

UTAH STAKE CONFERENCE.

The Quarterly Conference of Utah Stake was held in Provo City, Dec. 3rd and 4th, 1881.

President Taylor and party en route on return from their tour through the Southern portion of the Territory, were present on the occasion, with the exception of Apostle W. Woodruff, who on account of contracting a severe cold, passed on to his home in Salt Lake City.

The Quarterly Statistical Reports having been read, Apostle F. M. Lyman addressed the meeting, alluding to the great blessings of a temporal nature which had so materially increased during the past season, hoped the spiritual improvement of the Saints of Utah Stake had kept pace with the temporal advancement apparent on every hand.

Apostle John Henry Smith followed, speaking very impressively on the duties of parents to their children in educating them in the principles of the gospel, and impressing the young and tender minds of the children with a knowledge of the truth by a compliance on the part of the parents with the duties and manner of life enjoined by its principles.

In the afternoon Elder Chas. W. Penrose addressed the assembly, dwelling upon the necessity of the Saints applying themselves in gaining knowledge and intelligence, thereby increasing their capability of filling the various positions in life with honor and credit to themselves; reasoning that acquired knowledge and intelligence, in order to benefit its possessor, must be actively applied in righteousness for the exaltation of the individual and for the blessing of others.

Elder George F. Gibbs made reference to the great blessings enjoyed by the people, as witnessed by the thousands of happy and comfortable homes in the many settlements through which he had recently passed, proving that the Lord was bestowing his blessings upon the Latter-day Saints, and also bringing to his mind a renewed conviction of the truth of the gospel.

President A. O. Smoot announced to the congregation the appointment of a committee on location and plan of a proposed Tabernacle for Utah Stake, and hoped that in the near future the congregation would be more comfortably seated, and that in greater numbers than the present attendance. By a unity of action a building could be erected that would accommodate the people of the Stake, and all be the richer for the effort.

President John Taylor referred to the liberality of the people in the payment of their tithes the present season, which would be followed by the realization of the blessings promised; endorsed the proposition of building a tabernacle for the Utah Stake, and was fully aware that the people would be blessed and enriched by its erection, as it was observable to him in his travels, that where public improvements were in progress the people were more energetic and living closer to their duties.

Sunday morning.

The General and Local Authorities of the Church were presented to the congregation, and sustained by unanimous vote, after which President Jos. F. Smith occupied the morning session in an interesting and instructive discourse.

In the afternoon President John Taylor again occupied the stand, speaking upon various topics of great interest to the Saints, exhorting the congregation to lives of purity and virtue, that they might be approved by God, and through his assistance help to establish the reign of truth and righteousness upon the earth.

President A. O. Smoot, in conclusion, exhorted the Lesser Priesthood to a more faithful performance

of their duties, as the conduct of the people was in their charge, and upon them, in a great degree, devolved the duty of maintaining the purity and attention of the people to the discharge of every duty appertaining to the gospel; invoked the blessings of God upon the congregation.

The anthem, "Daughter of Zion," was then sung by the choir, and benediction pronounced by Apostle F. M. Lyman.

A. JONES, Clerk.

Correspondence.

Death of Kanosh.

KANOSH, Millard Co. December 7, 1881.

Editor Desert News:

Kanosh, the Chief of the Indians located here, and from whom our town is named, died about sundown on Sunday the 4th inst.; he had been very sick for several weeks, and could not be at the meetings when President Taylor and Party recently visited our town, but under President Taylor's instructions, the best medical attention in the county was procured, and everything possible was done to stave off the end of the respected old chief, but all to no purpose, as he had made up his mind that he was going to "pikeway," and gave instructions as to the mode and place of burial, which was in our cemetery by the side of his late wife Sally, who was raised and educated by President Brigham Young.

The funeral was conducted, in the absence of our Bishop, by his First Counselor Hans Christenson, assisted by Sister Adelia Kimball and her ever ready helps of the Relief Society, in fact the whole town appeared ready to do what they could to show respect to one who by his exemplary conduct in their midst had risen far above what could have been expected of one of his race. And when hands were solicited to dig his grave, with the promise of tithing pay, six willing voices responded, "We will dig his grave, but not for pay." Such was the respect in which this dead Indian was held, that there is not a child in our town but regretted his death, which was shown by the fourteen teams, besides a large band of horsemen who attended the funeral. An excellent cloth-covered coffin, with double box was provided. The body was washed, and dressed in his temple robes, and during the services, was placed on a stand outside the house, for the large congregation of whites and Indians to file past, during which time a burly son of the forest named Azac, stood by the side of the corpse, and, with native eloquence, extolled the virtues of the dead chief. Suitable remarks were made by Elders George Crane and Hans Christenson. The choir was in attendance and rendered several appropriate pieces, finishing with the hymn, "Stop and tell me, Red Man." And when the Indians were told to take a last look at their noble chief, there was one of the most genuine outbursts of grief it has ever been our lot to witness. With bowed heads, there was the doleful wail of the squaws, and young Indians, from whom no amount of torture could have extracted a sign of emotion, gave vent to their sorrow in real tears.

The motley procession of whites, Indians, squaws and papposes then trailed the four miles from the Indian village to the cemetery, where Mosoquop, the war chief of the tribe, was invited to speak; and it was a sight not easily to be forgotten to see this fearless man of nerve, standing upon the edge and gazing into that new-dug grave, amid a beautiful sunset, calmly gesticulating and in his native tongue extolling the virtues of him who for 30 years had been their leader. A neat head board was provided, upon which was tastefully written in colors: "In memory of Kanosh, chief of the Parvart Indians, who died Dec. 4th, 1881, aged 67 years. Beloved by his tribe and respected by his white brethren."

I recently saw it in print that "If Kanosh had counselled his Indians not to drink whisky, it was that he might get the more of it himself, for he was a notorious whisky guzzler." A more malicious libel was never perpetrated upon any man. I have had personal acquaintance of Kanosh, having resided here over 12 years, and never once saw him under the influence of drink, but his influence and counsels were always opposed to it. were it a white man that was maligning, I would not say a word in his defence, but he in accepting the

True Gospel has accepted the condition also that he will be "everywhere spoken against," and probably "his enemies shall be those of his own house." But it is cowardly to spurn the fallen Red Man, whose only crime was that he was a friend of the "Mormons," and by their counsels he had learned to bend the knee and pray to the living and revealing God of Israel. Kanosh was a good man, and had his skin been white, in many communities would have been considered a pattern American citizen.

President Hinkley, with his Counselors, Edward Partridge and J. V. Robison, also Bishop J. D. Smith, from Fillmore, who are making a tour of the settlements of the Stake, held meeting here last evening, and they, accompanied by Brothers Hans Christenson, George Crane, and Wm. Hunter, as interpreter, visited the Indian encampment today and held a meeting. By some means rumor had reached the Indians that the brethren intended to have them removed to the Uintah Reservation, and when we arrived there was considerable excitement in the camp. Some of the Indians gave us welcome, others of the leading spirits had ensconced themselves in the large lumber room of one of the Indians where the meeting was to be held. When notified to enter, we found numbers of Indians squatted on the floor, others seated on chairs. Amongst the latter was "Mosoquop," looking resolute and motionless as a bronze statue; "Naryant," in excitement desired the privilege of speaking, the interpreter calmed him down, and the meeting was opened with singing and prayer. When President Hinkley arose and addressed them in a kind and fatherly manner, followed by Brother Partridge with words of pith and point, which being interpreted at short intervals, produced its effects, noticeable in the relaxation of the rigid countenances of the painted braves, who in their turn were invited to speak, five of whom did so, each one testifying to the true manhood of the dead Kanosh, by his counsels of peace and aversions to bloodshed, telling them of the Great Chenob, and teaching them to pray to him, that the Mormons were their friends, and would teach them to raise wheat, potatoes, oats for their horses, etc. Some expressed a confidence that their father (Kanosh) had gone to the "Mormons" happy hunting ground, and they wanted to go there too when they were put in the ground, and they were willing to be counseled by Bishop Kimball, in whom they expressed great confidence, and desired that he and his council, and the interpreter should meet with them "pretty soon" and help them to select a new leader. But they would never submit themselves to be driven from the land of their fathers.

Altogether the meeting was a most instructive and enjoyable one, as the spirit that "pierceth all things" was present and produced its fruit of peace and friendship.

We separated with a general handshaking, and expression that the "Mormons" were still their "wino bruders," and they, the Indians, would regard their counsels. I am you brother in the gospel, GEORGE CRANE.

THE Admiration OF THE WORLD.

Mrs. S. A. Allen's WORLD'S

Hair Restorer

IS PERFECTION!

For RESTORING GRAY, WHITE or FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfume rich and rare.

Established over 40 years. Enormous and increasing sales throughout Europe and America.

ZYLOBALSAMUM (Mrs. Allen's) A lovely tonic and Hair Dressing. It removes Dandruff, allays all itching, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant.

Price Seventy-five Cents in large glass stop Bottles. Sold by all Druggists.

IMPORTANT NOTICE.

The American Art Exchange

Begs leave to call the attention of the American people to its mode of business, and asks the support of the art-loving public. We shall, as fast as possible, bring out in this country, in the highest style of artistic work, every famous art work of the Old World, and at prices which will enable the people of moderate means to adorn their homes with the choicest art works.

As an introductory example of the quality and style of work which will be produced by us, we will take pleasure in forwarding to any applicant a Complimentary Copy Free of the first edition of art work produced by us in America.

Visitors to the Dore Gallery, London, will remember the superb painting, occupying nearly an entire side of the splendid gallery, entitled

"Christ Leaving the Prætorium."

Of this magnificent painting—the most important of Dore's works—a pure line steel engraving has just been completed in England. This engraving is only sold by subscription, and the price is £6, or about \$30. It is absolutely impossible to secure a copy at a less price, except through this offer. The engraving represents the Savior as he is leaving the Prætorium, after being condemned to crucifixion. He is descending the steps leading from the judgment court. At the foot of the steps stand two burly executioners, in charge of the cross which the Savior is to bear. On the right are the followers and believers of Christ, with despair in their every look, while the mother of our Lord is an agonized and fainting attendant. In the rear and on the left are the judges and scoffers, surrounding Pontius Pilate, who are looking with fierce complacency on their work. The central figure is that of Christ, as he uncomplainingly descends the steps to take up the cross and bear it to the scene of his crucifixion.

The work in this portion of the engraving is more perfect and beautiful than we had supposed could ever be executed. The expressions of the faces, the groupings of the figures, and the careful attention to detail in the drapery and accessories of the picture, are all carried out in perfection and with consummate skill. There is a very large number of figures in the work, and all are depicted with life-like faithfulness. It stands to-day unquestionably

The Finest and Most Valuable Engraving in the World.

The engraving of the plate cost upward of \$30,000, and no copies from it are sold at less price than \$30, which, with duties and shipping added, brings the cost to about \$40 per copy.

This splendid work is the first of a series of the prominent art works of Europe, which the AMERICAN ART EXCHANGE will produce in America, simultaneous with their production in the Old World, and at prices which will enable the multitude to purchase.

This first work, "Christ Leaving the Prætorium," will be used as an introductory advertisement, and a limited number will be furnished

FREE TO ALL APPLICANTS.

It is a correct reproduction of the English plate, which sells at \$30 per copy, many of which have been purchased by a number of Americans at that price who subscribed for it through the English house. The American edition will be furnished in the same size and with the same attention to perfect work as characterizes the \$30 copies.

The object of this extraordinary offer is to bring our enterprise into immediate recognition in this country, so that when we announce future works, the public will have had an opportunity to judge of the quality and beauty of the art work produced by the American Art Exchange.

Until the first edition is exhausted, we will ship a perfect copy of the engraving "Christ Leaving the Prætorium" to any applicant. The engraving (which is a very large one) will be put up in a heavy tube, and sent by mail. The only charge will be the cost of tubing and postage, which will be 10 three cent stamps. It was at first thought 20 cts. would

be sufficient for this charge, but from frequent breaking of the tubes in the mail bags it was decided to increase the thickness and strength of the tubes (thus making them heavier) so that they could not be broke except in case of an accident. This necessitated an increase of charges for this purpose to 30 cents or 10 three cent stamps.

On receipt of application we will immediately forward this superb engraving to any address in the United States, all charges prepaid, when 10 three-cent stamps are enclosed in letter to cover postage and tube. At any time within one year we will take back the engraving and allow a credit of \$3 for it in payment for any works issued by us.

Two or more copies, each for a different person, but to the same address, can be forwarded at the cost of 21 cts. each, as one tube can be used for several copies. Not more than five copies will be sent to any one address for distribution, and the name of each member of the club must be sent.

Address all letters to AMERICAN ART EXCHANGE, G. WEBBER, No 34 Glenn Building, Manager. CINCINNATI, OHIO.

NOTICE.

Having procured a Manikin chart, specimens, etc., I am now prepared to give instructions in the art of Midwifery and other branches connected therewith.

My class will open Nov. 1st, 1881. Those wishing to join this class will please communicate with me at once, it being necessary to send east for books.

Terms: Tuition, 60 lessons, \$30. Books, three in number, \$12. Address, E. R. SHIPP, M. D., Salt Lake City.

Office and residence in Contributor building, first door north of Z. C. M. I., Main Street.

Ayer's Cathartic Pills

For all the Purposes of a Family Physic.



CURING

Costiveness, Jaundice, Dyspepsia, Indigestion, Dysentery, Puff Swelling, Headache, Dropsy, Pleurisy, Rheumatism, Eruptions and Skin Diseases, Biliousness, Liver Complaint, Dropsy, Tetters, Tumors and Salt Rheum, Worms, Gout, Neuralgia, as a Dinner Pill, and Purifying the Blood, are the most congenial purgative yet perfected. Their effects abundantly show how much they excel all other Pills. They are safe and pleasant to take, but powerful to cure. They purge out the foul humors of the blood; they stimulate the sluggish or disordered organs into action; and they impart health and tone to the whole being. They cure not only the every day complaints of everybody, but formidable and dangerous diseases. Most skilful physicians, most eminent clergymen, and our best citizens, send certificates of cures performed, and of great benefits derived from these Pills. They are the safest and best physic for children, because mild as well as effectual. Being sugar coated, they are easy to take; and being purely vegetable, they are entirely harmless.

PREPARED BY

DR. J. C. AYER & Co., LOWELL, MASS.

Practical and Analytical Chemists.

SOLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. d & w

\$5 to \$20 per day at home. Samples worth \$5 free. Address STINSON & Co., Portland, Maine.

25 all large new Chromo Cards, the prettiest you ever saw, with name, 100 s ATECARD CO., NESSEAU, N. Y. ecw w4t.

FREE 3 Samples and Catalogue of best selling articles on earth World Mfg Co. 122 Nassau St., New York.

HOPE FOR THE DEAF

Dr. Peck's Artificial Ear Drums PERFECTLY RESTORE THE HEARING and perform the work of the Natural Drum. Always in position, best available to others. All conversation and even whispers heard distinctly. We refer to those using them. Send for descriptive circular with testimonials. Address, E. P. K. PECK & CO., 853 Broadway, New York.

THE DINGEE & CONARD CO'S BEAUTIFUL EVER-BLOOMING ROSES

The only establishment making a SPECIAL BUSINESS OF ROSES, 50 LARGE HOUSES for ROSES alone. We deliver Strong Pot Plants, suitable for immediate bloom, safely by mail, postpaid. Splendid varieties, your choice, all labeled, for \$1; \$12 for \$2; 19 for \$3; 26 for \$4; 35 for \$5; 75 for \$10; 100 for \$13. WE GIVE AWAY, in Premiums and Extras, more ROSES than most establishments grow. Our NEW GUIDE, a complete Treatise on the Rose, 70pp, elegantly illustrated—free to all THE DINGEE & CONARD CO. Rose Growers, West Grove, Chester Co., Pa.