DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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THE EVENING NEWS

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ADMINISTRATOR'S NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah.

In the matter of the estate of GEORGE RICKARD, deceased.

To the Creditors of said deceased:

ALL PERSONS having claims against the said deceased are hereby required to exhibit them, with the necessary vouchers, within ten months after the first publication of this notice, to me, the undersigned, at my residence in the 9th Ward, Salt Lake City.

JAMES A. WOODS,
Administrator of said estate.

Nov 19, 1878. d 303

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—)OF(—

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SAVE YOUR HAIR.—The laws of Health and Longevity demand it, the customs of social life require it. The matter is of great importance in every way.

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FUNERAL OF APOSTLE ORSON HYDE.

The obsequies of Elder Orson Hyde took place at Spring City, Sanpete County, on Sunday, December 1st, 1878.

A very large concourse of people from all parts of the county, and from other portions of the Territory, assembled on the occasion, to mark their respect to the memory of the deceased, and sympathy for his bereaved family.

Shortly after eleven o'clock, the mortal remains of Elder Hyde were conveyed by bearers from his residence to the Meeting House, which was suitably draped for the occasion. For nearly two hours a continuous stream of the Saints passed through, to view, for the last time, the countenance of their departed friend and brother, whom they loved so well, during which time sweet strains of music issued from the organ.

The stand was occupied by Apostles Wilford Woodruff and Erastus Snow, the Presidency of the Stake, President Geo. Teasdale, of Lyon, Architect W. H. Folsom, the Bishops and Members of the High Council and the Stake Clerk. The numerous family of the deceased were in the seats immediately facing the stand.

At 1 o'clock p.m. the congregation was called to order by Elder Wilford Woodruff. The choir sang

"Farewell all earthly honors."

Prayer by Elder Wm. H. Folsome. Choir sang,

"Beautiful home above."

Elder Wilford Woodruff then asked as a favor of the wives, sons and daughters, the family and friends of Brother Hyde, to grant him the freedom of making such remarks as his spirit desired, and if he did not manifest as much mourning as the occasion seemed to demand, he hoped they would pardon him, for the vision of his mind was opened to behold both sides of the vail.

Elder Hyde was one of the First Quorum of the Twelve Apostles of this dispensation. There had been other quorums of Apostles, among the Nephites on this Continent, and in all probability among the people of Enoch, as well as in the days of the Savior, in Jerusalem, but only a few more, if any, than a hundred had occupied this important position among the many millions of men that had been upon the earth from the foundation of the world; Brother Hyde was among that number. The first Elders of this Church, with the Prophet Joseph at their head were now rejoicing, the heavens also, with the prophets of every age and generation, at the birth of Brother Hyde in the spirit world. These were the feelings that animated him as he beheld the mortal remains of his brother; for he had filled his mission, he was safe and free, and had accomplished his warfare successfully, had been true and faithful unto death, and he would receive a crown of life. He felt thankful for the liberty now enjoyed by Brother Hyde, and these were the reasons he did not mourn his departure.

There was only one of the first quorum of the Twelve now remaining, and two only of the second Twelve; such of the balance as had been faithful were now enjoying a happy greeting with their new-born brother in the spirit world, and neither he nor they would be willing to return if they had the opportunity. He had traveled with Brother Hyde upwards of forty-five years, and was left the oldest member of the Twelve now living. This admonished him that his stay could not be very long, and were it not for the duties and obligations resting upon him he would desire to leave. As it was, he wished to stay and finish the work allotted him. But death had no sting for him. He never felt to mourn the death of a saint that had been true and faithful, from the assurance the gospel gives of their gain. The only cause of mourning was the loss of their society and the benefit of their associations to those who remained upon the earth; but to them it was most certainly a cause of rejoicing. Brother Hyde had been faithful in the midst of his brethren to the last hour of his life. He was glad of this, for henceforth a great reward awaited him, and he would reign in the celestial kingdom. He had gone to prepare a place for his family and his friends. He (Brother Hyde) was, and is, an apostle of our Lord Jesus Christ, and he was well satisfied with his career and with his labors, for he had been moved upon by the spirit of the Almighty in fulfilment of revelation, to bear his testimony of the fulness of the gospel and also of the signs of the times among many people, and he had left that testimony to the world, and in his office and calling as one of the apostles of the Lord Jesus he would be one of the judges of this generation.

God had chosen the weak things of the world to carry on his work, and all that had been accomplished had been through the spirit, power and blessing of God attending those whom he had chosen and who were faithful to their calling. The Lord chose Brother Hyde to be an apostle. He was faithful and diligent in bearing record of the things of God, on many missions and for a great many years. His mission to Jerusalem alone was sufficient to hand his name down in honor to future generations. How quick, when the spirit, the immortal principle, departed, the mortal tabernacle decayed! Nevertheless that same tabernacle in which he ministered to his family and the children of men, will come forth filled with immortality of spirit, sanctified and glorified in the morning of the resurrection. He did not deem it necessary to spend much time to eulogize Brother Hyde, as his labors were well known and especially in that locality. He had lived to a good old age, but it was a short time compared with the endless ages of eternity. But the mode and manner of our lives in this probation predicate our destiny in our future condition. What manner of people should we therefore be, to make a good and wise use of the opportunity afforded us! Whether Brother Hyde's spirit was present at these funeral exercises or with his friends in the spirit world he did not know, for it had not been revealed. But one thing was certain, that the spirit of Brother Hyde had with him all the blessings, sealings and ordinances of the new and everlasting covenant that had been conferred upon him in the flesh, by men holding the holy priesthood, and he will come forth with his regenerated tabernacle and reign upon the earth with his Redeemer, whose footsteps he followed.

Elder Woodruff closed his remarks by giving comforting and consoling words to the family of the deceased, exhorting them to be faithful that they might participate with him in the blessings of the Father's kingdom worlds without end.

ELDER ERASTUS SNOW said he was 16 years of age when he first made the acquaintance of Elder Hyde. He came with the apostles through New York and the eastern States in 1835, the first summer after the Twelve were organized. They held a conference at his father's house. The Twelve were then all together. Now there remained but one living of that number that had continued faithful—Brother Orson Pratt. One half of that number had magnified their calling and with the exception of Brother Pratt, had passed away. Whatever mistakes they had made, they took the first opportunity to rectify and were forgiven, and it was a happy thought that another apostle had fought the good fight, and endured unto the end. It would be the duty of those of the Twelve who remained to endeavor to discharge their duties with like fidelity.

He had not felt the spirit of death since he had been in that house, and he felt to exclaim with the Prophet Isaiah, "O grave where is thy sting; Oh death, where is thy victory?" and the answer comes that the grave is swallowed up in victory, and the sting is taken away through the atonement of the Savior. The sting of death is sin and whatever weaknesses cling to the Saints passes away with death, and the spirit passes away into a new estate that can properly be compared to a new birth, which causes friends to rejoice as much or more than the birth of our natural bodies. There is therefore no cause for mourning excepting concerning those who have no hope of a glorious resurrection. He wept for joy when he heard the glorious sentiments manifest in heavenly musical strains of "Sweet Rest in Heaven," he wept with joy at contemplating the glorious destiny awaiting his faithful brother. He had left behind him a loving family and a host of friends whom he had endeared by his faithful ministry in their midst, as the attendance of the people that day in such large numbers abundantly testified.

President Taylor and the brethren of the Twelve not present had similar feelings of sympathy and rejoicing with Elder Woodruff and himself. They had no feelings of bitterness or sorrow. They were engaged in attending two conferences in other parts of the Territory. Bro. Woodruff was the oldest apostle now living, but it was not revealed who it should be that would be the next to follow. For the providences of God were such that through the faith and desires of many, they received assurance of the prolongation of their lives. Paul questioned in his own mind the propriety of living or departing and being with Christ, indicating that he held, in a great measure, the choice in his own hands, according to his faith and desires. Frequently also the faith of friends and relations exercised a great influence in their direction. He referred to the quotation from Shakespeare, often made, being inappropriate, "He is gone to that bourne from whence no traveller returns," as it contained a sentiment that was not in keeping with the faith of the Latter-day Saints, and was an incorrect doctrine. Shakespeare, although a very clever and gifted man, was not guided by the revelations of the gospel. The course of the Godhead, and those who followed in their wake was one eternal round. Jesus, after his crucifixion, returned to visit his disciples at Jerusalem; he also visited the Nephites on this Continent. Many of the Apostles and Prophets had returned to the earth after their death, charged with important commissions; John the Baptist, for instance, had returned and conferred the Aaronic Priesthood, and Peter, James and John, Apostles of our Savior, had also returned and conferred the Melchisedek Priesthood upon Joseph Smith, the great Prophet of the last days. Moroni had likewise visited the earth to reveal the ancient records of the saints in this land (north and South America) that were deposited centuries ago in the hill Cumorah, in what is now called the State of New York.

Elder Hyde had entered into a more exalted sphere and he was now in a condition to assist to prepare thousands of spirits to receive, by faith, the washings, anointings and ordinances of the gospel received and performed for them by their faithful relatives and friends in the Temple of God, reared for that express purpose, that they may be prepared to come forth in a glorious resurrection. The Prophet Joseph, with Brother Hyde, Brother Brigham, and all the faithful Elders were now sounding their voices to the hosts of the spirit world to prepare for the benefits and blessings of the great plan of redemption, and it was one eternal round of joy and peace, through the mediation of our Redeemer Jesus, who was the first to receive the keys of power and dominion over death and the grave. And that the family of Brother Hyde, and all present would so live, as he had done, as to be counted worthy to receive the keys, powers and blessings of immortality and eternal lives, was his prayer in the name of Jesus. Amen.

The choir sang,

Let us sing as we are marching to our home.

Elder Woodruff pronounced the benediction.

At the close of the services at the meeting house, the funeral cortege moved in the following order of procession to the cemetery:

Brass band,
Spring City Choir,
The remains of Elder Orson Hyde,
Two of the Twelve Apostles,
The Family and Relatives,
The Presidency of the Stake,
The High Council,
Bishops and Counsellors,
Patriarchs, Seventies, High Priests, Elders,
Lesser Priesthood, the General Public. All of whom were conveyed in carriages and other vehicles, to the number of 120, under the efficient guidance of Elder C. Larsen and his aids.

After the remains of our beloved brother, President Orson Hyde, were securely deposited, surrounded by his wives, children and grandchildren and innumerable friends, the dedicatory prayer was offered by Elder Erastus Snow. Elder Wilford Woodruff then expressed his thanks to all for the respect they had shown their departed brother, and invoked in brief and touching terms the blessings of Heaven upon the family and friends who remained behind.

After which the choir sang,

There's a beautiful home for thee.

Thus was brought to a fitting close the funeral exercises of this great and good man. The large attendance from all parts of the country, the peace and good order that prevailed, manifested unmistakably the high appreciation of the faithful labors in their midst of this distinguished Apostle of the Latter-day dispensation.

OBSTRUCTIONS.

The attention of the inhabitants of Salt Lake City is called to the following:

AN ORDINANCE RELATING TO SIGNS AND AWNINGS.

Section 1.—*Be it ordained by the City Council of Salt Lake City*, That no awnings shall be constructed on any of the sidewalks within the limits of this city, except as hereinafter provided. All canvass awnings hereafter constructed, shall be affixed to, and suspended from the buildings, and shall not project over the sidewalk to exceed ten feet, no part of which shall be lower than eight feet from the grade of the sidewalk.

Sec. 2.—All permanent awnings shall be constructed the entire width of the sidewalk, the outside line of the posts or supports of which shall be uniformly nineteen feet from the line of the lot. No part of said awning shall be lower than twelve feet from the grade of the sidewalk, the covering or roof shall be water tight, and the whole shall be built in a safe and substantial manner, to the acceptance of the Inspector of Buildings.

Sec. 3.—All awnings and all signposts or sign-boards, of any design or description, now standing on the sidewalks, or across the sidewalks or water ditches, or on the streets out side the water ditches, within this city, except such awnings as have been permanently constructed according to law or by permission of the City Council, or which are in accordance with the provisions of this Ordinance, are hereby declared obstructions, and shall be removed within six months from the 1st day of June, 1878.

Sec. 4.—Any person violating or failing to comply with any of the provisions of this Ordinance shall be liable to a fine of not to exceed ninety-nine dollars, or imprisonment not to exceed thirty days, or both. Any person failing to remove any of the obstructions named in this Ordinance within the time specified therein, shall be liable to a further fine of five dollars for each and every day that such obstruction se remains.

Sec. 5.—All Ordinances or parts of Ordinances relating to signs and awnings in conflict with this Ordinance are her by repealed.

Passed May 21st, 1878.

Also, extract from Chap. XXXII. Revised Ordinances of Salt Lake City,

IN RELATION TO OBSTRUCTIONS UPON THE STREETS AND SIDEWALKS.

Section 1.—*Be it ordained by the City Council of Salt Lake City*, That every owner or occupant of a lot is hereby required to remove from the street, and sidewalk fronting the same, wagons, lumber, wood, boxes, fencing or other obstructions; and any person who shall obstruct any of the sidewalks, streets or alleys, except by permission of the City Council, shall be liable to a fine of not less than one nor more than fifty dollars for each offense.

As it becomes my duty to see that the provisions of the foregoing Ordinances are enforced, I respectfully invite all persons interested to immediately comply therewith and save themselves cost and annoyance, and me the disagreeable necessity of prosecuting them.

ANDREW BURT,
City Marshal.

Marshal's Office, Salt Lake City, November 20th, 1878. d 306 1w

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