THE EVENING NEWS. d about one hundred familles, · February 3, 1873.

PRICE OF COLD. daily by BANK of DESERET

SALT LAKE CITY, Feb. 3, 1873. Buying at \$1.11: Selling at \$1.18.

IOCAL AND OTHER MATTERS

THERMOMETER 46 degrees F. in the shi I to m. to-day. Dull, changeable, threat

THEATRES-On Saturday evening the Right made their last appearance to a large appreciative house. Both the plays sent of accordingly. Betty and Emily Right are acceptable additions to the ballet any-For this evening a rare treat is a ed "Yankee" Robinson will appear in his Durius Dutton," in the beautiful drams of Days of '76, or Fire Water," Miss Walters supporting as "Sally Scrubb arrie Carter as "Alice Braighton," Miss sent as "Mary Gilborn," Mr. Thorne as thigh Braighton," Mr. Cogswell as "Fred incluir," Mr. Dudley as "On-a-wuk-a." In spite of the underfoot weather a large

use is expected.

- The superintendents and melets of Sabbath schools hold their and monthly meeting at the City Hall morrow, Tuesday, evening at half past s delock. A general attendance is rescellully requested.

LATAL ACCIDENT .- A fatal accident hapenergy esterday to a seven-years old son of The child was chasing a calf, and as was running he fell on his face. He but was scarcely able to stand, after going a few steps fell the back. He was carried into the houses lained of very severe pain in the Camphor and whisky were apbut after being ingreat agony for and half an hour, the poor little fellow thed his last.

WINATION WANTED.-A. P. Wheeler (whitewater, wishes to hear of his brother, the tham W. Palmer (or any of his family) who many years ago came to this city, and Mr. W. heard, was a "Mormon preach-

ILCEIVED,- The "Monthly Report of the plei of the Bureau of Stati-tics, Treasury apartment," July 1872.

WINTERLY .- "February fills the dyke, ther black or white," runs the old sayin and thus the month has begun. We

hture its way downwar

numbered about one hundred families, Tider in Methods of Hacks Town, said the people in the religion. They had trying to live their religion.
They had they had a Sunday school sheet here religion.
Tider in Michael and a day and Sunday school well attended.
 Eider M. Wilhelmson represented St. Charles. He said they had a Sunday school there and shore a good spirit motor in their meetings, and the people and a day school there and shore a good spirit motor in their meetings, and the people were trying to live their religion.
They had two live day schools and a Sunday school, and the people were generally stirrding meetings, all though to hough a toring to live their religion.
They had two live day schools and a function day school, all well attended.
 Eider N. Wilhelmson represented Boomington. There were fifty four families their wells of the people were generally stirrding meetings, all though to the day schools and the people were generally stirrding meetings, all though to the day school all well attended.
 Eider N. Wilhelmson represented of the people diligent in there day schools and these senday school, all well attended.
 Eider M. Schools and a function in the people were generally stirrding meetings, all though to the day school all well attended.
 Eider M. Schools and a function in the people were improving.
 the day school all well attended.
 Eider John Cozzens represented Monti- pelicr. He said the reports of the teach- return to show the the teach- return the people were improving. They the people were improving to the teach- reture showed that the people were
show then the people wer

things, says: "No man has a right to hold a position which brings him in immediate contact with the public who does not know how to be civil and polite, or is not dispos-ed to make himself agreeable to Elder John Cozzens represented Mont-peller. He said the reports of the teach-ers showed that the people were striving to live their religion. They num-hered about seventy families and had two day schools. They had Sunday meetings, and elders' and reventies' meetings through the week. The settlements of Meadowville, Liber-ty, Bennington and Georgetown were not represented. those with whom he may be thrown into business relations." Apropos of the action of the Catholic priests of Springfield, Mass sachusetts, in forbidding the Irish

Female Relief Societies were reported eganized in Paris, Bloomington, St. Charles, Montpelier and Ovid. Charles, Montpelier and Ovid. After a few remarks, by President Rich, expressing pleasure at hearing the re-ports, and reproving evil and hypocrisy, the conference adjourned for dinner. At the afternoon meeting Bishop Wm. Budge spoke upon the principle of obed-ience, showing the necessity of the Saints observing it and being guided by the priesthood in temporal as well as spiritual matters.

He strongly condemned the habit

means in such practices, to husband their gains and say the foundation for their salvation and happiness. The hishops throughout the settlements should en-courage the Saints in all profitable and legitimate associations, and oppose and eamestly discourage everything of an evil tendency and influence. President C. C. Rich thought the Saints sometimes took more interest in amuse-ments than in the principles of life and sal-vation. Amusements were very well in

ments than in the principles of life and sal-vation. Amusements were very well in their place, but there were principles to be learned by which our lives must be governed in order to obtain true and lasting happi-ness. Obedience was one of these principles. Disobedience and opposition were the cause of all our troubles. The cospel makes us free to do right and no real freedom or sub-stantial happiness exists outside of it. No one had the privilege of doing wrong with-out suffering the consequences. If those who were intemperate were not allowed to associate in the dance and elsewhere, with the temperate and gool, it would not be long before they would either reform or sick more congenial society. We should learn to govern our tongues, and not call on the Almishty to curse our brothrentor any-thing we have been made stewards over. Adjourned.

Adjourned.

timenty given by the latter on Wednesday before the Credit Mobilier investigating committee. Dispatches published elsewhere state that Schuyler threatens to prosecute Ames for libe), and that he is blustering around Washing-ton in a state of high dudgeon. Ames is amusing himself the while exhibiting the checks with which exhibiting the checks with which Colfax and Patterson paid him for the stock they purchased. To bor-row a convenient and forcible expression from the street, Schuyler's assumption of injured innocence is very "thin."—*Chicago Times*.

The Chinese surgeons gave their patients hasheesh early in the third century to render them insensible during surgical operations. DIED.

SUNDAY, 10 a.m.,



DELEVIDER AND ADDR

girls going to dances, we notice

that a recent sermon of Father Walsh, of Hartford, denounced the young men for hanging round the street corners. He also "came down

on" long funeral processions and

wakes, and said he preferred to see

the remains borne to the cemetery on the shoulders of bearers.

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