BY PROF. ORSON PRATT,

The earth was formed to be inhabited—it was designed to be the abode of animated existence—the dwelling place of beings capable of enjoying life and

At the time of its creation, it was pronounced by its Author to be "very good." The term "very good" could have no meaning, unless spoken with reference to beings who should be capable of experiencing some benefit from its construction. However heautifully formed—however grand and magnificent its motions—however skillfully its elements are combined, or is parts proportioned to each other, yet, if not designed to be connected with perceptive beings, the earth'

A mass of inanimate elements cannot be organized in any possible form or proportion so as to benefit or injure itself, and therefore cannot be good nor had with reference to itself. Goodness and its opposite quality, when applied to unconscious matter, always have reference to conscious beings capable of deriving happiness or misery from these qualities. This was the meaning of the Creator when he ascribed the quality of goodness to the earth; it contained every necessary ingredient to render happiness to the beings who were designed to occupy it.

After having made every necessary preparation, countless species of living, moving heings came from the spirit world to inhabit earthly bodies, and take up their abode upon this magnificent creation.— Among the rest, man—the offspring of deity—left his to a world most beautifully adapted to his future wants. Here he entered a tabernacle of flesh and the lower orders of existence.

minion. The elements were so wisely arranged and proportioned, that life was derived from all things or-dained for the use of man or beast, fowl or fish. The nourishing element of life was diffused through the parth, the ocean, and the air. Life pervaded every regetable and fruit not forbidden to man. If fe reigned triumphantly throughout this vast creation. Death was unknown; it had not been seen, heard of, nor experienced in all the varied ranks of carthly

Here, then was a creation "very good," inhabited by beings capable of eternal existence, both body and spirit. Here was a creation adapted to the wants of spirit. Here was a creation adapted to the wants of all its inhabitants, calculated to preserve unchanged that immortality with which they were endowed .-Here, then, was a creation worth possessing as an

hange came over the fair face of creation-the earth mange came over the language of creating was cursed—sickness, pain, and misery ensued—me mortality yielded to mortality—death reigned triumphantly throughout the animal kingdom—the ever-Creator, proclaiming himself the Redermer; love flow cd through every sentence—man listened with eager heavy—all things again assumed a new aspect. The away—all things again assumed a new aspect. The arang himself was a pencillar through the same process.

Righteousness will shide upon its face, during a sarth, though corruptible, was again to put on incorruption—all things lost by the first transgression were to be restored again in their primitive excellence and beauthous through the garety of the sundant transgression were to be restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in their primitive excellence and beauthous through the restored again in

mortal state; the second was committed by man in a law.

not required to exercise any agency in their redemp- ness includes all the laws of the gospel with its ordtion from its penalty. They are redeemed from it nances and blessings, p iesthood and powers, through

a universal gift, though not universally accepted; its benefits can be obtained only through faith, repent-

ditionally. The reception of the one is compulsory; meek among the Jacedites, together with a remnant of the reception of the other is voluntary. Man cannot the tribe of Joseph, were promised the great western by any possible act, prevent his redemption from the continebt. The righteous of all nations who shall in this dispensation be gathered to that land, will redemption from the personal of the continebt.

because of the original sin, and like them, it will be redeemed unconditionally, and restored again into the presence of God. So far as the original sin is concerned, mankind and the earth keep pace with cent other.—

ception. But both man and the earth have been still keeping the law of meekness, during another profurther corrupted by other sins. The posterity of bation. Man will be redeemed from the first before the secjudgment, when his own sins will be enquired into, the poor and the meek. and not Adam's. As he stands, before the judgment. and not Adam's. As he stands before the judgment and not Adam's. As he stands before the judgment seat, he will find himself entirely innocent of Adam's. The strangeression, and entirely redeemed from the effects of it, but he still finds himself guilty of his own indicates of the servants of God; for your portion is in this life, and you have no claim upon the everlasting covenant to walk no more in the ways of sin, then let them arise and be of it, but he still finds himself guilty of his own indicates the northly of which is a second death.

The trip between New York and Albany has heen more in the ways of sin, then let them arise and be they profess the most disinterested and patriotic moment in the ways of sin, then let them arise and be they profess the most disinterested in water that they may be horn thereof of it, but he still mas almost guilty or his own maintained from the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the promished the peralty of which is a second death, and give it to those unto whom it is promished the promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promished the peralty of which is a second death, and give it to those unto whom it is promish God, and from the glory of his power.

the conditions of redemption; otherwise, he must sufficent to calculate the superior for the genalty. If any should feel disposed to doobt the probable number of inhabitants who are destined whether the second penalty will be inflicted, let them for this creation. whether the second penalty will be inflicted, let them the propose number of inuspitants who are desunce they profess, but their numbers are so small and their process.

and Final Destiny at the Eternal atoms and generative spheroid contains 191,000,000 of square innes, or over and Final Destiny atoms in heaven, who causeth the sun to same atoms and generative spheroid contains 191,000,000 of square innes, or over and the first new one in heaven, who causeth the sun to same atoms in heaven, who causeth the sun to same atoms in heaven, who causeth the sun to same and or one server at the sun to same atoms in heaven, who causeth the sun to same atoms in heaven not inflict the second dcath as a penalty of the sec-thousand years, or eighty centuries, and if we should ond provocation?

future penalty with which the sinner is threatened?- soul. sin of one man brought the first death upon un-

the earth, was that of immersion in water; it was buried in the like an The Minnie rife has been adopted by the British
ried in the liquid element, and all things sufful upon most abandoned, does not desire to be counted worthy anchor, it makes them sure and steadfast in their purO drance Department, after a series of trials at shape of a brilliant pale flame, which was of sufficient the face of it were washed away. As it came forth from the ocean flood, like the new-born child, it was inspected with the worlds they inhabit, ages before the foundabielh from the womb of nighty waters—a new world tions of our earth were laid? O man, remember the born again of water, without an administrator, so the shall be glorious, thou shalt be glorious also, earth required an agency independent of itself, to administer this grand cleansing ordinance, and restore it to its infant-purity. That administrator was the Redeemer himself.

The second ordinance instituted for the sanctification of the earth, is that of fire and the Holy Ghost. The day will come "when it shall burn as an oyen, Such was the inheritance given to man, with its vast treasures and sumptions haxuries—such was the inferitance given to man, with its vast treasures and sumptions haxuries—such was the inferitance cretain restrictions. These restrictions were not complied with—man fell—a great cover the earth, as the waters cover the deep.?—

Here, then, is a baptism of fire first, then of the Holy sharps came over the first of the first of the Holy. SING TO FONG.

Friend of my youth:—I how before Josh as thy long the first, then of the Holy Spirit. As man receives the baptism of fire and the Holy Spirit through the laying on of the hands of a Holy Spirit through the laying on of the hands of a legal administrator, so the earth receives the same, not through its own agency, but through the agencies or dained of God. As man becomes a new creature of the waters in search of what gives diese the blue waters in search of what gives diese the blue waters in search of what gives diese the same and through the blue waters in search of what gives diese the same are manged and the mines, but steeling is still on the increase, if the papers the papers daily manifest. They have sought him with all their might, mind, and strength. Many have sacrificed their lives upon the desects, and in the show-are through its own agency, but through the agencies of the mines, but steeling is still on the increase, if the papers their might, mind, and strength. Many have sacrificed their lives upon the desects, and in the show-are combination is said to have been entered into hetween Austria and Founce, for the overthrow and the delights of the Celestial Empire are before me, and my heart through the agencies of the training to the last moment, to embrace their golden god. No god is mure of Switzerland; and Levi's Napoleon had a decree of the training to the last moment, to embrace their golden god. No god is mure of Switzerland; and Levi's Napoleon had a decree of the training to the papers of the mines, but their might, mind, and although an exile in a daily manifest. They have sought him with all their might, mind, and strength. Many have sacrificed their lives upon the desects, and in the show-and the first mind, and the mines of the mines, but steeling is still on the increase, if the papers the but steeling is still on the increase, if the papers the mines of the training to chantly throughout the animal kingdom—the ever-lasting inheritance on the newly-formed earli was forfeited—all sermed to be lost—forever lost! While all creation ground in utter despair and death, a voice

ter experience, the unhappy consequences of sin—lence, the whole world still groots under the sade fleets of the original transgression. Sorrow, morning, death, still groots and the graph of the earth will again be received; its defects of the original transgression. Sorrow, morning death, still proval—lend again, and their graphed and the still feel the force of these crits—all are made allive from the word of the creating the combined and recreating the still graph of the part of the graph of the problem than the still feel the force of these crits—all are made allive from the word of the creating the still graph of the problem that the still feel the force of these crits—all are made allive from the word of the creating the still graph of the problem that the graph of the problem that the problem that the problem that the still graph of the problem that the

not only shut man will be dogs, and sorcerers, and whoremongers, and

The children of Adam had no agency in the trans-gression of their first parents, and therefore they are without faith, rependance, baptism, or any other act, either of the mind or body.

Conditional redemption is also universal in its national and property of the mind or body. Conditional redemption is also universal in its na-ture; it is offered to all, but not received by all; it is been preached nor administered by authority on the ance, baptism, the laying on of the hands, and obedience to all other requirements of the gospel.

Unconditional redemption is a gift forced upon mankind, which they cannot reject, though they were

We would then to the promised inheritance upon the new earth. A few only will be saved—a few only with receive the law of meekness and continue

The consequency, upong that time, there bave been none is written: 'As ye would that others do to you, do some the marking that they cannot reject, though they were

The consequency, upong that time, there bave been none is written: 'As ye would then they do not you, do some the marking that they cannot reject, though they were

The consequency, upong that time, there bave been none is written: 'As ye would then they do not you, do some the marking that they are the first that others do to you, do not seem to the promised inheritance upon the new earth. A few only will be saved—a few only will receive the law of meekness and continue.

The consequency, upong that time, there bave been none is written: 'As ye would then they do not you, do some the marking that they are the consequency, upong that time, there bave the is written: 'As ye would then they are the few only will be saved—a few only will receive the law of meekness and continue.'

or works; redemption from our own sins is given abraham and his posterity, that were worthy, were through faith and works. Both are the gifts of free prace; but while one is a gift forced upon us unconditionally, the other is a gift merely offered to uscons. If ar from the boundaries of the twelve tribes. The demption from the penalty of his own sins.

Ceive their inheritance in common with the meek who
The earth, like the posterity of Adam; was cursed formerly sojourned upon the land. In the resurrecwankind and the earth keep pace with each other.—
When one falls the other falls also. When one is redeemed, the other is redeemed also. When one is redeemed, the other is redeemed also. Had there been no other sin but that of Adam's, the redeemed earth would have become the oternal abode of all the posterity of Adam, without one extra about the posterity of Adam, without one extra abode of all the posterity of Adam, without one extra about the posterity of Adam about the posterity of

Adam have transgressed the code of laws given since How great will be the disappointment to the rich-Adam have transfersed the tenselves to its penalty.—
the fall, and subjected themselves to its penalty.—
ges of eternal troth, sent forth in different ages for the redemption of men, when they find that there is not a and will be fully inflicted. When his redemption foot of the new earth that they can call their own; from the first death is completed, then comes the

God, and from the glory of his power.

Redemption from the second death, as we have already observed, is conditional. Man having voluntarily compiled sin, must voluntarily compiled sin, must voluntarily completed he must sufficient to calculate the superficient to calculate t

All generations bear witness to the faithfulness of lions per century, (which is probably an average far lis word spoken in the garden of Eden; why, then, too great) yet there would be an abundance of room should we suppose that justice shall be frustrated, upon the new earth for all this vast multitude,—and his word become null and roid in regard to any. There would be over one acre and a half for every

from his stern decrees.

Though all mankind are to be fully redeemed from for every redeemed soul. But the new earth is repthe effects of the original sin, yet, we have great respect to fear, that but few will be redeemed from their sea, which increases its capacity for inhabitants above these pilgrims have? What sustains them in the

Here immortality reigned, and death had no dothe eignent were so wisely arranged and
The first ordinance instituted for the cleansing of may find himself proportionably advanced in the shining forth in all the splendors of celestial glory, he

CELESTIAL CORRESPONDENCE.

Our literary friend 6-Old Block,12 (who numbers among his other accomplishments, a profound knowledge of the language of the east,) has favored us with a translation of the following letter:

the priests of the temple, or they may be ruined com-pletely by their filse Daty, while potation after potation frequently robs them of all sense and propriety, even more palpably than our own opium es They have a book among them, a book which they profess to reverence even ino e than we do the writings of Confucius, in which this beautiful sentiment

mankind, which they cannot reject, inough they were disposed. Not so with conditional redemption; it can be received or rejected according to the will of the creature.

Redemption from the original sin is without faith or works; redemption from our own sins is given or works; redemption from our owns in single promised Palestine. Mosh and Ammon—the child.

Redemption from the original sin is without faith or works; redemption from our owns in single promised Palestine. Mosh and Ammon—the child.

Mosh and Ammon—the child.

The preceives of them.

Ye even so to them.

The preceives this how have been pointed to the will of them of the contradictions. The precepts soldier. The blade was think in their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, out by the Almighty, from time to time, to his child in their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would do honor to our own teachers, but their mouths would d esty is the best nolicy." All that I can see reverses this, and it should be "policy is more profitable than honesty." Another is "love thy neighbor as thyself;"

nother that the duty of the saints to the worshipper and finding war.

What is the duty of the saints to the worshipper and finding war.

The imported goods for one week into New York.

of other gods—to the strangers who pass through the amounted to \$1,733.868.

midst? Test them, kindles extend the hond of her can be a saint to the worshipper.

cer Times and Transcript.

DESERET NEWS. SATURDAY, JUNE 26, 1852.

To the Saints.

numbered millions, why not the sin of each man bring few have received the plan of redemption, even when the second death upon himself? There is no escape it has been proclaimed by authority in their ears, and the California god begin to pour into our city, the has characterized your acts in years past towards ing Japan—the first ship ever allowed to enter their the second death, only through the how many generations have passed away unto whom most of whom calculate to stop a few days to recruit those who have passed through this Territory, so let those who have passed through the States to the same godlike principles be manifested more and imperiance upon the new earth. But even though the States to the second death, only through the States to the second death, only through the States to those who have passed through this Territory, so let those who have passed through this Territory, so let those who have passed through this Territory, so let those who have passed through the same godlike principles be manifested more and imperiance upon the new earth. But even though the States to the same godlike principles at New York to form plans. composition for the remission of them, and receive that not one out of a hundred will receive the immersion for the remission of them, and receive that inheritance upon the new earth. But even though the ordinance of the laying on of we suppose one per cent. of all this immensity of hands, and continue faithful unto the end, shall established a continue faithful unto the end shall established a continue faithful unto the end, shal

son to fear, that but few will be redeemed will receive own sins. Those few who are redeemed will receive the earth for an elernal inheritance; for the earth, as we have already observed, will be unconditionally redeemed from the curse of the original sin, and so passessions. There will be ample room for the define earth's entering into the presence of Gol. But as the carth's entering into the presence of Gol. But as been corropted by other sus than the pleasure grounds—his orchards of the most definition, after it is redeemed from the curses of the second flowers; and still have land enough for the raising of moving cause of action in them; it inspires them will be moved and any the sustains them in the miles of their arduous undertaking? What bears miles of their arduous undertaking? What bears in Milk to the amount of \$276.877 is annually sold one fold. The farmer who is looking for the earth as been earth for in earth of their arduous undertaking? What bears in the old four fold. The farmer who is looking for the earth as been earth for in earth of their arduous undertaking? What bears in Milk to the amount of \$276.877 is annually sold one for the own of Dedham sells about these pilgrims have? What sustains them in the miles to the original sin, and so presented will be unconditionally need have no fears of being to much limited in his in the first it is \$45.000 worth.

There are 133 German newspapers published their arduous undertaking? We answer, that it is \$45.000 worth.

A mammoth steamer called the Eclipse, has been their great faith, hope, and charity which they have bear and conformally need have no fears of their arduous undertaking? What bears in Milk to the amount of \$276.877 is annually sold on the old form fold. The farmer who is looking for the earth and their them in all their toils, in Massachusetts. The town of Dedham sells about these piles in the original annual their toils, in Massachusetts. The town of Color annual miles to the interaction, and sufficient them in all their toils, in Mass ap their abode tipon this magnificent creation.

Among the rest, man—the offspring of deity—left his archemethis brother and sixfer spirits, and came to a world most beautifully adapted to his future wants. Here he entered a tabernacle of flesh and bones, and received dominion and authority over all the great Redeemer to institute ordinances for the most firm the presence of the second flowers; and still have land chongli for the raising of the curses of the second flowers; and still have land chongli for the raising of the most firm the most firm before that if seedeemed from the curses of the second flowers; and still have land chongli for the raising of the most firm the most firm before that if seedeemed from the curses of the second flowers; and still have land chongli for the raising of the most firm the most f hands-hug him to their own bosoms, and know of a all the German States to America is immense. suits; it sustains them in the toils and hardships en. Woodwich. It takes effect at 800 yards. really manifest their faith by their works. The sin- Chinese immigrants arrive daily at Cal-fornia.

ing post of forms are neglected. Like a min section of the mails; something mortal state; the former was committed by man in a state of ignorance of good or evi'; the latter was committed in a state of ignorance of good or evi'; the latter was committed by man, having a knowledge of both good and evin by man a knowledge of both good and evin by man a knowledge of both good and evin by man a knowledge of both good and evin by man a knowledge of both good and evin by man for enjoy
The meils; something more and even min to state the man a state of the meils; something more and even min to state the more than the more t As the sins are different, and committed entirely under different circumstances, so the penalties are different circumstances, so the penalties are different also. The penalty of the first transgression was an eternal separation of body and spirit, and the redeemed earth, he ing the grand capitation. Without, of exterior takes and penalty of the first transgression which a trived for the last year at the next of New York were 289,691, and configuration, being caught up into heaven. These renovating occupation is in one of the towns of this people, called Sarramento city, which abounds in never be carried with them nor enjoyed out of this being upwards of 30,000 more than half the population are determined to the people of the redeemed earth, he ing the grand capitation, being upwards of 30,000 more than half the population of that city, and nearly 50,000 more than arrived the people of the redeemed earth, he ing the grand capitation, being upwards of 30,000 more than half the population arrived the vorship of their God. Of the correct of the vorship of their stransgression two cities, with all their glorified throng, will depend on the redeemed earth, he ing the grand capitation, and in the most public places of resort, are large of the New Creation. Without, of exterior people and remarked by the Postalian spirit, and the next transgression to the next transgression to the people of the transgression and the next transgression to the next transgression to the people of the first transgression to the next transgression to the while the penalty of our own transgressions does not involve a disunit n of body and spirit, but only eterand large three are rows of tables, on which ples of lasting happiness? When will they learn to seek previous year.

In these, there are rows of tables, on which ples of lasting happiness? ferior order, far separated from the glorified earth)— In these, three are rows of tables, on which plas of after, adore, and worship that which alone can make A violent outbreak took place in the city of Mex-

involve a disunien of body and spirit, but only eternal banishment. The first penalty not only shut man
out from the presence of God, but deprived him to
nally of a body; the second penalty permits him to
retain his body, though in a banished condition. As
retain his body, though in a banished condition.

As

New Road.—A new road from Carson Valley to retain his body, though in a banished condition. As the penalties are different, so also is the redemption. Redemption from the first penalty is unconditional on the part of man; redemption from the second penalty is conditional. Unconditional redemption is universal, it takes within its scope all minkind; it is as unlimited as the fall; it redeems men from all its effects; the presence of God.

New Road — A new road from the presence of God, and from the presence of God that they such the God ations are answered by various sums received from a God who is everlasting, holding dominion over creat bashels to the acre. Big story—have it's true. is written: "As ye would that others do to you, do minds are feasted with knowledge-eternal things. The general principle is correct. But in all my wanderings are manifested-hidden things are revealed-up A pen-ku fe has been lately made by a Mackinaw E seign H il where they were advessed by elders John

Another is "love thy neighbor as thyself;" midst? Teat them kindly; extend the hand of be- Tie income of the United States per year is fiftyanother the that given to the poor lendern to the Lord." Nothing is said in this about principal or in-Lord." Nothing is said in this about percental or interest being returned, and as securities are either amount means, feed them freely; if they are sick and biguous or doubtful they appear to practice it thus—without friends, be a friend unto them; if they have the fortunate individual \$2,500 over and above his It is one of their laws that a man shall have but plundered by their companions, or by the Indians-I Dr. Bernhisel. one wife and no concubines. In our land of light, they have been left by their companies, and no means In a work lately published it is stated that there when in public and yet concubines in private, while others have no wives but many concubines, and to place them together or to acknowledge the facts would the wine; let them be nursed with tendernes, and to the wine; let them be nursed with tendernes, and to the wine; let them be nursed with tendernes, and to the wine; let them be nursed with tendernes, and to the wine; let them be nursed with tendernes, and to the wine; let them be nursed with tendernes, and the wine; let them be nursed with tenderness. blace them together or to acknowledge the facts would be an offence against their laws as well as the rough healed of their infirmities, and go on their way retions of propriety. Again they hold that women have souls, and are capable not only of transacting and desire to turn unto the God of the saints, teach.

A new and destructive rifle has been submitted to affairs of business, but are entitled to consideration them to repent of all their sins-to cease from all unamong men, and while they permit them in the virtuous conduct—to renounce all impure, unboly, of Nashville, which loads and primes itself, and can can be considered in the virtuous conduct. light of the sun, and to meet and participate in wor- and unvirtuous desires and affections—to ref. ain from be used as a revolver by putting in a cylinder with ship in their money temples; they carefully prevent all dishonesty, to confess all their faults before God them from occupying stations of trust or honor, as if them from occupying stations of trust or honor, as if doubling that they had souls after all, or were capa- with humble and contrite hearts, with the sincerity the Magazine," 69 charges of powder and ball may on less than 13 American generals had gone the or another, till his pockets are filled with the images their sins may be forgiver, that his Spirit may be way of all flesh since the commencement of the Mexof their delty. At all events he is charged with so poured out upon them, and dwell in them, that they

to take vengeance upon the nations. If any one shall Cambridge. let them be dealt with and punished according to law. is 266. The saints may enquire, what encouragements part among those who make and love lies.

tions of our earth were laid? O man, remember the have faith and hope in their god, but they love him for the purpose of ascertaining the boundary between it disappeared in spacks, and was as beautiful a scene issuing from the ruins of the old, clothed with all the future destiny and glory of the earth, and secure thine with all their minds, soul and strength. Chardy to that State and Utah; also a similar sum for the relief as the eve could behold. wards and for him is one of the fundamental cruicles of the overland emigration from the States this year. THE EMIGRANTS bring information that the Paw-

of their religion. They love him because they have The Governor of California has transmitted a nee Indians are very hostle, having killed many emiof their religion. They love it in necessary that the Lorislature, recommending immed to gran'; in one instance killed a whole company conbe happy; they have faith and hope that he will sat- action by that body, in the enactment of such laws sixing of five wagons. isfy all their craving longing desires and appetites, as will check the wholesale immigration from Asia. They also report that the government has hired a-They are not hypocrites in their religion, for they do into the Gold Mines of that State. From 700 to 1000 bout 3000 Sioux Indians to go to the Passage country

all creation grouned in utter despair and death, a voice of the same manner the earth becomes a new fars? and while I find that the high and exalted station I occupy in renovating the videous man of these cleaning and purities I find that the high and exalted station I occupy in renovating the videous man of these cleaning and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and purities I find that the high and exalted station I occupy in renovating the videous and the low, the rich and the poor, by nations and general the low, the rich and the poor, by nations and general the low, the rich and the poor, by nations and general the low, the rich and the poor, by nations and general the low, the rich and the low, the rich and the low, the rich and the low, the lo

ico, mostly against foreigners; many stores were de-

glorified, and made the eternal abode of his attelligent I stands, in his reno t states that less spiritions liquous happy worshippers. This is the God of the saint; at were consumed in those Islands when the duty wahim they have faith; in him, they have hop; in 5 per cent than at the present time when it is \$5 per arrangements for the 24th of July. him they have joys that are unfading; by h.m then gallon; and he recommends a repeal of the duty. The Council of He. Ith together, with many of

without friends, or a friend they have been robbed and salary, or \$5,000 more than it cost the Utah delegate, with Lobelia emetic, and continue to give freely of

No less than 13 American generals had gone the poured out upon them, and dwell in them, that they ican war, 5 years, v.z. Twior, Worth, Mason, Bra- Monday of August next, we publish the following

on the 15th of April at Port at Prince.

The Methodists of New York have purchased the said election.

The Earth ... its Fall, Redemption, has extended its ravages among all nations and gener- spheroid contains 197,000,000 of square miles, or over | Do you wonder that I long to revisit the land of Father who is in heaven, who causeth the sun to shine old brewery on the Five Points for \$16,000, to be

the just. If they remain your enemies still, you are The board of overseers for Harvard University have justified and shall be rewarded, while the good that decided to separate the Theological School from the you have bestowed upon them, shall be as coals of University. The President and Fellows are recomfire upon their heads in the day that the Lord ariseth mended to take legal steps to remove the school from

steal or otherwise break the laws of our Territory, The total number of light houses in the U. States

The season has arrived when the worshippers of As nought but kindness and unbounded hospitality. The whale ship Manhattan has succeeded in visit-

ernor Calhoun was not expected to live.

Louis Napoleon's salary is the small sum of \$240,-

There are 133 German newspapers published in

The Liquor dealers of New York have subscribed \$50 000 for the purpose of establishing a paper to

A M . Hill, of M . Tabor, Jowa, killed 5 hogs this

passed in a direction from south to north-west, formdazzling heightness to have enabled persons to read countered on their long p'lgrimage. They not only. The Cal'fornia Legislature has appropriated \$25,000 common print, for a few seconds. When it exploded,

and destroy them, offering a certain quantity of goods cerity of their love for his golden majesty is abun- Thieves are hung daily in some parts of the mines, for each scale. The Sloux were eamped near Ft.

> about two dozen horses and mules being stolen within The horses attached to the Samete mail coach

were stolen on Little Cottonwood, on Sunday evening, the 12th inst., and after a good deal of searching they were found on the west of ford in, in a perfect foam of sweat, the thieves probably having found it harder work than they anticipated to spirit off animals having the C'urch brand on them. They had cut out a braid that was on each of the fore hoofs, which must have taken them some two hours labor, as the brand

A reward will be given at the post office to any person who will give information that will lead to the detection of the offenders.

CELEBRATION -1' if m) sa meeting, held on a God who is everlasting, holding dominion over creations without number, which have been redecised.

The Minister of Freign Affairs for the Sundwich Saftreday, June 19th, in this city, Mes-rs. D. H. Wells, Osan Patt, Wife d Washruff, E. D. Woollev, and N. H. Felt were appointed a committee of

on- Citizens, held a pic-nic on the 16 h, on the top of knowledge of ancient nations before unknown, brought Indian. The hone of one side of the handle was from Young and James W. Commings; they enjoyed themto light; futurity opened to the enraptured vis vo; iear the thigh of an Irelian, and the other side from the selves, and returned with a bloom on their checks

morning, in this dry and dusty climate, sleep in the fresh air and frequent ablutions to keep the skin clean; as soon as you discover the approach of the hooping cough, if there is any tendency to stuffing of the lungs or flem, (Polegm) give a thorough cleansing honey, (f it cannot be had, loaf sugar) strongly tinctured with Lobelia: or honey, (sugar) one wife and no concurred with Lobelia: or honey, (sugar) our gracious Emperor permits such enjoyments as to pursue their journey—if sickness, accidents, or any are 1.496 persons living in Boston who own property to the value of \$244,780,000; 26 of whom are picess a penal offence. Here their laws are about as are thrown upon your hands—lawe p ty upon them worth one million and over; and 147, each owning great relief to those of sedentary habits. A thorough great relief to those of sedentary habits. A thorough treatment of the hooping cough for the first 24 or 41 hours will generally destroy its force, and give the patient decided relief.

"Where can I get the best and cheapest goods?" is st often asked we beg all who desire the inteligence to read in the News, look for goods where goods are advertized in the News! In these business times i s generally expected that those who have goods will advertize them! and if any one wants to know where the best CHEAPEST and MOST of them are, let them look in the NEWS, as we do; that is the place where to get information.

Next August Election.

For the information of the officers who have duty

Sec. 2. Every precinct shall compose an electora district, and the county courts of each county shad name a house or place in each precinct where the election shall be held, and appoint three Judges o

Sec. 4. It shall be the duty of the clerks of county