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ADVERTISEMENTS

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Poetry.

BABY IS KING.

A rose-curtained cradle, where, nestled within
Soft cambric and flannel, lie pounds seventeen,
Is the throne of a tyrant—that pink little thing
Is an autocrat august, for Baby is King.

Good, solemn grandfather dares hardly to speak
Or walk, lest the sleeper should hear his boots
creak.

Grandma is a martyr, in habits and cap,
Which the monarch unsettles as well as her
nap.

Papa, wise and mighty, just home from the
House,
Grows meek on the threshold, and moves like a
mouse,
To stare at the bundle; then outward he goes,
Like an elephant trying to walk on its toes.

The queen of the ball-room throws loyally down
Before him the roses she wore in her crown,
And sings little love-songs of how she loves best
The fair baby blossom she rocks on her breast.

Good aunts and cousins before him bow low,
Though he rumples the ringlets, twists collar
and bow;

He bids the nurse walk with his majesty's self,
And cries when she stops like a merciless elf.

He flings right and left his saucy fat fist,
And then the next moment expects to be kissed,
He demands peoples' watches to batter about,
And meets a refusal with struggle and shout.

Then, failing to conquer, with passionate cry
He quivers his lips, keeps a tear in his eye;
And so wins the battle, this wise little thing,
He knows the world over that Baby is King.

Correspondence.

CONTINUATION OF PRESIDENT YOUNG'S TRIP TO CACHE VAL- LEY.

[REPORTED BY G. D. WATT.]

The meeting having closed after Elder Taylor's remarks, we rolled out of Wellsville at five o'clock on the afternoon of the 3d, and arrived in Logan about seven. Two of Pres. Kimball's conveyance left the company to visit Millville. On arriving at Logan we were received by a procession, from one-half to three-quarters of a mile in length, carrying banners and flags, which, as they fluttered in the wind appeared almost innumerable. Presidents Young and Kimball took up their quarters at Elder Ezra T. Benson's habitation.

Friday, 4th.

Teams, wagons and men thronged in from the neighboring settlements all through the forenoon. In the afternoon there was a grand review of the military corps in this city and neighboring towns, which was an imposing sight; in the evening we attended a dance, at which we enjoyed ourselves exceedingly.

MEETINGS AT LOGAN.

Saturday, 5th.

Meeting convened at 10 a. m., hundreds of wagons crowded the street east of the Bowery and the neighboring square. The meeting was called to order by Elder Ezra T. Benson, and prayer offered by Elder John Taylor.

Elder D. J. Ross was called to the stand, and addressed the assembly at some length.

Pres. Heber C. Kimball enjoined upon the Saints to be prepared against the encroachments of wickedness, and to keep themselves and all around them pure and clean, that the angels of heaven may delight to visit them.

Those who are Saints cannot link themselves in with the wicked world, and be justified;—if they do, the spirit of God will not abide with them; but the indignation of the Lord will be kindled against them. Remember, the washings and anointings which you have received in the House of God, is a preparatory work for your burial and resurrection and eternal life. When you speak of covenants that you have made with God, and you violate those covenants, it is not in our power to forgive that sin, the same as we can forgive sins committed against us as individuals. See to it, that you keep faithfully your covenants made with God, the Father, in His holy house. Those who do not live their religion and keep faithfully their covenants will lose the Spirit of Christ—the spirit of the gospel—and will be ready to follow any corrupt man that may set himself up to deceive the people. They are blinded, and know not the voice of the good shepherd.

Our sisters have received their holy anointings, and should keep themselves clean. What a serious mistake they make when they join themselves to the wicked. They commit a wrong that will bring to them great sorrow. They are set apart in their holy anointings as elect ladies, handmaidens unto God; and they forsake their high vocation, descend from their exalted station, to join themselves to those who are not for us but against us.

I am proud to see this great people here to-day. I see here the fruits of the labors of the servants of God; and God will defend this people, and rebuke strong nations for their sakes. Build up one another, and seek not to oppress the weak. Let the bishops listen to this, for those who oppress will be oppressed. Let each one build up his neighbor. Let the wife and children build up the husband and the father, and every man, woman and child be subject in their order in the kingdom of God. When we dishonor ourselves we rob ourselves of the great blessings that have been sealed upon us in our holy anointings and blessings. How pleasing it is to look upon this great valley with its beautiful water and timber! I pray you not to defile this land; but be pure before the Lord, and sanctify this blessed land, and make it holy before the Lord that you may long inherit it, and that it may always be an inheritance for the people of God, and a land wherein the wicked will not be able to dwell.

Meeting dismissed by Elder F. D. Richards.

AFTERNOON.

Meeting opened by Elder G. Q. Cannon.

Pres. Brigham Young spoke about three-quarters of an hour; his remarks were reported in full for publication.

Elder John Taylor.—Our happiness, peace, prosperity and well-being in time, and our hopes of eternity, are bound up in a knowledge of those principles we are here to learn. To understand our relationship with our Heavenly Father and with one another, is one of the greatest lessons we can learn. The Lord has taken us from the corruption of the world to be taught of Him. In ancient times if an emperor or a king chose to put forth his hand to destroy a certain number of Saints he could do it. Then there was not the same assurance that the kingdom would not be given into the hands of another people. It remained for us, in this age, to be made more closely acquainted with the events that the men of God looked upon in prophetic vision. We are placed upon the earth to put in order everything that is out of order in the world. The light of truth has to shine forth in meridian splendor, and impart to all a knowledge of the laws of life. The Lord is revealing to us principles that will make families and communities of men happy—principles that will put the affairs of men and nations right, politically, socially and in every other way. The Lord is going to exalt those who fear Him and keep His commandments; and thus He will elevate mankind in the scale of being and cause them to occupy that position for which they were created. How is this to be brought about? Not by you and I

following the devices of our own hearts, and making our own standard. No; we place ourselves under the guidance of the Almighty. Who among us know the right, and understand how to guide the ship of Zion through all the shoals and breakers through which she has to pass? The men whom God has called to lead out in this work have said to us, "Receive ye the Holy Ghost" and by that Spirit we are allied to God, and are taught of Him. Where are there men in any other community who speak by the power of the Holy Ghost? Where have they a man who is the mouth-piece of God unto them? If the great men of the earth obtain salvation they will have to get it through the man appointed by God to lead His church,—that man who is sitting there.

We are the people of God by baptism, and by the strongest covenants it is possible for man to make this side of heaven. Are we under the rule and authority of God? If we are not, we are hypocrites; and hence the endeavors of the Elders in teaching the brethren, that they may know their true position and standing before God. We are His kingdom; and we hold a portion of His Priesthood, His rule and authority on the earth. We are very obedient in answering the calls of the Priesthood to go and preach the gospel, and in that we trust entirely in the Lord; but we do not so readily submit to Him in relation to dictating our merchandizing and farming, etc. We are willing God should direct in one part of our duties but doubt whether it is His prerogative to dictate the other part. Are we not slow of heart to believe the words of the servants of God? In the days of men's weakness God winked at it; but now when the word of the Lord comes to us on any point, let all Israel say amen. If we keep the commandments of God there is no power can overcome us; and not a hair of our heads shall be injured. Elijah's servant said, when the Lord opened his eyes, "Behold the chariots of Israel and the horsemen thereof." The armies of Heaven still live, and will move in defence of the Saints while they are faithful. The kingdom shall not be given into the hands of another people; the rule and power of God shall triumph; and we will work together to overcome evil everywhere. I see a disposition in the people to increase in doing right; and those who do not do right, I call upon them to repent of their sins. If we will do this, we shall have peace in our hearts, in our homes, in our towns and cities and in the valleys of the mountains. May God bless His Saints. Amen.

Elder T. B. H. Stenhouse bore testimony, after which the meeting was dismissed by Elder G. D. Watt.

At five o'clock the military assembled on the square for inspection of arms. Sunday, 6th.

Prayer by Elder Lorenzo Snow.

Elder Wilford Woodruff.—It is a great privilege to live in this day, and to be associated with the Saints in this dispensation, in building up the kingdom of our God. In this work it is necessary that the Saints be taught in principles earthly and heavenly. I look upon the Latter-day Saints as possessing not only the keys of the kingdom, but the spirit of it also, to prepare them for the accomplishment of this great work. It is interesting to travel among this people and mark their improvements and the progress they are making temporally and spiritually. The Lord has a people here that will try to be moulded in a way that He can handle them. In our travels among the Saints this season, we have been taught good principles by the First Presidency and the Twelve. We are gathered into these valleys to be instructed and taught to build up the kingdom, and we have a great deal yet to learn. Israel of old was inspired by the same spirit which inspires the Latter-day Saints; and that Spirit produces a union among us such as has never been excelled among any people, according to the time they have existed in an organized form. The revolutionary fathers did not foresee the effect of their movements upon the future. So with the operations of Zion's Camp. In the future, the work which they accomplished will be looked upon as a mighty one; so, also, with the Mormon

Battalion. The history of the foundation and progress of this church will be more wonderful and interesting than the history of any other people since the world began. The heavens are full of knowledge and wisdom, and it has in part been revealed to us through God's servants.

There is something God-like and glorious in the doctrines and revelations which have been given unto us through the prophets of God; and if we do what is enjoined upon us, we are doing the work which we have been appointed to perform. Inasmuch as this is our work we should try to bend our minds to it. We should be prepared for every emergency; we cannot know what awaits us unless we are guided and led day by day by the Lord. Let Him forsake us, and we could not move forward. We are living where we have peace, and we need not associate with the wicked. We should lay the counsels of God to heart, and accomplish all we are told to do, performing every duty. We should rejoice and be humble before the Lord, and seek with all our might to build up His kingdom, for in so doing we build up ourselves. We have grown, increased and advanced from the commencement until now, and God will defend His people and His servants so far as we are faithful. There is a union among this people that the world dread. The policy of the world is to be divided, but the heavens are united and are led by Eloheim. So the kingdom of God on earth is a pattern of things in heaven. May Jacob flourish, become a strong nation and overcome evil and the works of the devil, and triumph forever, Amen.

Elder F. D. Richards.—The spirit of the people in Cache county seems active and strong, and they appear ready to take hold and perform their duties. If you can keep that Spirit increasing and growing, in all your varied labors, nothing can successfully operate against you. While there is law and authority and the power of God among the Saints all the devices of the wicked world will be rendered abortive. If we keep the counsels of the servants of God, and are at all times prepared for the duties that we are required to perform, we will be preserved continually from every evil. The only thing we may fear really is our own unfaithfulness, for then may wickedness be expected to come among us like a flood. We have abundant reason, as a people, from the experience we have had, to place all confidence in our God. He has ever been ready to help us, and we have found Him a very help in time of need. God has a way of His own, and He has said He would make His people willing in the day of His power. We should strive to become subordinate in all things to righteousness, and we should continue the warfare in ourselves until we can bend every disobedient feeling readily and willingly to the counsels of God through His servants. The speaker then directed attention to the number of children growing up among the Saints, the great work that lies before them in the future, and the care and attention that should be bestowed upon their culture and training to qualify them for that future.

Pres. B. Young spoke for about twenty-three minutes.

Dismissed by Elder Lorenzo Snow.

Afternoon.

Prayer by Elder Wilford Woodruff.

Elder Geo. Q. Cannon.—We are often apt to look at the immediate results of the work of God and imagine its benefits are bounded by what we see and confined to us alone. The Latter-day Saints are not the only ones who will be the recipients of its blessings; but universal man will receive benefits from it. We shall be compelled to acknowledge this truth in days to come. Already we have witnessed throughout this nation some of those benefits. There is not that bigotry, that prejudice and religious fanaticism now which existed thirty years ago, although they will not attribute this change to the work of God. We are but a handful in these mountains, yet the moral effect of the work in which we are engaged cannot be fully realized. This is a delightful thought to us. With such a knowledge, we can bear to be persecut-