

## CURRENT EVENTS.

## Clayton's Guide.

In 1848 or '49 Wm. Clayton (one of the pioneers of 1847) had published a "Guide" for overland travelers to the Pacific slope. It indicated the best camping places where grass and water could be found and gave distances, etc.

The undersigned is anxious to obtain a copy of this Guide, for historical uses, and will gladly pay for it if a copy can be found and spared.

A. M. MUSSER,  
Historian's Office.

## Ogden Will Pave.

The following resolution introduced by Councilman Spencer at the City Council at Ogden last night was unanimously adopted:

"Resolved, That the city proceed as speedily as possible to the paving of the Twenty-fifth street district, with Utah sandstone blocks; that the city engineer be instructed to prepare the necessary specifications at once and submit the same at the next meeting of the council; that the competition for said work be restricted to bona fide residents of Ogden; and that, so far as possible, only Ogden labor be employed in the performance of the work."

## The Sugar Industry.

Some time ago the Utah Sugar Company sent Manager T. R. Cutler east to negotiate the bonds of the factory. The result has been eminently satisfactory, the efforts of the manager having been entirely successful.

We are pleased to be able to state, in addition, that the indications point to a splendid run next season. A hundred acres of early sown beets on the company's bench lands are already two inches long. If present appearances hold out, about three times as many beets will go through the factory next fall than were manipulated last year, and operations will begin in August.

## Items from Basalt.

The weather up in Basalt still keeps very cold, and old Boreas has not lost his strength. Saturday morning there was a real heavy fall of snow; but we must not mind a little cold weather. The Saints here are warm in the Spirit of the Gospel, and have to travel many miles to attend to their duties.

Last Wednesday (March 30) we had a great treat. Elder Kirkup gave an interesting lecture in the Basalt ward meeting-house. His subject was "How Sunday schools should be conducted," and the principles laid down by him to the superintendent and all the officers of that organization were of the most instructing nature. His remarks will never be forgotten by the people of Basalt, and if we put into practice that which was spoken, all the Sunday schools will improve in knowledge and many other benefits.

E. J. TARNEY, Secretary.

## Death of Julia Moses.

The well known and aged veteran, Elder Julian Moses, passed quietly from this life this morning at 9:30, at the family residence in East Mill Creek. He was eighty-two years of age yesterday, being born April 11, 1810. Though not one of the first

band of pioneers, he arrived in Utah in the summer of 1847 and enjoyed the distinction of being the first male teacher that ever taught school in our Territory. He joined the Church in an early day and was ordained an Elder under the hands of President Wilford Woodruff, and spent about ten years of his life on missions preaching the Gospel.

He died surrounded by his family and friends after an illness of nearly four months. He was widely known and respected as an honest, temperate, industrious man, whose works were consistent with his professions of a Latter-day Saint.

## Death of Dr. Hamilton.

The death of Dr. John F. Hamilton occurred on Saturday, at his residence, 483 east, First South street. The deceased, who was in his sixty-third year, occupied a prominent position in his profession, and was one of the oldest members of the medical fraternity in this city. He was a native of New England, and came west at an early day, locating in Colorado about the time of the Pike's Peak mining excitement. On the outbreak of the civil war he enlisted in a Colorado regiment, the one to which the late O. J. Hollister was attached, and together they served out the enlistment. Subsequently to this Dr. Hamilton removed to Utah, where he has lived ever since. He was one of the founders of St. Mark's Hospital, in this city. For some years the deceased had been in failing health, and only recently returned from a trip to the Hawaiian Islands, hoping to derive benefit from change of air and scene. He leaves a wife and a large circle of friends. The funeral took place this afternoon at 2 o'clock.

## A False Report.

Dear Brother—Will you allow me space in your valuable paper to correct a damaging report that has been put in circulation by unprincipled persons in several parts of the Territory, that I have denied the faith and turned against the principles of the Gospel that I have so long and earnestly advocated. Let me here testify that I know Mormonism to be the Gospel of Jesus Christ, and that this Church and kingdom is acknowledged of God our Father, that the men at its head are men of God, in their right places, and for many years I have never had a doubt of this fact as it has been revealed to me from the heavens. And I am still teaching it in public and in private, and constantly pray to the Lord that I may ever have this testimony abiding in me. Whoever started the above falsehood did it without the least foundation. For this cause and the sorrow I have to think professed brethren would try to injure me I write this. The falsehoods of our enemies are nothing in comparison.

Your brother in the Gospel,  
WM. M. PALMER.  
SALT LAKE CITY, April 9, 1892.

## Death of Sister Sarah McCann.

The death of Sister Sarah McCann, wife of the late Patriarch Thomas R. McCann, occurred at 8 o'clock a. m. on the 2nd inst., at the residence of her youngest son.

The funeral services were held at the Garden City meeting-house, at 10 o'clock a. m., when a glowing tribute was paid to the deceased's memory by Elders David S. Cook, Wm. H. Lee and Geo. Pope. The remains were afterwards conveyed to Fish Haven, Bear Lake county, Idaho, and interred by the side of her husband.

Sister McCann was born at Balamana, County Antruna, Ireland, March 17th, 1819. On the 11th of May, 1835, she was married to Thos. McCann, at Stockport, England. She and her husband embraced the Gospel and were baptized on the 26th of March, 1839, by Elder Joseph Fielding. They emigrated to Nauvoo in 1843, where they experienced the hardships incident to the expulsion of the Saints. Sister McCann was personally acquainted with the Prophet Joseph Smith, of whom she had many interesting incidents to relate. She was at the Prophet's house and witnessed his departure for Carthage. She left Nauvoo with the Saints in 1846. Deceased has been a faithful worker in the cause of truth, and in her dying moments bore a strong testimony, exhorting her children to faithfulness. She was the mother of ten children, four of whom are living. She also leaves thirty-six grandchildren, eleven great grandchildren and a host of friends to mourn her loss. Wm. Cook, Ward Clerk.

GARDEN CITY, April 7th.

## Changed Conditions.

## Editor Deseret News:

As evidence of the fact that great changes of opinion have taken place here, I would like to call attention to the fact that one of the most prominent, bungry and hateful of Mormon-eating Liberals—a man who keeps a dozen or more men in his employ and who once told me that, while the Mormons were the best men for his business, he employed only "Gentiles" because he would not encourage "the ——— Mormons!"—came to me a few days ago, well acquainted with my position on the local issue, and desired to secure my services to "stump" for the ——— party next fall, to which he now gives his allegiance in Utah.

As another indication, I might say that a second individual who has been a Mormon-fighting Liberal for twenty years, and who was one of those fellows who scoffed at me and petted the *Trib.* when it unloaded its dirt upon my head, stopped me on the street recently. I did not know him, but he introduced himself, saying: "I have known you ever since you came here. I am ———. I have attended your lectures in the Theatre and I want to express the satisfaction they gave me. You have had a long, hard fight here, and I was among those against you, but you have won a victory of which any one might be proud."

Still another bitter Liberal, once my unrelenting opponent, has offered me the hand of kindly recognition because he happened to attend one of my lectures in the Theatre to make sport and remained to acknowledge his mistake. I am afraid the *Trib.* will soon begin to slobber over me and make life so unattractive that I shall want to pass behind the veil.

CHARLES ELLIS.