

MORE ABOUT GEORGIA ANTI-MORMONISM.

By letter from Elder Walter Scott, of the Georgia Mission, we learn that the excitement in that State about "Mormonism" is intense. Preachers and editors unite in endeavoring to arouse public feeling against the preaching of the Elders and the meetings of the Saints, declaring that "all our doctrines are founded on polygamy," saying, "Let every community become a law unto itself," and announcing, "Georgia wants no Mormons in its borders." The Conference recently held in Georgia is denounced as a "virtual challenge to the legislature of the State," and the brethren are warned by friends that false swearers will be found to testify against them, that they may be killed or haled to prison. Following is the text of the bill which passed the Senate on the 18th of August, and, as we are informed, subsequently passed the House:

"An Act to make it a felony for any person, by persuasion or otherwise, to attempt to mislead or influence others in the commission of the crime of bigamy or polygamy. 1. Be it enacted by the general assembly of the State of Georgia, That from and after the passage of this act it shall not be lawful for any person in this State, in any address to a public or private assembly of persons, to counsel, advise or encourage in any way the violation of the laws of this State forbidding polygamy or bigamy. 2. Be it further enacted that any person or persons who shall be guilty of the violation of this act shall on conviction be punished by confinement at labor in the penitentiary for any time not less than two nor longer than four years. The last section repeals conflicting laws. After a considerable amount of discussion the yeas and nays were called and the bill was passed by a vote of 34 for and 5 against it. We have not heard of the signing of the bill by the Governor, but as he is a strong Methodist there is little doubt about the result. As we have previously shown, the bill, if it becomes a law, will have no lawful effect upon our missionaries, as they do not advise or encourage in any way the violation of the laws of any State, whether in relation to bigamy, polygamy or any thing else. On the contrary, they inculcate obedience to the laws of every State or nation where they labor, and set an example by observing those laws themselves. More than that no is permitted by the laws of our Church to contract a plural marriage outside of the places specially set apart for that purpose to Zion. If any of our Elders suffer from the passage of the above law in the State of Georgia it will not be for breaking it. The trouble will arise from the misrepresentations of bigoted editors and sectarian preachers, so affecting the ignorant populace that they will imagine they are acting under the shadow of the law in mobbing and mistreating the "Mormons." Already spies are following the brethren, persons professing to be "Mormon" Elders are insinuating themselves into the company of the Saints, and the Baptists and Methodists in their protracted assemblies and camp meetings, are inciting the people against the Latter-day Saints. However, since the State Conference twenty new members have been baptized, the missionaries are not daunted, but while they feel the need of wisdom and prudence and, more than ever, the direction and guidance of the Spirit of truth, they will pursue their labors wherever there is an opening, trusting in Him who watches over His own work, and who will overcome the machinations of evil men in the glory of His name and the accomplishment of His purpose. Opposition is life to this cause; it is only indifference that "Mormon" Elders regard with deep concern. When the wolves howl there are sheep around, and it is the business of the shepherds of Israel to gather them into the fold. The movement in Georgia, though meant for evil will result in great good.

THE WORK IN EUROPE.

From the *Millennial Star* we learn that the Elders in the European missionary field are still diligently prosecuting their labors, in many places with good success. Elder Moroni F. Brown, writing from Braintree, Essex, reports the addition of ten members to the Church in that district. Elder C. H. Greenwell, who is laboring in company with Elders Howard and Giles in the Nottingham Conference, speaks of five baptisms in the Leicester district. Elder William Cooper gives an interesting account of meetings held in the large Temperance Hall, Rochester, which was hired for the brethren by a gentleman, who has bills posted to the effect that a discussion with three "Mormons" would be held, which drew a large audience and considerable opposition. Elders Harris, Parry and Cooper had the opportunity of speaking, and their answers to questions, the majority of the assembly being favorably disposed, while some sectarian preachers were noisy and quarrelsome. The way was thus opened for the Elders to visit many respectable people and introduce the Gospel to them in their homes. Four adults were baptized in Sheffield. Elder Z. P. Ferry writes of numerous baptisms in different parts of the Nottingham Conference, and kind treatment from strangers, and the addition of sixty members to the Church in the Hucknall district since last spring. Elder John H. White gives a pleasing account of his labors in Cambridgeshire, and the re-opening of the work in villages which had

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WATCHING AND WAITING.

SOME idiot writing to the San Francisco *Chronicle* under the signature of "Timpanogas," says: "Those who are tired and have become almost worn out in watching and waiting, have, through the assurances of the President, been encouraged to believe that the dawn was not now far off, and Utah was at last to become a country of free speech and free action. His death would drive all those hopes back into the gloom of despair." Who is there in Utah that is prevented from "free speech and free action?" If there is any wrong permitted in relation to this, it is the complete license allowed to those who delight in assailing personal character and uttering libels against the majority of the people here. No one is hindered from saying anything, no matter how false and vile, against the men who are venerated by the masses of the citizens, nor chastised for the foulest attacks on the faith, character, and pursuits of the oldest settlers. What non-"Mormon" is prevented from the freest exercise of the rights of a citizen in all Utah? There is no such thing known in the Territory. If it is urged that it is the "Mormons" who are not free, "Timpanogas" who are not free, "Timpanogas" and other crack-brains may save themselves the trouble of fretting over it. The "Mormons" have no idea that they are coerced or hampered in any way, except by the class of which "Timpanogas" is a member. They exercise all the freedom of speech or action that any one can desire, unless it be when officials who are sent here for the public benefit use all the influence at their command to restrict liberty and render powerless the popular vote and voice. As for the suffering President, he, with the rulers of all the kingdoms of the world, is in the hands of Providence, and can do nothing when He who controls the destinies of the universe declares, "Thus far shall thou go and no farther." What the "Timpanogas" kind of fellows are waiting for is a free field for spoils, for the breaking down of local law and the extinction of liberty to the "Mormons." But they will continue to watch and wait in vain for the prey. Write that down and wait a little longer. The above was in type before the President's decease, and has been crowded out of our columns till now. But it is just as applicable to "Timpanogas" and his tribe as if it had appeared when written.

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NOTICE. In the Probate Court in and for Salt Lake County, Territory of Utah. IN THE MATTER OF THE ESTATE OF BURE FROST, DECEASED. APPEARING TO THE JUDGE OF THE Probate Court of Salt Lake County, U. T. by the petition of Samuel Burt Frost and Edwin Frost, Administrators of the Estate of Bure Frost, deceased, praying for an Order of Sale of Real Estate that it is for the best interest of said Estate to sell a portion of the Real Estate. It is therefore ordered by said Court, that all persons interested in the Estate of the said deceased, appear before said Court on Monday the 29th day of September, A. D. 1881, at 2 o'clock, P. M., at the Court Room of said County at the County Court House in Salt Lake City, Utah, to show cause, if any, why an Order should not be granted to said Administrators to sell a portion of the Real Estate of the said deceased. If any party has any objection to the granting of this Order, he or she must file a written objection thereto with the Court on or before the 29th day of September, A. D. 1881, and have the same published in said County. Dated September 18th, 1881. E. SMITH, Probate Judge.

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Niels C. and Oluf Mathiasen; Moroni Gudmundsen; Else Kierstine Thomsen; Christen and Johanna K. Nielsen; Nicoline and Thomas F. Stenmark; Olline Adams; Caroline and Christian W. R. Christensen; Carl W. Petersen; Christiane Wisning; Niels Christensen; Jens J. M. Pedersen; Anna Jensen; N. J. Hendrickson; Gertrude E., Johannes and Peter Hansen; Christian Johansen; Emanuel Petersen; Christine Jansen; Mathilda C. Petersen; John Swenson; Pehr, Anna L. and Anna Svenson; Peter Olof; Katrina M., Carl T. M. and Alma Ollila Carlson; Christine Nilson; Jennette Sorenson; Ole Eriksen; Erna and Oleo Sorenzen; Thorgrin Olsen; Karen Hansen; Christen Jensen.

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Hans, Anne M., Christian, Oluf, Rudolf and Ota Olson; Even Olson Petersen.

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