

## RELIGIOUS.

## Sunday Services.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, Aug. 24th, 1890, commencing at 2 p. m., Counselor Joseph E. Taylor presiding.

The choir and congregation sang

Come, all ye sons of Zion  
And let us praise the Lord.

Prayer by Bishop Elijah F. Sheets.

The choir sang:

O Lord of hosts, we now invoke  
Thy Spirit most divine.

The Priesthood of the Fourteenth Ward officiated in the administration of the Sacrament.

## ELDER CHARLES F. WILCOX

addressed the congregation. He said they had met to partake of the emblems of the broken body and shed blood of our Redeemer. That they might do this acceptably they should prepare themselves by reflecting upon the object of this ordinance. It would help them somewhat to remember that Jesus Himself established this principle, and commanded those who believed on His name to continue to partake of the Sacrament in remembrance of Him and His suffering for us. He made atonement for us so that we might burst the bonds of death, rise triumphant from the grave, and stand before Him in heaven.

Jesus said we were to do this often in remembrance of Him and promised that those who would do so with honest hearts should have eternal life. Those promises were certainly worthy of our consideration. The atonement was for all mankind, and all would be made partakers thereof.

Father Adam sinned; he transgressed the law of heaven and thereby became subject to death; but "as in Adam all die, even so in Christ shall all be made alive." If, therefore, through the transgression of our first parent we all become subject to death, it was only reasonable that by the vicarious atonement which Jesus made for us we should all live. If we repented of our individual sins and went down into the waters of baptism for their remission, then the atoning blood had power and saved those who obeyed His laws and commandments. Their belief was that they would be punished for their own sins, and not for Adam's transgression, and that by obeying the laws and ordinances of the Gospel they and all mankind would be saved. If they incurred the displeasure of God they could not hope to gain His presence so long as that displeasure existed. Without faith it is impossible for men to be saved. Sinfulness is uncleanness, and no unclean person can enter into the Kingdom of heaven. The plan of salvation is so plain that none can be mistaken or need go astray. If when those principles revealed by God are set before us we reject them, and are filled with doubt and fear, what ex-

cuse can we offer when the question is put, "Have ye kept My commandments?"

I here testify that I know God has spoken from the heavens, that He has revealed His mind and will, that He has appeared in person to the Prophet Joseph Smith, that He revealed unto him the whole plan of life and salvation anew, and conferred upon him all the keys, power and authority to build up and establish His Church upon the earth in these latter-days. I know, also, that Joseph Smith conferred that same authority and power upon the Twelve Apostles just prior to his martyrdom. That same power that Priesthood, that authority, and everything essential to the complete establishment of the Church and Kingdom of God is in our midst today. They are ours. We have reason to rejoice for the hope that is within us.

May God open all our minds to the principles of eternal truth, may the darkness be removed, may we have the spirit of faith and unity, may we feel like sustaining those in authority over us, and be able to withstand the trials and temptations which beset us, so that when our labors are finished we may be thought worthy to enter into the joy of our Lord.

Miss Ida Daynes sang a solo, "Angels ever Bright and Fair," after which

## COUNSELOR JOSEPH E. TAYLOR

remarked that as it still wanted a few moments to the time of closing their services, he desired to endorse the remarks of Elder Wilcox. He referred to the past as a closed book, and said that a little of the future had been revealed—just enough to give us inspiration, to furnish an incentive to action on our part to make that future bright and glorious. We sometimes indulged in speculative theories concerning the future and asked ourselves many questions concerning it. But there was no being on the face of the earth who could tell the story of the future except to a very limited degree. The speaker briefly dwelt upon the subject of the atonement, showing that it reached the dead as well as the living, and the responsibility of the redemption of the dead through the ordinances of the Gospel rested upon us. God expected that we would diligently perform that duty. He earnestly counseled parents to train up their children in the ways of the Gospel, and to love God above all things.

The choir sang the hymn commencing:

Earth, with her ten thousand flowers,  
Air, with all its beams and showers.

Bishop Elias Morris pronounced the benediction.

## LATTER-DAY SAINTS' COLLEGE.

ON Monday, September 1st, the Latter-day Saints' College was reopened in the Social Hall in this city. The first term will close December 19th, leaving a vacation for the holidays, and the second term

will commence Jan. 4th, 1891, continuing until May 22nd. Formal exercises will be suspended on legal holidays and during the General and Salt Lake Stake Conferences.

There will be two general departments—the Intermediate and the Academic. The curriculum of the Intermediate includes theology, reading, grammar, composition, orthography, arithmetic, geography, penmanship, hygiene, vocal music, rhetoric, United States history, drawing, natural history, elementary algebra, geometry, Latin and German. The Academic includes theology, the higher mathematics, English literature, advanced studies in Latin and German, general history, civil government and political science, natural philosophy, chemistry, astronomy, mineralogy, geology, biology, physiology, domestic science, agriculture, etc. Students are not required to pursue all these studies, but must show their ability to take a sufficient number to admit them to this department, and after completing the course and passing an examination they will receive certificates of graduation.

A Normal Department is added, with courses of instruction and training for graduated teachers in Church schools. This requires a two years' course and also evidence of qualifications and adaptability. A number of students will be admitted to this department free of charge, applications for which must be made in writing to the Principal.

Students of both sexes are admitted to this college, and there will be a special ladies' class once a week for studies specially adapted to lady pupils.

New apparatus and material for practical demonstration in scientific classes have been provided. They are of varied kinds and of the most advanced character, and with the laboratory, the library and the collections at the Museum, form such facilities as will greatly aid the students in reaching the higher branches of a collegiate education.

The discipline of the College is strict and salutary, and all students are expected to conform to it or withdraw. Infractions of the rules will subject the rebellious to expulsion.

A field club and a student's society add much to the pleasure and progress of pupils at this institution, and the spirit and influence of the Church enter into and control all its departments and exercises. It is in