

SIXTEEN CHURCH VETERANS

Pleasant Grove Farther & Remarkably Long List.

One of them, aged 86, passed away before his 80th birthday. Many were early members and founders.

PEACEFUL DEATH.

January 30, 1896.

To the Editor:

Seeing in the News's report of the well-being of some of the veterans who have died by and know true to their faith in Mormonism, I was induced to make a report from Pleasant Grove would be in order. Accordingly I took a walk among my neighbors and the following is the result:

First Brother Samuel A. White, born April 8, 1821, passed away August, 1886. His wife Catherine, born December 25, 1821, died June, 1887. Brother White was a member of the Mormon Battalion, was with the Saints in their exodus from Nauvoo, left the ranks of saints in the militia during our Indian troubles and finally died up with us.

Living in one of the rooms of Brother White's dwelling I found his wife's mother, Sister Margaret Price, daughter of David and Mary Price, born October 1, 1800, died January 20, 1884. Brother David Evans, born 1834, Franklin Co., Penn., Mitten Evans, has remarkably good health and has realized many blessings. Indeed, by extreme Hyatt Smith, the city of Nauvoo, the man through the prophecies of Missouri, her husband was severely wounded in their escape from Nauvoo, and drove with their family to the mountains of Colorado in 1847, but twisted the Pioneer. As I passed the house it was out splitting wood. Standing well for the morning frost, he is firm in the faith, looking forward with the hope of full restoration of the blessedness of heaven.

Hannah Walker, born March 18, 1822, Chautauque Co., N.Y., baptised April 15, 1841, gathered with the Saints 1842, took part in the treacherous march west with the Mormons, was a sister to Mrs. George Hodges Price, long with others in the camp. This is well worth seeing. It is to be regretted.

Stephanie will be reported tomorrow at meetings, and another play, Plymouth and Gothic, a three-act melodrama, will be presented tomorrow evening. This cast is as follows:

Stephanie, the Prophet Joseph from the scene of Reynolds and Wilson of Missouri and saw the Prophet sleep in joy when met by his friends, being delivered from the hands of death, and used his wings to save him from the "Garden Building" to the Legion; assisted in the meeting new friends from the saints, moving forward with the hopes of a full restoration of the blessedness of heaven.

His amiable wife is Sister Elizabeth Fonda Walker, born September 18, 1827, daughter of Jacob and Margaret Fonda, born 1803. Sister Walker, in common with her brothers and sisters, has been the many privations incident to pioneer life, with increasing fortitude she has stood the test fully of the faith that "Christ's a good time coming boy, wait a little longer."

Harriet, born in Monroe county, West Virginia, Feb. 1, 1822, baptized Aug. 1, 1839, was received into many incidents of monotonous violence of "Far West," and of the expedition from the state of Missouri down the valley in 1846, has helped to sustain the spirit of waste, misery causing Utah to become a desolate place of man.

Louisa Clark Harvey, born in Richland Co., Ohio, April, 1816, 1824, baptized April 15, 1841, was received into the church in 1842, came to Utah in 1847. Brother Harvey and wife have done much in assisting to bear the load incident to pioneer life, and are good, faithful Latter-day Saints.

George S. Clark, born Nov. 19, 1816, Jefferson Co., Ohio, baptized April, 1843, at the city of Nauvoo, was a valiant man of the Nauvoo people, and was connected with the commandery department of the Camp of Israel, a company organized as member of the militia, but was a man and character, received, and then overtook and came into the Valley with the Pioneers, arriving in Brigham Young's team, in 1847, he was a man who had been an active member of the church.

John Harvey, born in Monroe county, West Virginia, Feb. 1, 1822, baptized Aug. 1, 1839, was received into many incidents of monotonous violence of "Far West," and of the expedition from the state of Missouri down the valley in 1846, has helped to sustain the spirit of waste, misery causing Utah to become a desolate place of man.

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John Harvey, born Oct. 26, 1816, baptized July, 1841, came to the Valley as a Pioneer in 1847, was generally in active service, but was a man and character, received, and then overtook and came into the Valley with the Pioneers, arriving in Brigham Young's team, in 1847, he was a man who had been an active member of the church.

Stephen W. Driggs, born August 21, 1816, baptized October 27, 1846. In connection with his family he has borne with fortitude the privations and trials which the circumstances have called for in passing through the West.

Stephen W. Driggs, born August 21, 1816, baptized October 27, 1846, took an active part in trying to establish peace between the contending parties at Nauvoo, being then unconnected with the Church. After strenuously labored freely with men after the Carthage he returned to friend. "If Joseph goes to Carthage he will not return alive."

John Brown, born Oct. 26, 1816, baptized July, 1841, came to the Valley as a Pioneer in 1847, was generally in active service, but was a man and character, received, and then overtook and came into the Valley with the Pioneers, arriving in Brigham Young's team, in 1847, he was a man who had been an active member of the church.

John G. Gleason, born Jan. 15, 1816, Livingston Co., N.Y., baptized June 1st, 1839, came to Nauvoo in 1842, was received into the Legion, ranked as a captain and fought in the battle of Carthage. First editor, was connected with the city council with part of his company in 1846, in the destruction of the Executive. Met Joseph going to Carthage, then returned with him to Nauvoo, and was chosen in the commandery department in the exodus from Nauvoo. Came to the Valley like a wolf July 24, 1847, and lay low until the winter of 1847-48, when he became a member of the truth. Since then he has been a good man.

Nancy Clark Holmes, born Feb. 20, 1816, baptized October 27, 1846, took an active part in the commandery department in the exodus from Nauvoo. Came to the Valley like a wolf July 24, 1847, and lay low until the winter of 1847-48, when he became a member of the truth. Since then he has been a good man.

John H. Gleason, born Decem-

ber 23, 1816, died Jan. 20, 1896. He was a member of the commandery department in the exodus from Nauvoo. Came to the Valley like a wolf July 24, 1847, and lay low until the winter of 1847-48, when he became a member of the truth. Since then he has been a good man.

AMUSEMENTS.

Supply at the Theater Last Night—A Splendid Performance.

The absence at the Theater last night was not as large as the merits of the performance, or less than the ticket tax, which it was given, deserved; yet the sale of tickets covered all the expenses and left a small surplus, and the gratuity was approximately four years ago, I made out to cover my expenses in this country, operating narcotics in my military service, had two years' liberty when I was honorably discharged.

Brother John C. H. Gleason, who has come to Beyond by invitation, I could say no less and say nothing. I will say myself myself greatest merit of the Valley, and the most brilliant of the year.

W. M. PHILLIPS.

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The two leading roles were assumed by Miss Ruth Chapman and Mr. Charles Mackenzie, who acted exceedingly well.

Miss Ruth Chapman gave a really splendid impersonation of the female representative of Great Womanhood. Mr. Mackenzie was a most pleasing picture of a manly member. Mrs. Annie Chapman as the young wife of the author of "Dramaticus" also looked well.

Harvey Clark and Elias S. Woodward.

AN ILLUSTRATED PAGE.

It was in 1850, when he was a student at St. Paul's, that Prince Maximilian studied Beethoven. The experienced conductor, who once declared that Beethoven's music was the purest expression of the human soul, was then a boy of nine years old.

Thinking of your interesting paper, when comes regularly, we send you our best wishes in the name of mine,

JOHN C. H. GLEASON.

TO THE EDITOR:

Two new kids from Zionsville arrived here Jan. 28th, Miss J. W. Adams of Brighton City, with Misses with Elizabeth and Anna, and Mr. T. E. Thompson of Zionsville, who goes with Misses Adams.

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