

HAWAIIAN. AMONG THE LEPERS.

Two Branches of the Church in the Settlements of Unfortunates.

Elder A. H. Belliston writes from Kalaupapa, Molokai, Jan. 15:

There are perhaps but few of the readers of the "News" acquainted with the fact that we have two lively little branches of the Church among the unfortunate, segregated lepers of Hawaii. It was my pleasure, three years ago in company with Elder Sant, to visit this settlement, to transact what business was necessary among the Saints and to encourage them on in the faith they had espoused. On entering the settlement we were most agreeably surprised to note the peace, contentment and apparent happiness that existed among the more than a thousand inhabitants of the pretty little villages of Kalupapa and Kalawao, All seemed to be resigned to their fate and deter-mined to make their lives as happy as forgetting their troubles and building their hopes on a brighter fu-

We enjoyed our short stay with them, for they were so eager to learn, and listened so attentively to our teachings. was loth to leave them and did so with the hope that another privilege might be granted me at some future date to visit them again.

Last Wednesday my fond hopes were

realized. I entered the settlement this time alone with a permit from the board of health to remain twenty-one

I find the same conditions existing as on my former visit, though some of the energetic Saints that I learned to admire because of their faithfulness, have passed away, but their places are filled with younger ones, equally zeal ous and the work continues to prosper

There are about one hundred members in the Kalaupapa branch and few children. The Kalawao branch has a membership of about seventyfive. These branches are about two and a half miles apart, each one has its Sunday school, M. I. A. and Relief society, all of which are wide awake and doing good work. They will compare favorably with any of the similar organizations on the islands, in fact the attendance is much above the average. The native children as a rule, are very bright. Last Sunday I heard a boy only nine years old read from the Testament and answer questions propounded by his teacher in a manner that would call forth words of praise upon one twice his age. The few children there are in the settlement take a great deal of interest and much

joy in the Sunday school.

The M. I. A. is in a prosperous condition and is carried on about the same as at home. Most of the exercises are taken from Manual No. that being the only one translated into the Hawalian language. The sisters of the Relief society take a pride in their work. There are no hungry to feed, but there are many helpless, some having lost their fingers, others the use of their feet, etc. Those no able to do their own sewing are look ed after by the Relief society. It is truly a pitiful sight the hundreds of disfigured people that walk the streets. Scores have lost their fingers from both hands, many are blind, others have lost their voices, while many oth-

ers have such crippled feet they can scarcely get around. A new meeting house 48x26 feet is nearing completion at Kalaupapa. It is a nice building and when completed will be a credit to the branch.

Haulani, a native Elder, is the carpen-ter, his hands are so badly crippled, you would wonder how he could clasp the hammer. The lumber is on the ground for a new meeting house at They expect to go ahead with that as soon as the one at Kalau-There are about eight hundred and sixty lepers in these two villages, about fifteen of whom are foreigners. Includ-

ing Englishmen, Americans, Germans and Portuguese. There are five Japanese and about thirty Chinamen. They all have plenty to cat and are well clothed. About one hundred and lifty aids reside here. Superintendent Reynoids tells me it costs the government about \$100.000 a year to maintain the settlement. We feel encouraged in this mission, the Saints generally are feeling well and new members are con-tinually being added to the Church. The "News" is a "fountain of living

water" to the Elders. We take much pleasure in reading its pages for it answers many important questions that confront us, it is a faithful missionary and we pray for its continued success,

NORTHERN STATES.

MISSIONARY WORK. An Elder Tells About His Ex-

periences in the Field. Elder E. H. Eardley, writes as follows, from Winona, Minn., January 21 Fifteen months have passed since bade farewell to home with all its joys and associations to come forth into the world as an ambassador of truth and righteousness. During this time m labors have been chiefly in this city and vicinity, although I spent near three months in the city of Minneapo My labors have been a constant loy nie. Our work is quite slow, owing the prejudice which exists in the min of the people, but we are gradually breaking down the barriers. The people in this section are, as a rule, reasonable, still there are many who will no be disturbed in their views. Among ruch we can do but little.

Where we get an opportunity to exchange ideas, we have little or no trouble in convincing people that an apostasy was to take place, that a restoration must be, and that we believe what we say. Yet they are very loth to accept our doctrine, and apply it to

their lives. Many express themselves H. Welling spoke on divine authority in this way: "Well, perhaps you are right, and I admire your sincerity; yet we cannot ally ourselves with the Mor-mons." Others tell us that we are deuded, and that our earnestness is due o the fact that it has been instilled into us by our parents.". Some advise us in pleading terms to "forsake" such doctrine, and preach only "the pure gos-pel." We tell them that we are quite willing to leave the cause we represent if they can show us wherein we are wrong. But alas, we no sconer get to talking than the door goes shut, or else our friends, be it lady or gentleman, has a very important engagement which has to be attended to, immediate-

panion, Elder J. S. Morris, and I have labored chiefly in the country among the farmer folks. Our labors have been very profitable both to us and to the people. We have held a number of school house meetings, all of which have been well attended. During a sermon at one of the meetings, I made reference to the Book of Mormon, stai-ing that it came in fulfillment of Bible prophecy. When I had finished a man known for his learning among the peo-ple, stepped up and challenged us to debate the question of the authenticity of the Book of Mormon. We explained o our audience that we were not there for the purpose of raising any disturb-ance or arguing for the sake of argu-ment. Yet we made no statement that was unscriptural, and we were ready and willing to prove it. However we would leave it with the audience to decide as to whether we should accept the challenge. The "verdict" was "yes." so we appointed Thursday evening, December 5, as the night to hold the de-

Long before the appointed hour, men, women and children were crowding into the school house, which, though small, will accommodate a hundred and fifty people. Many had to remain on the outand were quite willing to do so, if they could only hear.

Our opponent spent two weeks in preparing himself so that he was, or at least ought to have been, well post-

The debate commenced. I supported our position from the Bible and offered such comments as I thought necessary when the chairman called time. opponent then looked for his notes and discovered he had lost them on the way. At this point he became very embarrassed. Yet none the less resolute in his determination to prove us

When he found himself at sea, he commenced his tirade of abuse, much against the will of the chairman, who kindly informed him that he was vio-lating his agreement. Still he kept on making Joseph Smith and Sidney Rigdon special targets. He told how they remodeled the Spaulding story and palmed it off as divine and many other threadbare tales. He cried, "No more revelation" and cited numerous scripssages, which he strained all out of shape to meet his purposes, but he gained nothing by it, and it only gave us a better opportunity to present our claims. Thanks be to the Lord for the same. It did our cause more good than anything else could do.

Before our meeting was over our op-ponent realized he had made a mistake in trying to fight our cause, in fact, we heard of him saying that he would never be found opposing the "Mormons" again.

At the conclusion of the debate, the audience requested that I speak to them. I gladly complied with their re-quest, occupying a half an hour upon the first principles of the Gospel. We truly had the Spirit of the Lord with

The day upon which we held the above debate was observed as a fast day by the Elders and many of the Saints in the conference, as well as by

The work throughout the conference s progressing nicely, and the "News' is certainly a great factor for good. We all peruse its pages with delight and never fail in placing it in the hands of our friends who enjoy it as much as

EASTERN STATES.

WEST VIRGINIA CONFERENCE. A Brief Account of a Successful

Gathering of Saints and Elders. Elder Albert E. Miller sends the folowing report from Grafton, W. Va.,

In behalf of the Elders of our conference. I desire to render you my hearty thanks for your kindness in sending us your valuable paper. It is with much pleasure and profit we read the "News" and many of the people here, to whom we send copies at times, are full of praise for the good things they learn by reading it. We find it a valuable aid in spreading the Gospel. Our mid-winter conference was held on Trace Run, in Braxton county, January 18, 19 and 29, and proved one of the most successful I ever attended. There being no public halls here and the schoolhouse being closed against vs. we held our meetings at the home of Brother Simon Alberts. We have had a number of baptisms here recently and the prospects for more are very

Our meetings were well attended and the people listened while each of the fourteen Elders bore a strong testimony to the restoration of the Gospel. On Saturday night Elder Walter Wright spoke on the divine mission of Joseph Smith, and Elder Ambrose Shurtz showed the necessity of being "born of the water." Sunday morning Elder J.



Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowslness, Bad Taste in the Mouth, Coated Tongue Pain in the Side, TORPID LIVER. They

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and Elder W. W. Hale on the restora-tion. In the afternoon Elder Wright

spoke on the atonement, and Elder John Evans on gifts and blessings. At night Elder J. S. Nellson spoke on revelation, clearly showing the neces-

sity of it at the present time. Mon-day night President Albert E. Miller

gave a discourse on the resurrection, and Elder Neilson, who was released

to return home, closed the conference

and his mission here with an excellent sermon on the Book of Mormon.

The conference closed all too soon as that meant the parting of the El-

ders. While rejuctantly they separated, yet it was with renewed determina-

tion to prosecute their labors, for the Spirit of the Lord bore witness with

our spirits that we are engaged in a

The people of the locality were not only good enough to come out and hear us, but took excellent care of us

while there, and only one who has been here knows the generosity and hospitality of West Virginians.

EUROPEAN.

IN THE BRITISH MISSION.

A Returned Elder Reports His La.

bors in That Field.

Elder Benj. H. Bulloch, of Provo, who

returned on the 25th of January, last.

from the British mission, sends the fol-

I was set apart on the 1st of Septem-

The 16th of September, 1900, the

Grimsby conference was organized by taking Hull from the Leeds conference and Grimsby from the Sheffield conference. While laboring in Hull seventeen months I had the pleasure of seeing 45 persons enter into the fold by bantism

lam B. Armstrong appointed Elder Al-

fred Condon and me to open up a new ield in the City of Bridlington, one of

England's prominent watering places, where thousands of people go for their

summer vacation. That evening we feld a street meeting and prospects

were good for a prosperous future.
On the 19th of May, while holding an

open air meeting we were opposed by the Rev. Dr. Stephenson, of London,

one of England's greatest theological

scholars. He wanted to know about "polygamy." I answered his questions, and explained briefly the first four principles of the Gospel. When we

closed he called us impostors and de-ceivers and warned the English people

against us. There were between 250 and 260 people standing by and his actions

won the esteem and respect of the peo-

after this said they felt to thank the

reverend doctor for his actions, for it

truth and now they were happy recipi-ents of the same. We had a nice hall

and good attendance to our meetings. The first four months we held ninety-

seven street meetings and had as many as 1,000 people standing around us at a

time. Our tracts were eagerly received.

baptized six good souls and more ap-

plicants had expressed a desire to be baptized. Everything for the future is

bright and our hearts rejoice to see the work of the Lord progressing so

Releases.

[Millennial Star, Jan. 9.]

Nottingham conference has been honor-

New England, sailing from Liverpool the 11th inst. Elders Alfred Gardiner and David Crackles of the London con-

ference have been honorably released to

return home per s.s. Dominion, sailing

Changes in the Field.

[Millennial Star, Jan. 16.]

the London conference has been honorably released to return home, and salled per s.s. New England on Saturday, the

Departures,—The s.s. New England, which sailed from Liverpool for Boston on Saturday, the 11th inst., had aboard

on Saturday, the 11th inst., had aboard the following Elders returning to their homes in Zion: David Edwards, John T. Thain, Ephraim G. Hughes, Frank L. Rigby, Hyrum L. Rigby, Heber C. Parker, Joseph H. Downs, William Y. Stoddard, Joseph Webb, Arthur R. Reddish, Jumes R. Cooper, John Astle and William F. Fisher. Aboard the Dominion, which sailed today, the 16th inst., for Portland, Maine, were Elders David Crackles, Alfred Gardiner, Martin Ganglmayer and Russell P. Teasdale; also Brother Squire Coop, who has been

also Brother Squire Coop, who has been pursuing musical studies in Germany.

and whose hasty return home is occa-sioned by the sad and sudden death of

Salt Lake City on Friday, the 10th inst.

President Lyman writes from Zurich.

Switzerland, stating that he is having a splendid time on the continent. The meetings in Berlin, he says, were high-ly successful, the four days' council of

eight three-hour meetings being espe-

cially so. He anticipated a royal time in Zurich last Sunday and Monday, from which point he intended going to Bern Monday evening, thence to Liege, Belgium, for Tuesday night and Wednesday, then on to Brussels Thurs-

day, and then to Rotterdam, where meetings are to be held next Saturday

and Sunday. This will bring him back to Liverpool on Monday, the 20th inst.

All the Elders, he says, are in splendid health and feel well in their labors.

STAKE CONFERENCES.

Alpine Stake.

The fourth quarterly conference of

the Alpine Stake of Zion convened in

the American Fork meeting house Sat-urday, Jan. 25, 1962, at 10 a.m. Con-ference was called to order by Presi-deat Stephen L. Chipman, who also

made a few opening remarks. He was pleased to say that the people of the

Stake are improving

Wm, M. Bromley, president of the
High Priests, reported 153 High Priests
in the Stake, and outlined the labors

that have been done by the different

Elder Christensen of San Juan coun-

y reported his labors among the La-manites in southern Utah and in Ari-zona. He related some of the Indian

Elder J. G. Kimball addressed the

aints on the subject of proper respect or the Priesthood.

The second session commenced at 2 p. m. Elder M. D. Atwood testified that those who have been called to lead this people are, indeed, men of God. He ex-

a loving mother, who passed

Release.-Elder William F. Fisher of

Thursday, January 16th.

Releases.-Elder John Astle of the

nicely in that part of the vineyard.

the "Mormon" Elders, Severa

caused them to investigate the

6th of May, 1901, President Wil-

nost noble cause.

to le or in Hull.

horted the people to be faithful to the principles of the Gospel.

Elder Hyde, Y. M. I. A. missionary. reported his labors among the young men of this Stake.

Elder Heber C. Austin expressed pleasure at being at this conference, and urged the Saints to be faithful and to give diligent beed to the counsels of be servants of God.

Elder James H. Clark spoke on the

nower and majesty of the Holy Priest-Elder J. G. Kimball spoke on the necessity of giving due encouragement to those who labor in the ministry and dilated on the principle of faith.

The third session convened in the

Theater hall Sunday morning at 10 a. m., Jan. 26. There was an unusually large turn-ut. Meeting was called to order by

blessings enjoyed by the Latter-day Bishops Paterson, Storrs, Hindley and Smith reported the condition of their wards.

Elder A. J. Evans addressed the peo-

nle, calling their attention to the great

An anthem, entitled, "Daughter of Zion," was sung by the choir.
Apostle Rudger Clawson related some ber, 1899, landed in Liverpool the 21st of the same month, and was appointed to labor in the city of Bradford, Leeds conference. After laboring there for two and a half months I was appointed experiences by him and some of his brethren while in prison for conscience's unko. He spoke of the kindness and watchful care of God over all His chil-

The fourth session convened at 2 p. m, in the Theater hall, which was lammed to overflowing. The Stake offiers were presented and sustained, Elder J. G. Kimball spoke on the nower vested in the Latter-day Saints on occasions like this, when voting is done. He urged the people to be loyal to the Priesthood and cultivate the snirit of prophecy. He spoke against idleness and pride, and said we should strive to

become educated and intelligent.

Anostle Rudger Clawson discoursed on the necessity of becoming educated in all good things. He snote on the resurrection and the preparation nec sary for us if we expect to rise in the morning of the first resurrection. The closing remarks were by Elder Joseph D. Wadley was set apart as

a home missionary by James H. Clark. Edwin D. Alpin was set apart by A. J. Evans as a home missionary.

Teton Stake

Driggs, Idaho, Jan, 20 .- The second quarterly conference of the Teton Stake of Zion convened at Victor ward, Teon Valley Idaho Saturday and Sunday, Jan. 18th and 19th.

The weather was mild, with light clouds overhead, a continuation of the warm and pleasant climate we have enjoyed here for the past two weeks. We have had bare ground almost con-tinuously, with thawing days and light frosts at night, a Salt Lake citmate in very deed.

At the end of seven months we had The attendance at our conference was very fair, considering the sickness pre-valent in parts of the valley. Nearly all of our Stake officers were present, though we were deprived of the presence of any of the General Church Authorities. The First Presidency wrote our Stake president that it would be impossible for any of the Apostles or General Authorities to attend, but sent their blessing to the conference and the people, and never was a blessing more clearly realized.

At Saturday forenoo's meeting a few of the Bishops gave brief reports of their wards, which, taken together with the reports given at ward con-ferences, of which several bave been held recently, show a continuation of that energetic awakening in religious which took place with the reorganization of our new Stake, the 1st of are striving, as a rule, to live their religion; officers of the different assoelations are doing their best for the progress of their asociation, and the Bishops and Stake officers are highly encouraged.

Young Men's and Young Ladies' Asociations met in conjoint confer ence Saturday afternoon and Saturday night. Their programs were faultless, but the feature most appreciated was the sweet tender influence which the Spirit of the Lord added to the selections and remarks given.

The exercises and remarks of the Sunday school conference Sunday morning, and the general conference meeting Saturday morning and Sunday afternoon and night, while being what the people most needed, were also accompanied with this same marked presence of the Holy Ghost. The Saints were strengthened in the faith and fed spiritually. The speakers spoke convincingly and with a power seldom witnessed-and every one present seemed to feel that it was the best conference they had ever attended, and many expressed this feeling M. M. NORMAN.

RETURNED MISSIONARIES

Elder David Halls, of Mancos, Colo was set apart on the 29th of November. 1899, to perform a mission in the South-ern states. His field of labor was the Middle Tennessee conference, where, he says, he got along very well. He re-turned to this city on the 30th of Janu-ary last, being on his way home. For the last two weeks he has been visiting friends and relatives in the Ogden val-

Elder Heber C. Parker, of Wellsville Cache county, returned on the 29th of January last from the British mission, where he has been laboring in the London and Liverpool conferences. He was set apart on the 12th of October, 1899. His health was good during his absence, and his mission was one in every respect enjoyable.

Elder David T. Pervel, of Lake Point. Toocle county, was set apart on the 21st of June, 1900, for the Northern States mission, and he has been laboring in the Northern Illinois conference all the time. He says he had an enjoyable mission. He presided over the Chicago branch for the last ten months. He returned home on the 27th of Janunry last.

Elder Walter C. Lyman, of Oak city, Millard county, was set apart on the 12th day of January, 1899, for the Northern States mission. He labored the first seven months in the Ohio conference, and when that conference was transferred to the Southern States, he was called to Chicago, where he was stationed until released last April, when he returned home. When Brother Kelsh was released, he was called to take charge of the mission, and he has filled that position since the 25th of April last. The mission, he says, is in

meeting with good treatment.

Elder J. S. Hunt, of Hebron, Washington county, returned on the 22th of January, last, from the Southern States mission where he has been laboring in the East Tennessee conference. He was set apart on the 16th day of August, 1899. He says the mission bow is in a very prosperous condition. The Elders are canvassing from house to house and meeting with encouraging success, feeling well in every respect,

Elder William Parkinson, of this city, returned on the 25th of January last, from the Southern States mission, for which he was set apart on the 17th day of October, 1900. He has been laboring in the Virginia conference the entire time. He has had the privilege of baptiging some converts and of organizing I one Sunday school. He says he finds the people more favorably inclined toward the Church than formerly.
Elder Lewis E. Farnsworth, of Bea-

ver, Beaver county, was set apart on th 5th of January, 1900, to perform a mission in the Southern States. He has been laboring in the Missouri conference all the time. The first ten months he spent in the city of St. George, where he met with good success. The remainder of the time he traveled as a canvassing Elder. He returned home on the 27th of last month.

Elder Joseph E. Moyle, of Alpine, Utah county, returned on the 13th of last month from a mission to Great Britain, for which be was set apart on the 13th of October, 1899. He labored in the Bristol conference all the time, where he says he met with fair success. He had an attack of sickness soon after he landed in Great Britain, but after that he enjoyed good health. On his mission he met the famous Jarman, who told his usual stories of Utah. But Jarman also confessed to believe that

good condition, and the Elders are | the Bible was "rot," but that "Mormons ism" is clearly in accordance with the

Elder George A. Robinson of Farm-Elder George A. Robinson of Farmington, Davis county, was set apart on the 21st of March, 1900, for the Colorado mission, where he labored in the West Colorado, New Mexico, and East Colorado conferences. He says the work is progressing well in this field. He returned home on the 25th of January,

A correspondent of Preston, Oneida county, Idaho, in a letter dated Jan. 24, reports that Elder J. Alma Larsen, who recently went to the missionary field for the second time, arrived home on the night of the 22nd in a very bad physical condition. His first field was in the Northern States mission, where he labored but a few weeks when he was obliged, on the recommendation of physicians and instructions of the conphysicians and instructions of the conference and mission presidents, to resturn home. Not desiring to shirk any duty and with the hope of being able to remain in the field he went a short time ago to the Northwestern States and was assigned to labor in the city of Salem, Oregon. He had hardly got located before his old troubles (the results of an injury received about three sults of an injury received about three sults of an injury received about three and a half years ago by a horse failing upon him, which a surgical operation failed to remedy) came upon him with great severity, and the president of the massion upon his severity. mission urgently requested his immediate return, which was much against the wishes of the young man. However, wisdom prevailed and the councils of those in authority were obeyed, and af-ter having shown his willingness in a



The Health of a Manly Man

Why will not all men insist upon having it, when it is so easy to get and to keep. Some men are eaten alive by tape worms, others wander hopelessly for years dying slow deaths from bowel disease.

"After taking two Cascarets, there came on the scene a very unexpected visitor in the shape of a tape-worm eighteen feet long at least, which I am sure caused my bad health for three years."

Geo. W. Bowles, Baird, Miss, "After taking Cascarets I have had a natural relief without taking medicine of any sort during the past two weeks. This had not occurred for is years."

—Chas. E. Penny, 801 Yates Ave., Brocklyn.

"For three years I have been afflicted with dischess. Mines using Cascardts I have found great relief and feel that I must send you my personal recommendation."

— C. H. Jyman, 33 West Ave., Buffalo, N. Y.

"I have been using Cascarets for atomach trouble of six years standing. I am cured and recommend them to all who need a romety."

—Rev. E. M. Chandler, Mill P. O. Mo. "Cascarete cured me of the piles, with which I had long sufficed."

J. Wolleson, Perry, Oklahoma,
"I used Cascarets for insomins, with which I have been afflicted for twenty years. They gare me immediate relief."—Thos. Gillard, Eigin, Ill.

"Cascarets are the only remedy I have ever used that cause a fine, easy movement of the bowels without impairing the functions of the stomach."

—Clias. S. Campbell, Sunbury, Pennsylvania.

Business as well as social life of today is one of strain and effort, and the struggle for existence in competition makes life a fight day in day out, in which care of body, nerves, blood is more or less neglected. Men wonder what's wrong with them. No man can stand such unnatural conditions unless he counteracts them by using Cascarets Candy Cathartic, causing regularity of body in spite of irregularity of habits. A man who "feels bad" should take Cascarets, find out what's wrong and



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IN ANY OF ITS FORMS OR STAGES OF DEVELOPMENT.

It is the only remedy in the world which is certain to effect a permanent cure. Unlike other preparations, "5-DROPS" is an internal and external remedy combined, and will afford early relief to the sufferer by application to the afflicted while a cure is being affected by its use internally. Rheumatism is a blood disease, nothing more or less, and it is an utter impossibility to drive it rnal application. Liniments, ons, etc. may give relief, but the disease will return at the first opportunity unless the cause (uric acid in the blood) is destroyed, and the blood is thoroughly cleansed of this poisonous matter. Any physician will tell you that the only way to cure Rheumatism is to remove

the cause. That is exactly what "5-DROPS" does. PROOF OF ITS CURATIVE PROPERTIES.

Gestlemen:—I feel it my duty to say a few words in favor of your "5-DROPS." In February I was taken suddenly with some form of Rheumatism, and called in a doctor, who said I had "Muscular Rheumatism." I took his medicine for a time, and receiving no benefit from it called in another doctor who said I had sub-acute Rheumatism and attended me for six weeks, with no better results than the first doctor. I then sent for a third doctor, for I was suffering untold agony, as I had been in bed eight weeks without an hour's rest except when I tonk "Morphine" or had it injected. I had about despaired of getting any relief from any source, when the third doctor came and said I had Rheumatism and Neuralgia so much that my system was full of Neuralgia, but he thought he could bring me out, and so went to work on my frail body, for I was reduced to a mere skeleton. He wrapped me up in wool and gave me medicine, and in two weeks I was able to get up with the help of two friends. I kept on taking medicine until August, but was far from being well. I gave up all doctors, believing that they could not care me, and turned my attention to the newspapers to see if I could see some medicine advertised for Rheumatism. The first thing I saw was some kind of a tea. I sent for it but it proved of no use. The next was a tablet form of medicine with plasters. I also took this for about a month and received no benefit from it. The next that met my eye was your advertisement of "5-DROPS," and I sent for a sample bottle as you will remember, and to my glad surprise, the third day after I had

may the Lord bless you for "5-DROPS."

I sent for a sample bottle as you will remember, and to my glad surprise, the third day after I had commenced taking "5-DROPS" every rheumatic pain left me as if by magic. I then sent for a large bottle and then a second, part of which I still have on hand, and to-day I am a well man, and to you and "5-DROPS" belong all the praise. As long as I live I shall sound the name of "5-DROPS,"

Gratefully yours. J. A. LEEMAN, Orono, Maine,

Gratefully yours.

J. A. LEEMAN, Orono, Maine,
Gentlemen:—I got more relief from a bottle of "5-DROPS" than I got from \$23.00 worth of medicine
from doctors. I am satisfied that doctors cannot cure Rheumatism. I have had it for nine years, and
have spent a great deal of money, but got no relief until I got "5-DROPS." It did me more good than
all the other medicines I took.

Yours truly, R. A. NEVINS. Ventura, Cal.

Gentlemen:—I have been afflicted for ten years with Rheumatic pains. Nothing ever did me any
good until I began using your "5-DROPS." Before I had used the first bottle I was greatly relieved, and
I can heartily recommend it to all needing such a remedy.

Yours truly, J. A. MORRISON, Webb, Miss.

J. A. MORRISON, Webb, Miss. .. 5-DROPS" is nature's own remedy for purifying the blood and strengthening the

ystem. It is powerful in its action, yet perfectly harmless. It contains no opiates in any system. It is powerful in its action, yet perfectly narmiess. It contains no opiates in any form. No alcohol. No salicipates to ruin the stomach or any drugs which only deaden the pain and never effect a cur. It will cure Rheumatism in any form—it does not matter whether you are suffering from inflammatory, Nervous, Muscular or Articular Rheumatism; whether your whole system is full of uric acid; whether every part of your body is aching and every joint is out of shape Swanson's "5-DROPS," if used as directed, will positively give instant relief and



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Complaints, Troubles,

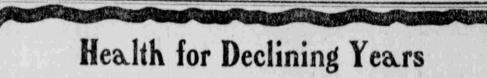
Neuralgia, Heart Weakness, Paralysis, Eczema.

La Grippe, Asthma, Croup, Bachache, Lumbago, Sleeplessness, Creeping Numbness.

AND ANY OTHER DISEASE OF THE BLOOD, NERVES OR MUSCLES. TEST "5-DROPS" Will be mailed free of charge to every reader of this paper who is a sufferer

from any of the above named diseases. All that we ask in return is that take it as directed and you will find it all that we claim. It costs you nothing, and you need feel under no obligations whatever in securing the trial treatment which we offer. Here is an opportunity to test a remedy without any expense to you. Certainly nothing can be fairer than this. Cut out the Coupon and send to us with your name and address. Large Size Bottle [300] Doses for \$1.00 From Your Druggist or Sent Prepaid Birect From Us. SWANSON'S RHEUMATIC CURE CO.







I have used your Wine of Cardui and have found it all you claimed in taking me safely through the change of life. I have recommended it to all my friends. You may refer people to me, for I cannot say enough in its praise. I also used Thedford's Black-Draught at the same time and it is splendid for the liver and constipated bowels.

Mrs. N. F. BOWEN.

You may pass through the change of life without distress. The great trouble is women do not prepare for this transition. When a woman allows menstrual irregularities to run all her life she pays the penalty at the turn of life and it is severe. You need not pay that penalty. If you are nearing the age of 43, get a bottle of

WINEOFCARDUI

and begin taking three doses a day, according to directions. This medicine will regulate the menses and stop the dreadful drains which undermine womanly health. It enables a woman to pass through this change to a beautiful and healthy old age. Do not allow the change of life to come upon you when you are suffering. If you do, you will find an early grave. Isn't it better to safeguard your health by taking Wine of Cardui?

Briceville, Tenn., January 28, 1901. W. M. JOHNSON. Wine of Cardui is a good medicine. I never knew it to fail.

For advice and literature, address, giving symptoms, "The Ladies" Advisory Department," The Chattanooga Mediciae Company, Chattanooga, Tean.