

however, merely an endeavor to put into practice the old idea that if a well educated man possesses a knowledge of true principle he will govern himself.

Last night the local option union held a meeting at Victoria Park to welcome Mr. George Blaiklock, the temperance lecturer, who, for the past eighteen months, has been making a tour of the United States, Canada, Australia and other places. He made a speech in which he referred to the fact that in the United States there was not anything like the amount of liquor drinking among the women that there was in Great Britain. He also commented on the closing of saloons on Sunday, and the beneficial effects of such a course, compared to the custom in Great Britain of throwing open the saloons on Sunday evening. Mr. Blaiklock was presented with a purse of money, but how much it contained was not made public.

"Jack the Ripper" is abroad again, this time with pen, ink and paper. He has written more warnings that he intends to resume operations in Whitechapel, and the police are "on the alert," as they have been at each of the later murders, which have been preceded by similar notes of warning. But the officers are completely lost in their efforts to either prevent the crimes or capture the perpetrator, so "Jack" seems to have things pretty much his own way. Public sentiment is divided on the meaning of the "warning" sent yesterday. Some think that "the ripper" has been quiet so long that he has quit the business, either voluntarily or otherwise; while others believe he ceased his depredations so as to avoid being caught, and now proposes to resume operations. There is considerable uneasiness among residents of Whitechapel.

Today the queen of Roumania is visiting Queen Victoria at Balmoral Castle, and is being accorded all the honors of royalty. She was at Llandudno, North Wales, last night, and the city was illuminated. The bards of Wales presented her an address and on her entire journey she was shown great deference. Her treatment here affords a strong contrast with the treatment she received at home, and shows how great is the devotion of the people of this island to those who wear a crown.

The Australian strike occasions considerable interest here, and ever since its inauguration there have been constant appeals to the populace for subscriptions in aid of the strikers. At night, processions of workmen parade the streets, headed by hands of music, and carrying banners. This method is adopted to cause an increase in the sums being contributed. The arrest of the Irish leaders was also an interesting feature in public affairs, but like all events of that nature, after the day of the occurrence the public turn and look for something else, and meetings called to discuss the subject attract but few who desire to listen to the speakers. The places that draw the greatest crowds in the

metropolis are the variety shows and the public houses or saloons; while the more important affairs of life are passed by in the mad spirit of living only for today. Truly the people are following the improvident policy of "seeking present good at cost of future ill."

J. H. A.

LONDON, Oct. 1, 1890.

REMARKS

By Elder Francis M. Lyman, at the Semi-Annual Conference, Salt Lake City, Saturday afternoon, October 4, 1890.

It is important, my brethren and sisters, that the Elders who stand before a conference like this should receive the support of the faith and prayers of the Latter-day Saints, because it is a very great undertaking to represent the Lord and to speak in His name and by His authority, and the brethren feel their weakness in doing it. They do not stand here as men who are learned, men who are qualified to teach after the manner of the world; but they stand before the people to speak as they shall have utterance from the Lord. They have been remarkably blessed today, and their testimonies and exhortations have been edifying to those who have listened. They have spoken to us the truth, and the Lord has been with them, and I feel to testify to the truth of their remarks, as well as to the truth of the doctrines that we have received from the Lord through the Prophet Joseph Smith, to the record that he translated by the gift and power of God (the Book of Mormon) and to the principles that have been laid down for the salvation of the human family. The Lord is on the side of the Latter-day Saints, and He will sustain them and preserve them. Our confidence today is not greater, though we are so much more numerous and widespread, than it was in the beginning of the work. The confidence and faith of the Prophet Joseph and his brethren in the commencement—when the Priesthood of Melchisedec was conferred, when the various quorums of the Priesthood were organized, when the Bishopric was established, when the Apostleship was conferred, and when the Twelve Apostles were chosen—was just as great as it is today. It is not because of numbers, but it is because of the testimony of Jesus. We know that the Lord has revealed to us the Gospel. He has made plain to us its truth, its power, its value. He has labored with His servants. He preserved them when they were few. When He had but one—Joseph Smith—He preserved him; and it was no more difficult to preserve the Prophet alone than it is today to preserve two hundred and fifty thousand Latter-day Saints. The work is not secure because of the great number of its devotees. It is secure because it is God's work, not the work of man. It is the founder of the work who cares for it. He sustains His servants and His people. It has not been the wisdom of man, or the

judgment, skill and understanding of man that has converted you. The Lord has done it. The Lord has given you faith. The Lord has given you repentance. The Lord has given you baptism, by which you have received the remission of your sins. The good that you have done, the Lord has enabled you to do. The missions that you have performed and that which you have accomplished in these valleys, you have done by the aid of the Lord. The Lord has given fertility to the soil. The Lord has provided the earth. He has given to us the seasons, and the fruitfulness of the earth; and he has given to us the barrenness as well, and the drouth; and all the good things that we have around us the Lord has provided.

The Lord has made His servants one. The testimony of Brother Moses Thatcher is true. The Lord is with President Woodruff. The Lord is with his Counselors. The Lord is with the Apostles. He will sustain and preserve them, if they keep His commandments. If they transgress the laws of God, they will fall, one and all; but if they are faithful and devoted to God, they will be honored, loved and respected, as they are today. Israel loves the servants of the Lord. The Latter-day Saints know the voice of the true Shepherd. They hear the Apostles, they hear the Elders, and they are my witnesses that the Lord is with these Apostles; that He sustains them, that He speaks through them, and that He gives them judgment, and counsel, and wisdom, and faith, and He preserves them from sin. The Lord is doing this. He has made them one. Unlike the disciples of olden times, they are not seeking occasion against one another. But they magnify, and love, and respect, and are lifting one another up, and trying to come nearer to our Father who dwells in heaven. That is what these Apostles of the Lord Jesus Christ are doing. They are not divided. They are one. And God is pleased with them and with their labors.

Now, this is the good word that we speak for ourselves; and the Lord speaketh through us, for it is true. Sustain the servants of the Lord. Sustain the organization of the Church. Honor the Priesthood that you have received, and that labors among you; and thus honor God. For no man can honor our Father who disregards the Priesthood that he bears.

We live in important times. Anything very remarkable? Yes. The Saints are increasing rapidly. They are spreading abroad. They are increasing in faith, in union, and in a knowledge of the principles of eternal life. And the Lord has not wrought with us as a whole alone; He has wrought with us individually, as His servants, as His handmaidens. He has labored with us in our families. He has labored with us in our Wards, in our Stakes, in our quorums, in our associations. He has planted in the breasts of the Latter-day Saints, individually, a knowledge of the truth. He has given to us His Spirit, and com-