

dollars for the purpose of founding an adjunct professorship, shall entitle the giver to the same privilege.

Sec. 3. Any person or persons who may give to the University a sum not less than fifty thousand dollars for the purpose of establishing a professorship in any department shall have the privilege of giving name to such professorship, and of nominating its first incumbent.

In like manner, a gift or bequest of not less than thirty-five thousand dollars for the purpose of founding an adjunct professorship, shall entitle the giver to the same privilege.

Sec. 4. Any person or persons who may give to the University a sum not less than sixty thousand dollars for the purpose of establishing a professorship in any department shall have the privilege of giving name to such professorship, and of designating the manner in which incumbents in succession forever shall be nominated; Provided, That the regents of the University shall have the privilege of rejecting any nomination or of removing any incumbent for cause.

In like manner, a gift or bequest of not less than forty-five thousand dollars for the purpose of founding an adjunct professorship, shall entitle the giver to the same privileges.

Sec. 5. Any person or persons who may give or bequeath to the University a sum not less than ten thousand dollars to found a University fellowship or lectureship in any department shall have the privilege of naming such fellowship or lectureship, and of nominating its first incumbent.

Sec. 6. Any person or persons who may give or bequeath a sum not less than fifteen thousand dollars to found a fellowship or lectureship in any department shall have the privilege of naming such fellowship or lectureship and designating the manner in which incumbents in succession forever shall be nominated; Provided, That in case of a lectureship the board of regents of the University shall have the privilege of rejecting any nomination or of removing any incumbent for cause.

Sec. 7. University scholarships in the different departments shall be of three different classes, first, second, third, according as the endowment is three thousand, two thousand or one thousand dollars, and any person or persons founding a scholarship of any class, or in any department, shall have the privilege of naming the same and of nominating its first incumbent.

Approved March 8th, 1894.

### THE EUPOREAN MISSION.

[*Millennial Star*, March 26.]

**ARRIVALS.**—The following missionaries arrived in Liverpool from Utah per Cunard steamer *Lucania*, Friday afternoon, March 16, for the British Mission: Wm. H. Darley, R. J. Kerr and C. E. Lloyd, of Wellsville, Cache county; Victor P. Wells, Salt Lake City.

**RELEASES AND APPOINTMENTS.**—Elder John F. Howell has been honorably released from his labors as traveling Elder in the Welsh conference, to return home, March 21, 1894.

Elders C. E. Lloyd and Wm. H. Darley have been appointed to labor as traveling Elders in the Norwich conference.

Elder R. J. Kerr has been appointed to labor as traveling Elder in the Irish conference.

Victor P. Wells has been appointed to labor as traveling Elder in the London conference.

The practice of law across the bay, says the *San Francisco Chronicle*, is not a very pleasant profession when lawyers take up the quarrel of their clients and try to settle their differences with blood. Lawyer Fry came very near having the top of his head blown off on Monday afternoon by Attorney Hamilton, who interposed an objection to a question by poking a bulldog pistol into the face of opposing counsel. Mr. Hamilton forgot to pull the trigger, however, and in consequence Lawyer Fry got away with his life and a bruised cheek. The row occurred during the taking of the deposition of the defendant in a divorce case. Hamilton and his client left the room, and were followed to the door by Fry. The former suddenly turned and gave his opponent a blow on the jaw which staggered him. Fry was about to return the blow, when Hamilton drew a big revolver and then there was a scattering of lawyers. The pistol was taken from him and he was arrested on a charge of battery and exhibiting a deadly weapon. He gave bonds and was released from custody. The taking of the depositions will be continued some other day.

### OBITUARY NOTES.

#### PATIENCE DELILA PIERCE PALMER.

AURORA, Sevier county, Utah, April 1, 1894.—I am called upon to chronicle another death in my family, this time that of my honored and aged mother, who peacefully passed away at 1:45 a. m., March 29th, after an illness of eight months.

Her name was Patience Delila Pierce, born February 15, 1809, in the township of Oswegatchie, St. Lawrence county, New York. At the age of 17 years she married my father, Abraham Palmer, who died nineteen years ago. She was the mother of twelve children, all of whom are dead excepting three. She has thirty-two grandchildren living, forty great-grandchildren living, six great-great-grandchildren living.

Deceased was baptized into the Church of Jesus Christ of Latter-day Saints in December, 1835, and with her husband emigrated to Missouri and passed through the persecutions in common with the Saints in that state. Was camped four miles below Haun's mill at the time of the massacre, and with her children fled to the woods for fear the mob would kill them all; was in the exodus from that state; lived three weeks on parched corn, as the settlers would not sell them food; had to chew it and feed the little ones who had no teeth. They stopped a little while in Springfield, Ill., then moved to Nauvoo, where the husband served for years as a policeman, being one of the first forty. Mother was at the organization of the Relief Society, and was set apart under the hands of the Prophet Joseph Smith as one of a committee to attend and administer to the sick sisters, etc. She received all blessings, endowments, etc., in the Temple at Nauvoo. She worked and supported her family a great deal for her husband to go on missions, and was among those driven out of Nauvoo. She emigrated to Utah in 1852, settled in Ogden city, and went through the hard times incidental to settling that county; was presi-

dent for years of the first Relief society in Weber county; went south at the time of the Move, and back to Ogden, where she continued her labors in the Relief society until 1865, when she moved to Chicken Creek, Juab county, where she taught school most of the time. In the year 1870 she moved to Fayette, Sanpete county, where she continued school teaching. In 1875 she buried her faithful husband, and since that time has made her home principally with my family at Glenwood and this place, and was a constant worker in the Relief societies, and a great expounder of the truths God has revealed through His servant Joseph. No one ever heard her complain at her lot, but on the contrary she always rejoiced in the Gospel and in bearing testimony of its truths to the last. Everybody loved her who knew her.

She received a blessing under the hands of the Prophet Joseph's father in which it is stated that she should live until she was 85 years old. She was 85 years old the 15th of last February. She was sick eight months. She went to sleep on Friday evening and slept until Sunday morning when she passed away without a struggle. She lived a Saint and died in the assurance of a glorious resurrection.

A large congregation attended the funeral services here on the 26th, and on the 27th we took her noble remains to Fayette and laid them by the side of her husband. The Saints turned out and had services at the grave.

WM. M. PALMER.

SAMUEL A. P. KELSEY.

Died at Smithfield, Cache county, U. T., on March 21, 1894, of old age, Samuel A. P. Kelsey. He was born April 27, 1805, in Chester county, South Carolina; was baptized in the year 1835, in Hamilton county, Illinois, and in 1837 moved with the Saints to Caldwell county, Mo., and resided there until driven out in the winter of 1838 and 1839. He moved into Adams county, and in 1842 moved to Nauvoo. In the fall of 1838 he was in Far West, Missouri, in company with the brethren who had their arms and ammunition taken from them by the mob. He was driven from Nauvoo in 1846, at which time himself and family were driven from Nauvoo into Iowa. In 1852 he left the Bluffs and started for Utah, arriving in Salt Lake City on the 11th of September of the same year. He moved to Cottonwood and resided there seven years, then went back to Illinois for part of his family in 1860; stayed there through the winter, came out in the spring of 1861, and settled in Smithfield, Cache county, where he resided until his demise. He died a true and faithful High Priest, leaving a family of 10 children, 25 grand children, 78 great grand children and 5 great great grand children, and a host of friends to mourn his loss.

### THE DEAD.

Peaceful be their Rest.

**GOFF.**—At Sandy, Utah, April 7, 1894, of pneumonia, Heber Goff, aged 40 years.

**LASHBROOK.**—Annie Lydia Lashbrook, beloved wife of C. H. Lashbrook, Bingham.

**CONDIE.**—In Salt Lake City, April 2, 1894, of convulsions, Ester Condie, daughter of Joseph and Eliza Condie; born in Salt Lake City, March 26, 1894.

**FUGMIRE.**—In the Nineteenth ward of this city, this morning, April 4, 1894, at 7 o'clock, of old age, Sister Elizabeth Fugmire, relict of Jonathan Fugmire. Deceased was born in England May 9, 1862, and was consequently in her 32nd year.