DESERET EVENING NEWS: THURSDAY, DECEMBER 31, 1908.



DESERET EVENING NEWS who, in the main, built the schoolhouses, and supply the means for the support Organ of the Church of Jesus Christ of Latter-day Saints. of the schools, should use the buildings for any purpose, however commenda-PUBLISHED EVERY EVENING. as helpful to the "Mormon" faith. Corner of South Temple and East Temple Streets, Salt Lake City, Utah. Charles W. Penrose - - - Editor Horace G. Whitney - Business Manager

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SALT LAKE CITY, - DEC. 31, 1903 DESERET NEWS 'PHONES.

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MISUSE OF SCHOOLROOMS.

Some controversy has arisen over the use of district schoolhouses for other purposes than those of conducting schools therein. Section 1822 of the Revised Laws of Utah provides, concerning the school board of any school district:

"It may permit a schoolhouse, when not occupied for school purposes, to be used for any purpose which will not interfere with the seating or other fur-niture or property, and shall make such charges for the use of the 2 ame as they may decide to be just; but for any such use or privilege the district shall not be at any expense for fuel or other-wise."

There have been some cases in the courts in which complaint was made that dances were held in schoolrooms, and the rulings are to the effect that such use was unlawful. We presume

ble and lawful, which may be construed The district schools are entirely secular. No sectarian instruction may be therein imparted. Religious training is desirable for young children, as early impressions are no lasting. Those classes have been organized, separate and distinct, and in no way associated with the district schools, that the teachings of religion, excluded from the schools, may be imparted to those children whose parents desire it for them. Any other society is free to seek for and obtain the same privilege on the same terms as these. The matter is in the hands of the trustees, who should not be swerved from that which is fair and just and right, by the howlings of any anti-"Mormon" paper or individual. They should act within the law and be ready to defend such action, indifferent to the miserable mouthings of paltry haters of the truth. OLD YEAR TO THE NEW. The Old Year bequeaths to the new great many questions it must help to solve, if the present century is to redeem the promises of progress made for The year that is almost past has given the world "radium," for instance. and the expectation is that great things will follow. The questions are: "To what does radium owe its energy" Is it a connecting link between the sun and the earth? What become of the

lethal effect, due to its great penetrability, yet how produced? Will it prove curative of disease?" Will the new Year give the correct answer to these, and similar questions?

development in color-photography, in wireless telegraphy, and in air voyages. The prediction is confidently made that, 'such progress will be made in aerial navigation during this fourth year of the new century that the last doubter will be convinced of its practicability. The balloon will so demonstrate its limitations that hope will turn universally to machines heavier than the

alr.

ander Graham Bell now has the framework of an aeroplane strong enough to lift a man, and it weighs but twelve pounds. He feels certain that he has solved the problem of human flight and has authorized the statement that in the near future, probably within the

On every field of human activity there are questions to be solved, but perhaps none are more pressing than those relating to social conditions. Remedies must be found against the evils that separate man and wife for trivial causes, and disrupt the family and thus strike at the foundations of the state. The conditions that array one class of citizens against another, must be

it was shown that in these cases the seats or other furniture were interfered with, or that some expense was improperly entailed upon the district, or that there was some other infraction of the law. The mere fact that the trustees permitted a dance to be had in a schoolhouse would not be held, surely, against their action. Still, it must be conceded that, as a rule, and in cases where seats are made fixtures, a dance could not very well be conducted without interference therewith, and there. fore might be in opposition to the spirit of the law.

In some parts of the State where a schoolhouse has been erected by the contributions of the resident citizens, and they wish to use it, even for an occasional dance, the trustees would be doing no wrong in permitting it, if the provisions of the law were strictly complied with. Those who use the house must bear such expense as is thereby occasioned, and if the seats are movable, and the school is not suspended or hindered, there could be no lawful or rational objection against the recreation. The matter would be in the hands of the school board.

The requirements of the law for the use of schoolrooms outside of school hours are these, and only these three: (1) The seating or other furniture must not be interfered with. (2) A sum which the trustees deem to be just must be made for the use of the schoolroom. (3) The district must not be put to expense for fuel or otherwise. That is all. Let each school board act for itself, according to law.

In some districts of the state, by permission of the trustees, there have been uses of schoolrooms other than for regular school sessions or purposes, such as lectures, entertainments, social gath. erings, &c. There have been classes held in some places for the religious training of children who chose to attend. No one has been compelled to engage in this exercise. The religion classes have not been held in school hours; they have not been made a part of the school juition; no seating or other furniture has been interfered with; the district has not been put to expense for fuel, lighting or other necessity; the trustees have given the required permission and have received such returns as they considered just. Thus the law has been observed and there can be no valid legal objections against their continuance.

Yet there are some bigoted persons and malicious writers who want to put a block in the way of these classes, on the baseless plea that they are "a wrong committed against the idea of a proper administration of public affairs, in which church and state are required to be kept wholly separate." "A wrong committed agains; an idea" is a new feature in law, and a peculiar principle in ethics. And the motion that the use of a schoolhouse for the purpose explained constitutes a union of church and state, is an exceedingly small and strained attempt at "private interpretation."

What is the real trouble with the petty obstractionisits? Why ,these religion classes are of "Mormon" origin. That is all. If they were of any other faith or unfaith the grumblers would not have a word to say in opposition.

time? What is the good of penetrating the secrets of the stars, discovering the causes of diseases, fathoming the mysteries of atoms, if moral corruption is to advance hand in hand with science? Better not set sail for the land of knowledge, if the ship is too rotten to ride the seas and carry the sailors safely over. Serious thought must be given to the moral quality of our twentleth century civilization. If this is not done, intellectual advance-

The closing year has been one of great prosperity to the country, and according to all signs this condition is likely to continue. In the event of war between Russia and Japan the United States would be likely to be greatly benefited by the demand for supplies. Both countries would need grain, meet, arms, drugs, horses, clothing, and numerous other things produced here, and manufacturers and dealers would have a harvest. Still, it is to be hoped that war is averted for it is a calamity, and in the long run all interests are best served by the peaceful development of all industries.

world during this year must be mentioned the establishment by the people of Panama of an independent republic. This means the building of a highroad of commerce which will have an influence upon the markets of the entire world. Another notable event was the Macedonian rising, which, even if it is not renewed in the spring, means the further extension of Russian and Austrian influence over Balkan territory and the crowding of the Turks toward Asia. The rising was "put down" with the usual Turkish methods. Several thousand persons were murdered and about 50,000 left homeless. Russian diplomacy would permit no effective intervention on the part of the powers. Another event which makes the year notable was the cruel assassination of the King and Queen of Servia, under particularly shocking circumstances. This resulted in a change of dynasties which brought King Peter to the throne.

coming great "year of jubilee," the Millennial era.