interesting sermon, at the Tabernacle, Sunday afternoon, by Elder B. H. Roberts. The occasion was the closing session of the Ensign stake conference, and the congregation, which was unusually large, listened to the discourse with the closest attention. A synopsis of the remarks can do but scant justice to the speaker, who gave expression to many original thoughts relative to the sayings and teachings of the Prophet of the nineteenth century.

President Richard W. Young presiding and he announced that the musical selections to be rendered would be of the nature of a memorial to Elder Ebenezer Beeley, who had formerly been a member of the stake, and whose remains were at that moment being conveyed from the Assembly hall to their last resting place.

The first hymn sung by the choir was "High On the Mountain Top," the music of which was written by Elder Ebenezer Beeley. The invocation was offered by Elder Samuel G. Spencer.

"Rest for the Weary Soul" was next rendered by the choir.

As an introduction to his remarks, President Roberts referred feelingly to the departure of Elder Beeley, who was a good and useful man. The speaker said that he would devote the time allotted to him in a consideration of the great principles of life. He had often wondered whether the Latter-day Saints appreciated Joseph Smith as a teacher as fully as they did as a prophet, seer and revelator. They had extolled him in song and in discourse, in the last named triple capacity, but had they fully



MRS. HARRIET WILSON, Mother of County Commissioner Wilson, Whose Funeral Was Held at Her Home in Sandy Yesterday.

The funeral of the late Mrs. Harriet Wilson was largely attended yesterday afternoon, at the Sandy ward meetinghouse. The remains were carried from the residence to the meetinghouse by the pallbearers, the casket covered with a profuse display of floral tributes. The services were impressive. The speakers were Joseph E. Taylor, who could offer his tribute from years of pleasant acquaintance, also, Walter Williams, Bishop Curry, and other friends appreciative of a valuable life just closed. Miss Judith Anderson sang very sweetly two appropriate selections, and the musical part of the service in general was very good. A feature of the funeral was a fine large floral piece from the city and county building. The interment was at Sandy.

ly considered him as God's first great teacher of the last dispensation?

About one year before his death, the Prophet Joseph, continued Elder Roberts, gave expression to the sublime thought, "The glory of God is intelligence." It was a fallacy to say that the Prophet depended upon ignorance for a following and support, for he it was who said that "no man can be saved in ignorance." However much the great educators of the world valued knowledge, which one of them had ever declared that it was essential to salvation, the answer of the Ensign stake to the onslaughts made against those who have the handling of the tithes paid by the people, and their efforts to deify the principle of the tithing, was to substantially increase the amount paid in over that of the preceding year, the increase being 18 per cent, and that without any increase in the population of the stake. He was also pleased to report a decrease in the number of non-tithepayers and spoke of the confidence in those appointed to handle the funds of the Church. Some statistics were read with reference to the population of the wards and stake and also with reference to what the people were doing in the matter of tithing. He reported the support of the poor. He urged the bishops to do what they could to make the meetings of the Lesser Priesthood profitable and interesting to the young men comprising the same.

Another gem of thought expressed by Joseph Smith was that men are saved by water and no farther than they learn obedience to law, for salvation is predicated upon adherence to the laws that govern and control everything in the universe.

Not one of the greatest philosophers of earth has given an intelligible definition of the term "truth," or has correctly answered the query "what is truth?" When that great question was put by Pilate to the Master, the divine lips remained sealed, doubtless for a good and sufficient reason.

Joseph Smith answered the question in this way, said Elder Roberts: "Truth is a knowledge of things that are, that have been, and that will be." In a word, truth is the sum of existence. It is not a dead sea, but a living one, and it is as wide and deep as a boundless ocean.

Another statement of the Prophet, namely, that every man whose spirit receiveth not the light is under condemnation, may be considered narrow and bigoted, said Elder Roberts, but he did not so deem it. The same voice that gave utterance to those words, also said that man is spirit, and he is not constrained and held back by his own stubbornness and unwillingness, it is as natural that a man's spirit will move forward and upward and become united with the spirit of intelligence and truth as it is for a flame to be drawn to flame.

Joseph Smith taught, too, that the spirit of man was uncreated and eternal, continued the speaker. The Christian world believes that, in the beginning, Jesus, who was the Word, was with the Father. That being true, why is it unreasonable to believe that other spirits than that of the Son of God were there also? Indeed, it had been revealed to the Latter-day Saints, through the Prophet Joseph, that the spirits of all men were with the Father, that there is something in man that never was and never could be created. Thus Joseph Smith taught the reality of the Fatherhood of God and the divinity of man. The same inspired man also proclaimed the great truth that the elements are eternal, and that the elements, including man, are the tabernacles of God. Sixty-one years after these truths were taught by the earthly head of "Mormonism," a noted writer in the person of Henry Drummond had given expression to similar views as though they were something new under the sun. It is gratifying, said the speaker, to know that the heaven of "Mormonism" is working and that the great cause of truth has abler tongues and pens outside the Church than inside, proclaiming principles that were revealed to the Prophet Joseph Smith and he will yet be appreciated as a servant of the Most High.

Joseph Smith, concluded Elder Roberts, did not seek to outline in advance a theory of church government and discipline. He received the truth line upon line and precept upon precept. The gems he brought forth were in answer to the questions that were asked him, and as he was enabled to gradually form an organization that challenges the admiration of the world, so will the time come when the philosophical and ethical fragments furnished by the Prophet shall be gathered and made to form a structure no less wonderful.

The Pilgrim's Song of Hope was rendered by the choir and Elder Joseph S. Wells pronounced the benediction.

CANTATA AT CHURCH.

First Presbyterian Congregation Listens to "Penitence, Pardon and Peace."

The First Presbyterian church was crowded last night on the occasion of presentation by the choir of the cantata, "Penitence, Pardon and Peace." The cantata is prolific in rich melody and dramatic ensembles, and in the hands of such a competent choir as is now with the First church, the work can be given with marked and pleasing effect. Miss Thorne, the organist, and her choir have worked long and faithfully on this cantata, and the results of their labors were manifested last evening, in a manner highly creditable to themselves and gratifying to the audience.

The personnel of the choir was Mrs. Kate B. Anderson, Mrs. John Taylor, Miss Rev. J. B. Lenz, pastor of a Latter-day Saint (Mormon) church at this place, was struck by lightning which caused his death within half an hour.

The bolt descended during a hard thunder storm and was communicated to the speaker by a chandelier hanging directly above his head.

The shock threw Rev. Lenz to the floor in an unconscious state, while many persons in the congregation were partially stunned. After nearly every one had fled from the building, Lenz was carried out, but failed to regain consciousness. The church took fire, but was saved.

Lenz leaves a widow and two children.

"BOOSTERS' CLUB" MEETING.

Boys Listened to Judge Brown on Subject of Thought.

The "Boosters' club" held a meeting yesterday afternoon in the gymnasium at the Y. M. C. A. which was attended by about 200 boys. Judge Willis Brown was the principal speaker, and the subject of his remarks was "Thought." He gave illustrations of what had been accomplished by boys who would stop to think before they acted. The speaker also encouraged the boys in regard to wearing their "L. A. C." (I am a Christian) badges and urged them to induce other boys to join the ranks.

Rev. P. A. Shapkin spoke briefly to the boys and gave them some good advice in regard to promoting the movement of the Boosters' club. He urged the boys to think over what had been said at the meeting and not let it go in one ear and out the other without giving it a thought.

During the meeting Miss Alice Davis rendered a violin solo which was applauded so heartily that she had to render another selection. Mrs. J. H. Jones gave a vocal selection which was greatly enjoyed by the boys. Secretary Lucas of the boys' department of the Y. M. C. A. announced that the buttons for the Boosters' club would soon be here for distribution. The boys will have another big open meeting next Sunday.

A TROUBLE MAKER.

Coffee Poison Breeds Variety of Ills.

A California woman who didn't know for twenty years what kept her ill, writes to tell how she won back health by quitting coffee. "I am 54 years old," she says, "have used coffee all my life and for 26 years suffered from indigestion and insomnia. Life was a burden and a drag to me all the time, and about once a year my ailments got such hold upon me that I was regularly 'sick in bed' for several weeks each time. I was reluctant to conclude that coffee was the cause of my trouble, but I am thankful that I found out the truth. Then I determined to use Postum Food Coffee exclusively for a week at first—I doubted my ability to do without the old kind of coffee for any length of time—I made the Postum carefully, as directed, and before the week expired had my reward in a perceptible increase in strength and spirits. 'Seeing the good that my short experiment had accomplished, I resolved to continue the use of Postum Food Coffee, cutting out the old kind of coffee entirely. This I did for nine months, finding daily increased cause for gratification at my steadily improving health. My indigestion gradually left me, my sleep returned, I gained 26 pounds in weight, my color changed from sallow to a fresh, rosy hue and life became a blessing. 'Then I thought I would try the old kind of coffee again, and did so for a few weeks. The punishment before deserting my good friend, Postum, was a return of my old troubles. 'That taught me wisdom, and I am now and shall be all my life hereafter using Postum Food Coffee exclusively and enjoying the benefits it brings me.' Name given by Postum Co., Battle Creek, Mich. Read the little book, 'The Road to Wellville,' in a pkg.

NEW BISHOP FOR THE FOURTH WARD.

Bishop Harrison Sperry Released On Account of His Advanced Years.

SUCCESSOR IS C. H. WORTHEN.

Latter is a Well Known Contractor And Has Long Been An Active Church Worker.

The Bishopric of the Fourth ward, Pioneer stake, was reorganized at its regular Sunday evening services held last evening. The meeting was fully attended by the members of the ward. The Church authorities present were President John R. Winder, the stake presidency and members of the High Council.

After the opening exercises President William McLachlan stated that Bishop Harrison Sperry was released from his position because of his advanced age and the desire of the authorities not to have men of his years burdened with the responsibilities of a Bishop. The release was also given him because of his own suggestion as he intended making his home in another ward in the future. President McLachlan said the stake authorities released Bishop Sperry with a deep sense of the value of his services as Bishop and to him their gratitude and thanks for his faithful services. The labors of Counselors Mads P. Madsen and George M. Bratwell were also mentioned by President McLachlan as having been satisfactory.

Upon motion Bishop Harrison Sperry and counselors were honorably released by a unanimous vote.

BISHOP SPERRY SPEAKS.

Bishop Sperry feelingly expressed his thanks to the people for the constant and willing support they had unfailingly given him during the many years that he had acted as Bishop. He said he was getting old and had been sick lately, and it made him feel glad to be released. He said he was perfectly in accord with the idea that old men should be released from the position of Bishops, as the position was one that required very much activity. He spoke of his labors in the Bishopric of the Fourth ward, which had been since the days of its organization. In his early history the ward he had worked with Bishop Brown and afterward as counselor to Bishop Thomas Jenkins for 15 years. At the retirement of Bishop Jenkins, he was unduly glad that Bishop William Thorne should have charge of the ward, as well as the Seventh ward, but the people petitioned President Brigham Young to appoint Bishop Sperry, which had been done. Since that time for 31 years he has been the Bishop. He had arrived in Salt Lake City when it consisted of the city square and a few scattered houses. He said when a man had labored in the city, he had always worked for the upbuilding of the city and ward. In conclusion he admonished the young people to be diligent on the work committed by their fathers.

ELDER C. H. WORTHEN CHOSEN.

After a petition to the stake presidency regarding the appointment of a member of the ward as Bishop had been withdrawn by its signers, the name of Elder Charles H. Worthen was voted in by the people. He was selected by the stake authorities for Bishop, with Elder William D. Callister as first counselor and Elder Charles A. Sperry as second counselor. His selection was unanimously sustained, after which each of the brethren expressed their personal feelings and a desire with the sustaining aid of the people to do their duty. They also expressed their confidence in the labors of Bishop Sperry.

PRESIDENT WINDER PRESENT.

President John R. Winder told of his pleasure at again visiting the ward and spoke of the sterling worth of Bishop Sperry, who he had always considered a strong, upright man in the Church. He said when a man had labored as long as Bishop Sperry in such a laborious position as that of a Bishop of a ward he was entitled to a release. He was drawn forth out in the selection of Bishops, and admonished the people to sustain Bishop Worthen as heartily as they had Bishop Sperry. He announced that the general authorities had sustained Bishop Sperry as worthy of being ordained a Patriarch.

FORMER COUNSELORS SPEAK.

Former First Counselor Mads P. Madsen referred to his labors with Bishop Sperry and expressed his regret that he was unable to continue his service as a member. He endorsed the selection of Bishop Worthen and the counselors made as use and satisfactory ones.

Former Second Counselor George M. Bratwell expressed his endorsement of the change, and promised his unequalled support to the new bishopric. He extended on behalf of the retiring bishopric their thanks and appreciation for the support always rendered them by the members of the ward.

The brethren were ordained and set apart to their respective callings by the authorities. After Bishop Sperry had been ordained a Patriarch he pronounced a blessing upon the entire ward. The meeting closed by the choir singing the hymn, "Jesus, I my cross have taken." Benediction was pronounced by Elder Charles H. Winder.

THE NEW BISHOP.

Bishop Worthen was born in this city Nov. 26, 1869. He has resided in the Fourth ward the past 24 years, and has always taken an active part in its organizations. In addition to filling a mission, he has acted at various times as a member of the High Council of the Y. M. C. A., assistant and superintendent of the Sunday school. Since the organization of Pioneer stake he has been a member of the High Council. He is a well known building contractor. His counselors are both natives of Salt Lake City, and are men of the same type as Bishop Worthen.

CHEAP RATES TO MEXICO.

Daily after February 15, until April 7, the Colorado Midland will sell tickets Salt Lake City to City of Mexico and points north thereof for \$14.00. For a few weeks. The passenger agent, Ticket office, 77 West Second South, Salt Lake.

WALL PAPER SALE!

26c to 25c papers going at 15c 25c to 40c papers going at 20c 40c to 50c papers going at 25c to 50c paper going at 25c to 50c Large assortment at 10c. George W. Ebert & Co., 67 Main.

ALBERT S. REISER, JEWELER.

12 E. 1st South. Bell 1-340-K. Watches, Diamonds and Jewels. Repair Work a Specialty.

If it's a bother to Phone for Leyson's Correct Time, buy a "Leyson Special Correct Time" watch.

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CLAYTON MUSIC COMP'NY

Utah's Leading Music House

109-111-113 MAIN STREET.

BIG WASHOUT ON SALT LAKE ROUTE.

Eighty Miles of Bad Country in Which Floods Have Done Much Damage.

ALL TRAINS ARE TAKEN OFF.

Both Salt Lake and Los Angeles Trains Will Have to Go Around by Sacramento and Ogden.

With serious washouts honeycombing the main line along the grade for 80 miles the Salt Lake Route is again tied up. Just when it will be possible to start operating through trains again is a matter of conjecture—possibly not before the end of the week. In the meantime trains will only be operated as far as Modena. Today it was stated that if all went well through trains would be sent out from both ends of the line on Thursday afternoon.

Passengers on eastbound and westbound trains yesterday were taken or brought back to their starting place—Los Angeles and Salt Lake—and until the trouble is overcome they will be hauled over the Southern Pacific via Sacramento and Ogden.

The trouble district is located along the main line at points that suffered a few days ago. It is said, however, that the first experience is a mere bagatelle compared to the existing conditions. From Crestline clear through for nearly 10 miles, there are washouts anywhere from 20 feet to 600 feet in length.

WATER ON RAMPAGE.

The famous Meadow Valley wash is out on a rampage and the entire country is rolling with the water and mud in great quantities. The highest water in years is now pouring along the sandy gully scooping out dirt and gravel by the thousands of tons. In some places the rip-rapping is still holding the fort, but in a number of spots this rock work has been undermined. When it finally subsides it may mean that a new grade will be instituted, but at present all hands are busy watching up breaks and endeavoring to turn the flow of water from the grade.

WIRES ARE DOWN.

To add to the trouble the telephone wires are down west of Modena but communication will be reestablished today. At noon yesterday the Western Union was handling train orders via San Francisco, Los Angeles and Las Vegas.

Between Crestline and Caliente six trestles are reported gone while there are numerous washouts. Along this 34 miles of track it is reported that there is close upon 6,000 feet of track gone in stretches of from 50 to 500 feet in length where the water has scooped out the soil from 5 to 30 feet in depth.

CNODITIONS ARE WORSE.

West of Caliente where the Meadow Valley wash is running conditions are even worse. At the west end of the yards at that point the bridge is out and another trestle has gone by the board at Kyrie, 34 miles west of Caliente. Six miles further on there are some bad washouts and near Carp there are two big ones of some 100 feet in length. From there the Mopas road, 300 miles west of Salt Lake, the grade has gone in half a dozen places. Along this stretch there are three engines and their crews tied up. While the men have plenty of water of a kind—they have only their lunch buckets with them, and unless the water abates they will have to take to the hills.

EMERGENCY CALL OUT.

A general emergency call has been sent out all over the line. Timbers stacked up at Las Vegas for the Las Vegas & Tonopah road now being built have been pressed into service, loaded on flat cars and rushed to the front with as many men as could be picked up. Down at Caliente, shut in as they are, construction trains are working east so as to bridge over the gaps and permit assistance to arrive from Modena, Black Rock and Salt Lake.

SHORT LINE TO RESCUE.

Yesterday the Oregon Short Line gave a helping hand and a trainload of bridge timbers, wrecking outfit and a big force of men left this city bound for the scene of trouble. Everywhere where men can be procured and ties and timbers are available supplies are being drawn upon.

This morning 12 rock trains were operating and it is the intention to keep them in service until the last piece of soft rock is rip-rapped. The engineering force anticipates that when the work has been completed that the Salt Lake Route will be in a position to defy floods occasioned by storms and melting snow in the hills.

Until through communication is established the Los Angeles Limited will take a lay-off and last when mail and passengers will arrive at this time uncertain.

BAD FROM GRADE STANDPOINT.

The whole country affected is one of

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The Kind You Have Always Bought

Bears the Signature of J. C. Watson

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'Phone 65 for the Correct Time.

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109-111-113 MAIN STREET.

the worst possible from an engineer's standpoint. For about 120 miles the grade follows a water course which during 10 months of the year is a dry hollow of sand, dust and gravel. On either side are the walls of a succession of canyons with cross canyons leading into them. While in some stretches the canyon formation is of rock for the greater length the surrounding hills are of sandy formation with here and there cliffs struggling for an existence on the parched soil. Heavy rains result in the discharge of rolling liquid mud into the wash and the stream goes rolling and surging down moving and sweeping everything in its path.

RIP-RAP NEEDED.

Engineer Jones, who built this section of track anticipated just such a contingency and for months spent a time riding on horseback into the hills on either side of the track tracing the old dry water courses to their source. Each of these he mapped out and construction crews were set to work with scrapers to cut out courses so as to divert floods from the grade. Had the original intention of rip-rapping the grade been carried out thoroughly the danger of washouts would have been obviated. As it is the existing rip-rapping has for the great-

er part stood the strain and it is the places where the track is supported by dirt solely that have suffered on this occasion.

The soothing spray of Ely's Liquid Cream Balm, used in an atomizer, is an unspeakable relief to sufferers from Catarrh. Some of them describe it as a Godsend, and no wonder. The thick, foul discharge is dislodged and the patient breathes freely, perhaps for the first time in weeks. Liquid Cream Balm contains all the healing, purifying elements of the solid form, and it never fails to cure. Sold by all druggists for 7c, including spraying tube, or mailed by Ely Bros., 44 Warren Street, New York.

EAGLES EXCURSION

To American Fork

Special train via D. & R. G. leaves Salt Lake 7:30 p. m. Returning leaves American Fork at 2:00 a. m. Big time promised. Grand Ball on the finest Spring Floor Pavilion in the state. Everybody invited. Fare \$1.00 for the round trip.

KEITH-OBRIEN

THE STORE THAT FORCED HIGH PRICES DOWN.

Special Silk Sale

Stylish New Fancy Silks, The Popular Materials.

Dresses, A la Black, Rose color, White and Black, in checks, stripes, plaids, changeable and chambray effects, in taffetas, lousines, etc., values up to \$2.50 a yard. Monday, Tuesday and Wednesday, a yard.....

95c

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The Charming Spring Wash Goods.

ONE PRICE TO ALL NEVER UNDERSOLD

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20 pieces Rose of Lancaster and Broche Novelty Zephyrs in tufted plaids, Spider Web Embroidered-plaid and check combinations. Sewell and suit fabrics. Value 25c, at per yard.....

17c

20 pieces Scotch Union Linens, in sky blue, pink, brown, helio, navy and gun metal gray. Value 27c, at price, per yard.....

20c

The new Raja Sultans, a close imitation of the Raja Silks, with the big advantage in the direction of economy. A charming fabric for summer gowns, this week, per yard.....

27c

The new Pantan Checks or Shadow Check Sultans. A soft finished, silky material for dainty gowns, one of the most popular weaves of the season in invisible checks, this week, per yard.....

27c

Pan Silk Organdy Muslin, the beautiful ideal fabric for summer gowns. Party Dresses or Party Waists, in new floral or foliage designs, this week, per yard.....

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Hamilton's

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Spring Suits,

Gowns and Hats, Most Attractive this Week. We Invite the Ladies to Come in and See the MARVELOUS CREATIONS OF FASHION ON DISPLAY

The Custom Tailor-Made Suits at \$25.00, \$35.00 and \$50.00 are the best value and style ever shown in the city.

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If you want something absolutely correct and your own style, buy a Hamilton Hat. Prices.....

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