

DESCRIPTIVE CATALOGUE OF THE LATTER-DAY SAINTS' NEWS.

TRUTH AND LIBERTY.

VOL. XVI.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DEC. 2, 1882.

NO. 710

CHICAGO TRADE.

KEITH BROTHERS,
Manufacturers and Jobbers of
HATS, CAPS, FURS & MEN'S FURNISHING GOODS.
RICK GOODS, Etc., Etc.
116, 118, 120 and 122, Madison Street,
CHICAGO.

JOHN C. NEEMES & CO.,
MANUFACTURERS
OF
CONFECTIONERS
29, 31, 33, & 35 MICHIGAN AVENUE,
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Palmer, Fuller & Co.,
Wholesale Manufacturers of
Sash, Doors & Blinds,
Moulding,
Windows, Pews, Church Finishes, Stairs,
State Railings, Balusters, Nosing, Etc.
CHICAGO, ILL.

STAR HORSE NAILS!
POLISHED OR BLUED.
Will hold a shoe on
longer than any
other.

Our goods are constantly kept in stock by the
largest Lumber Dealers in Salt Lake City
and Ogden. From Salt Lake and Ogden
books sent free upon application. 4308 1/2

UNION HORSE NAIL COMPANY,
CHICAGO.

For Sale by Z. C. M. I. and its Branch
Stores and Dealers Generally. 4308 1/2

AN ARTICLE OF WORLD-WIDE RENOWN

FAIRBANK'S PURE REFINED LARD.

For use in all the best
baking and cooking.

TRY IT.
N. K. FAIRBANK & Co.,
CHICAGO.

For Sale by Z. C. M. I. and its Branch
Stores and Dealers Generally. 4308 1/2

Liggett & Myers Tobacco Co.,
Manufacturers of the
Star, "74," Sledge, Clipper,
Corner Stone,
and other brands of
TOBACCO.

For Sale by Z. C. M. I. and its Branch
Stores and Dealers Generally. 4308 1/2

L. M. RUMSEY & Co.,
Manufacturers and Jobbers of
PUMPS AND FIRE ENGINES.
Lead Pipe and Sheet Lead, Cast Pipe,
Plumbing and Steam Fitting,
Brass Goods, Belting,
Hoos and Packing.

AGRICULTURAL IMPLEMENTS,
Fence Wire, Barbed Wire, Fencing,
Etc., Etc., Etc.
310 NORTH SECOND ST., ST. LOUIS, MO.
4308 1/2

HAZARD POWDER!
Office, 618, Pine St., New York.

Containing a full and complete stock of this
best known and most reliable
BLASTING, KENTUCKY RIFLE,
FAIRBANK'S, DUCK,
ELECTRIC FUSE.

For Sale by Z. C. M. I. and its Branch
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DR. ROMANIA B. PRATT,
OFFICE OVER CORNER & PINE
DENTIST.

Special attention given to Diseases of
Eye, Ear, Nose and Throat,
Cataracts and Diseases of Women.

Office Hours from 10 A. M. to 5 P. M.
Telephone communication at Office
and at 618 Pine.

HAYNES & SON,
STEAM BOILER MAKERS,
AND A MILLS, COILERS, KEELERS, PINS, ETC.
Shop, 21 Blocks East of Depot,
P. O. Box, 535, SALT LAKE CITY.

General Repairing Shop Promptly
and Work Guaranteed.

Refer to any Work done by us to 4308 1/2

THE MORMON'S ANSWER.

AN ELDER OF THE CHURCH OF LAT-
TER-DAY SAINTS REPLIES TO
JUDGE VAN ZILE'S LETTER.

HOW THE MORMONS REGARD THE
EDMUNDS BILL AND THE UTAH
COMMISSION.

A CLEVELAND PLEA FOR THE SAINT-
HOOD, AND AN ABLE AND IN-
TENSIVE DEFENSE.

Under the above head lines the
Chicago Inter-Ocean of November
23rd publishes the following reply
to a virulent article which appeared
in its columns from P. T. Van Zile.

The Inter-Ocean has exhibited more
than usual fairness in giving place
to this reply, and deserves credit for
its courtesy.

LOGAN, Utah, Nov. 10th.

To the Editor of the Inter-Ocean:

In the weekly Inter-Ocean of Oct.
19th there appeared a communication
from the Hon. Philip T. Van Zile,
United States Prosecuting At-
torney for Utah, which, in the opinion
of many of its readers, and influen-
tial citizens of this Territory, calls
for a reply, as it is replete with in-
correct statements and erroneous
conclusions, and is well calculated to
create in the public mind impres-
sions that are wrong and very un-
just to a class of people who constitute
the overwhelming majority of the
population of Utah.

Notwithstanding that the Inter-
Ocean has not in the past shown
any special friendship for the "Mor-
mon" people, and notwithstanding
the surprise of Mr. Van Zile that
you should have admitted into your
columns a few favorable words re-
specting them, or rather, exhibiting
the position, color, and purpose of
a certain class of "non-Mormons," it
is earnestly hoped that, inasmuch
as you gave place to Mr. Van Zile's
communication, you will admit to
your columns a reply.

THE REPLY.

The Inter-Ocean stated in its ar-
ticle, which is the subject of
Mr. Van Zile's criticism, that
with many of the "Gentiles" the
Mormons are in a position of
much sought as the expulsion of the
"Mormons," and that they the
"Gentiles" "want to possess the
land, get the best of Mormon in-
dustry, develop the resources of the
country, and otherwise acquire the wealth which
nature and industry have accumu-
lated in that portion of the coun-
try."

Notwithstanding that Mr. Van
Zile charges the Inter-Ocean with
having printed this statement, and
in reproducing this statement, it
is the truth simply and briefly told.
Mr. Van Zile is the nominee for
delegate to Congress, and he is
the class of Gentiles in Utah who
so loudly and persistently accuse
the Mormons of disloyalty, nullifi-
cation and insurrection, and who
pretend to be working to bring the
Mormons under subjection to the
laws. As a matter of fact, there is
not a Gentile in Utah who is not
where the laws of Congress and the
local Legislature are more profound-
ly respected and strictly observed
than in Utah, and in no community
of similar numbers and popula-
tion of the Republic are there
fewer violations of law than in Utah
notwithstanding the alleged disre-
gard of the laws of Congress which
prohibit polygamy.

THE UNIVERSAL TREASON.

Of fair-minded and observing travel-
ers and tourists who pass through
Utah is that the Mormons are ex-
ceptionally law-abiding, peaceable,
quiet, non-contentious, and indus-
trious, and as to their moral statu-
s, they will challenge comparison with
any community of similar size in
the world, in respect to temperance,
honesty, frugality, industry, and
any other quality which goes to make
a good and useful citizen.

Mr. Van Zile exclaims: "Why,
sir, the Gentiles in Utah are the
most law-abiding and peaceable
people who have been kept back this
band of rebels and defied the govern-
ment and its laws against this
host. Single handed and alone for
years they have stood in the breach
and the mines of Utah would to-
day have been undeveloped had it
not been for the industry and per-
sistent efforts of the Gentiles."

The meaning intended to be con-
veyed by Mr. Van Zile in the fore-
going paragraph is quite clear.
A literal construction of his language
would imply that the government
and its laws have at some time been
impaired by the Mormon host, and
that the Gentiles of Utah have
stood forth in their defense. But
the idea of the government being

IN DANGER FROM THE MORMONS
is too utterly preposterous to be ad-
vanced by a man of Mr. Van Zile's
intelligence. He probably designs to
give the impression that the
interests of property, and of the
government in Utah, and also its
laws, have been attacked, threaten-
ed or impaired by the Mormons.
Whatever his meaning in this para-
graph may be, it is doubtless intend-
ed as a charge of disloyalty against
the Mormons, which further on in
his letter is reinforced in a manner
that proves that in Mr. Van Zile's
heart there rankles an intense an-
imosity toward the Mormon people
and their religion. This charge of
disloyalty made by Mr. Van Zile
against the Mormon people is a fa-
vorable criticism of his. He repeats it
in various words, and does so
now, contend that no man can
adopt the Mormon doctrines and
teaching of the leaders and be a
loyal man. Such is Mr. Van Zile's
commitment of himself in his letter
to the Inter-Ocean, but in the political
platform upon which he stands, as
the nominee of the "loyal and in-
dependent" party in Utah for Delegate to Con-
gress, he makes a warm appeal to
the "loyal and independent" men
of the Territory, and asks them to
support him and the cause he repre-
sents. Abroad he denies the possi-
bility of loyalty among the Mor-
mons, but when seeking votes in
Utah he appeals to the "loyal and
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THE MOUNTAIN MEADOWS MASSACRE.

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