400 00 quarter northeast quarter, and north half southeast quarter northeast quarter section 36, township 4 south, range 1 west, 60 acres, terms 10 years. William H. Vaughn, Lehi, west half northwest quarter section 36, township 4 south, range 1 west, 80 acres, terms, 10 years..... 320 00 quarter; northeast quarter of southeast quarter section 32. township 3 south, range 10 west, 80 acres, terms, cash.... George Bradshaw, Beaver City, east half southwest quarter section 2, township 30 south, range 10 west, 80 acres, terms, 10 years 100 00 range 10 west. 80 acres, terms.
10 years...
William M. Miller, Thatcher.
northeast quarter of northwest quarter; south half of
northwest quarter section 32.
township 11 north, range 4
west, 120 acres, terms, cash.
Herbert Savage, Castle Dale,
west half of northwest quarter section 32 township 13
south, range 10 east, 80 acres,
terms, 10 years.
William D. Asimos. Richfield,
cast half of southwest quarter; southeast overter northwest quarter section 32, townwest quarter section 32, town-ship 21 south, range 1 west, 126 acres, terms, 16 years Horace S. Ensign, Salt Lake City, southwest quarter south-west quarter section 2, township 10 south, range 4 east, 40 acres, terms, cash

50.00

E. Trinnanon of Lehi, for the south half of the south half of the northeast quarter section 36, township 4 south, range 1 east; John Worlton, Lehi, west half of the southeast quarter, southwest quarter of the northeast quarter of section 16, township 5 south, range 1 east, 120 acres in all; W. M. Miller of Thatcher, northeast quarter of the northeast quarter and south half of the northwest quarter of section 32, township 11 north, range 4 west, 120 acres in all; Gearge W. Keel, assignee of John Larson, Salt Lake, southeast quarter of the northeast quarter and northeast quarter of the southeast quarter of section 32, township 3 south, range 2 west; R. E. L. Collier, Salt Lake, southwest quarter of the southwest quarter of section 2, township 10 south, range 4 east.

The sales during the year were small, owing to the fact that lands must be appraised before they can be sold and tion of school lands sold, with terms E. Trinnanon of Lehi, for the south half

The sales during the year were small, owing to the fact that lands must be appraised before they can be sold, and it required all the time available and suitable to make the appraisements. Preference right lands being the most valuable, were appraised first to the amount of over 100,000, valued at more than \$500,000.

amount of over 100,000, valued at more than \$500,000.

The applications for purchase of school lands to date cover 112,378.66 acres, the applications for 1897 amounting to 27,448.95. Seventy-eight applications have been made to lease school lands, with a total of 109,416.62 acres. Eight applications covering 19,483.12 acres were granted, and eight were rejected, covering 13,335.82 acres. Two applications for a total of 1.600 acres were withdrawn, and 60 applications with a total acreage of 74,997.68. have not been considered because they are for mountain lands, which have not yet been appraised. been appraised

been appraised.

The payment by the board on account of principal and interest to the university fund, through the treasurers of the various counties, has been \$24,592.54; \$100,775 has been invested in bonds and first mortgage bonds on improved

## SUNDAY SERVICES.

Elder Joseph E. Taylor of the Stake presidency, presided over the services at the Tabernacle Sunday afternoon, Jan. 30, 1898. The choir sang the hymn:

Author of faith, Eternal Word, ... Whose Spirit breathes the active

flame. Prayer was offered by Elder Joseph R. Morgan.

The choir further sang:

How great the wisdom and the love That filled the courts on high. Elder George A. Woolley was the first speaker. He began by referring to the authority that existed in the Church and the necessity of the Saints yielding obedience thereto. The Elders of the Church were at all times liable to the call of those in authority to take whatcall of those in authority to take what-ever part was allotted unto them. Be-ing so, it behooved each and every one of those holding that Priestbood to so order their lives as to be in harmony with the Holy Spirit. Elder Woolley was thankful that he had been counted worthy to hold a standing in the Church and kingdom of God. He knew of its truth and knew also that all who Church and kingdom of God. He knew of its truth and knew also that all who would give heed unto the director or Liahona within them, would be guided in the straight and narrow path leading unto life eternal. Latter-day Saints could not be a law unto themselves; they had to yield obedience to the white white and 

positions that they had been called upon to occupy. The Word of Wisdom was referred to by the speaker—A law upon the observance of which so many blessings had been predicated—yet, withal, many members of the Church were found transgressing it, so that its observance among the Saints was very lax. Elder Woolley urged the Saints to honor this law, and all the laws of the Father, that they might be benefitted by so doing.

Elder Walter J. Beatie next spoke. He expressed his gratification at seeing so many present and felt that it expressed in a great measure the faith possessed by the Saints, in connection with the work in which they were engaged. The faith of the Saints and their devotion to the laws and ordinances of the Gospel, was made manifest in numerous ways. Some showed it by a systematic and careful attendance at meetings, while others displayed other characteristics which marked their loyalty to the work of the Lord here upon the earth. Elder Beatie's desire was to remain faithful; to be able at all times to support and sustain those in authority; and to walk in that straight and narrow path laid out by our Lord and Master Jesus Christ, that in the end, he with all the rest of the Saints might be crowned and exalted in the Father's kingdom. Unity was a condition which should love one another and live in such a way and manner as to merit the blessings of the Father continually. A great work was being done by the Elders of Israel in the nations of the earth, and many were being sathered out that they might walk more fully in the ways of the Lord. The efforts in direct harmony with the commandments of the Lord, and those embracing the Gospel would receive the smiles and approbation of the Father in complying with His laws and requirements.

Elder Willard Done addressed the congregation. The principle of obedience, said he, was the funder. Elder

Elder Willard Done addressed the congregation. The principle of obedience, said he, was the fundamental law of the Gospel as'in its practice the Lord would be pleased to extend and make manifest His blessings at all times. The laws of the Gospel were put forth for the benefit of those who would obey them; they had been taid down by the Father for the guidance of His people, and inasmuch as the Saints yielded obedience, just to that extent would God be pleased to pour down His blessings' upon those who honored and respected those sacred laws and commandments.

Elder Done referred to obedience of Willard Done addressed the

honored and respected those sacred laws and commandments.

Elder Done referred to obedience of Adam, in complying with the great commandment to multiply and replenish the earth, thereby becoming the great progenitor of the human family. So it was with Abraham, the father of the faithful; he yielded obedience to all the laws of God and thereby exaited himself. Jacob was also one of these characters, together with his son Joseph. Moses, too, in his great meekness was full of obedience and adhered strictly to the voice of the Father, while Joshua and the Judges were also fraught with a desire to serve the Lord and in these characteristics all received great blessings. Saul was once obedient and prospered exceedingly; but in later times, he became self-important, falling away from the commandments of the Lord and losing the great prestige and power which he before possessed. After he was deposed as leader of the Israelites, David succeeded him, and in the latter's attention to the laws of God, the blessings of the Father followed him.

Elder Done read from the sixth lecture on faith in the Book of Doctrine.