



of God and not of man and Mrs. Erickson can now give his testimony with hundreds of others, now living, that "These signs do follow them that believe," etc.

Sept. 26, Elder Morrison and I had started out to tract a small valley at the upper end of which stood "Normal" church. The houses were scattered along both sides, and it was agreed that I should take those along the main road and I, having a bicycle, should take those on the opposite side and we should meet at the church at 6 p. m.

TRACTING AND PREACHING.

When I got to where it was agreed that I should begin tracting I felt impressed to ride along a narrow road that led off into the woods. I knew not why, but thinking there might be a house a short distance off, and I went on. I saw one to the left a short distance, but the impression was still stronger upon me not to go there but continue along the same road or path. When I had gone some distance further, not being able to understand why I should go on and still not being able to content myself to turn back, I set my wheel against a tree and went a short distance from the road, where I would not be molested, should any one pass, and engaged in prayer. This might be directed by the Spirit of God to where I should go and what I should do that I might not be deceived nor left in doubt.

When I got back to my wheel the impression to go on was so strong that I hesitated no longer, and when I had rode about three English miles, I came suddenly upon a little fishing village and felt that that was where my work should begin that day.

As I went, I felt that God was all right in the old times, but too old to do anything for us, became sufficiently interested to offer me a lunch; he said he would like to hear me preach, and directed me to the house where prayer meetings were held whenever they had any.

I went there and I must have resembled their old preacher just a little at least because the old lady met me with open arms, so to speak, calling me by a new name which I now remember, but when I informed her who I was and that I desired to hold a meeting in her house, her countenance changed and she said she would go and consult her superior. Well, she returned with the information that she was going away that afternoon.

But news traveled faster than I did and the next person I met, a rather rough but honest looking fisherman, preparing his nets, said "If you can't preach there, you can preach in my house. We should never refuse to hear the word of God."

He pointed out his house to me and I made my way thither and informed the good lady that I understood there was going to be a meeting there that evening. Of course it was news to her, and she was very glad to hear of a sick child in bed, but she thought they could arrange for it all right.

I left tracts in every house in the village, sold 12 books, invited every person to the meeting at 8 p. m. and met Elder Morrison at the church at 5 p. m. About 35 people came to hear us. The Spirit of God was with us. The meeting lasted fully two hours and those people heard the Gospel of Christ preached for the first time in this little settlement, so far as I have been able to learn.

On the evening of Aug. 16, Elder Anderson and I had decided to go there together, but other business came up, which made it impossible for him to go, so he told me to go alone, which I did. Miss Erickson came forward, in her usual cheerful, pleasant way; shook hands with me and introduced me to her parents. This was against our agreement, for we had thought the best thing she should not recognize us.

Her father and I immediately entered into a conversation about the Gospel, in which we both became very much interested. He seemed to comprehend nearly everything I told him and was impressed by the fact that it was the Gospel of the Bible.

He promised to come to meeting next day and I have never heard him make a promise that he did not keep.

September 23, Elder A. W. Morrison left Gelfe for a ten days' trip in the northern part of the branch and while he was gone the sickness from which Peter Erickson was suffering became much more severe. He was sick when I first met him, but able to be up and around a little, but now he was not able to be up and a doctor admitted that they could not cure him. He had heard us say that the Gospel was restored with all its former gifts and blessings, but he did not know whether those outside of the fold, who had not yet received the Gospel, were entitled to or indeed could receive these blessings. But one evening he was in such pain that he told Miss Lena to go and ask the Elders if they would come and a local Elder, Nybur, readily complied with his request, and he was relieved, his pain became very much better, though not entirely well.

When Elder Morrison and I returned we again administered to him on different occasions, each time he improved, but in a few days would begin to drift back to his former condition. He knew that if he should ever regain his health it must be by the power of God. He had taken no medicine since he was first administered to.

BAPTISM AND A VISION.

All this time he was studying the Gospel and finally became convinced of its truth and that in order to receive a fullness of the blessing thereof, he must obey the commandments of Christ; so it was decided that he should be baptized Oct. 16, at 5 p. m. When the time came it was disagreeably cold, raining quite hard, and the wind was blowing, so we asked him if he desired to put it off until the weather should moderate. He said, "That is just as you think or wish. I am ready to do it, but I don't want to put it off. We decided to proceed."

As we made ready to leave, his wife, who is one of those women who make the world better by her living in it, said to us: "Now if Erickson gets worse, or dies, as a result of this, remember that I shall hold you responsible." She had never said one word against his being baptized, but did not have the faith of her husband.

We answered her that we did the will of our Master and left the consequences with Him.

When we came to the water, I walked out to locate a suitable place for performing the ordinance; being in an arm of the sea and the wind blowing, the waves were quite large and it was a little difficult for me to walk against them, but when I took that against truth with me, as we walked out hand in hand, the prayer that had been offered by the water's edge was answered, for the waves were still, or at least, did not notice them.

That evening Bro. Erickson, seated in the front room of his own home, in the presence of several members of his family, received the Holy Ghost by the laying on of hands. And when he had taken out his hands from his head he arose and paced the length of the room twice as if in deep meditation; then turning suddenly to the members of his family who were present, he said with great earnestness: "Now, will you believe me or not, but while these men had their hands upon my head I saw, before me, a light brighter than any light I have before seen." (He showed with his hands how large it was.) Round and about 15 inches in diameter. And through that light I saw a city, beautiful far beyond all human power of description. He told of churches with spires such as he had never before seen, etc., etc.

And, said he, "Now I do know that the promise made by our Savior and repeated to me by these men: 'If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself,' is true. I know that God has accepted that which has been done, and that I have received that Gospel which is the power of God unto salvation, and that if I remain faithful I shall meet my God and enjoy His presence."

He told us of seeing a personage clothed in white robes, standing in the middle of the room, as if in the attitude of writing, and from that time he was convinced that he would regain his health.

Miss Lena was baptized later that same evening and received the promise of blessing and in a few days Bro. Erickson was well and went to work and has not lost a day's work since. He had not up to a few days ago, when I heard from him. All this by the power

he said, and proceeded to inform the people. His stories were of the old stripe, such as the servants of sin and falsehood hatch up everywhere, and he bid fair to win considerable influence among the youth, but one day Elder Anderson, while out tracting, happened into his house, not ever having heard of him nor his stories, and offered tracts and books, but was promptly ordered out, and of course, consented to go, but before he had time to close his grip the man struck him, causing him to stagger back to avoid falling.

Now that man has either said good bye to his influence in this place, or it has vanished so quickly that he did not have time to say good bye.

Shortly after this occurrence we established a Sunday school and soon had an enrollment of forty children of non-Mormon parents with a very regular attendance, but last Sunday morning those who came in first informed us that the teachers of the public school, which by the way, was controlled by the state church, had forbidden all children from attending the "Mormon" Sunday school; hence many had discontinued.

Next morning, after having learned that the teachers of the public school had forbidden the children on Sunday and that their longest session was from 11 a. m. to 2 p. m., I went to visit the schools, as is my custom whenever an opportunity is afforded, having myself been a school teacher for twelve years and being much interested in education.

I visited every room excepting the primary. In each room I was invited to give a short talk on geography; it not being a common thing for them to hear from one who had traveled the earth and visited every inhabited zone excepting the one just north of them, which one living here does not have to stretch his imagination much to understand. At the close of each talk I was cheerfully given permission to explain my mission here, which included a testimony of the Gospel restored, a program of our meetings here, a hearty invitation extended to each child to attend our Sunday school, provided their parents were willing as they alone had the right to forbid it; also an invitation to the teachers, and an invitation to parents and teachers to our meetings every Sunday at 5 p. m., and Bible class every Wednesday at 7 p. m.

I learned last evening that "Mormonism" has not been mentioned in the schools since.

The afternoon of the highest officer of Salvation Army in northern Sweden, if I am correctly informed, who was here holding revival meetings. I bore my testimony to the Gospel restored, etc., also read a briefly explained and Timothy, 4: 3-4, before their congregation, their hall being well filled.

Of course the mayor did not know I was a Latter-day Saint. I simply asked permission to testify that God lived and what he had done for us, and to read a couple of verses from the Bible, as I considered they were fulfilled there that evening.

BEAUTIFUL DREAMLAND.

The night of Sept. 29, I slept in a hay shed under very strong smelling "cow blankets." The cover over me was a stable and could spare them, in a social, in one of the finest halls I remember of being in, with the dearest friends I have on earth and awake in the morning the happiest that I have known many years.

The night of Dec. 26, I dreamed of being in the Temple of our God with many of the faithful Saints, including many if not all the Apostles and the Prophet Joseph F. Smith, whom I conversed with a short time. They gathered to meet the Savior, and we knew He was coming while we were there.

The night of Jan. 21, 1903, I had a dream which might almost be a continuation of the former one. The resurrection of the just was about to commence and we again gathered at the Temple. Then I dreamed that the resurrection did begin and I stood by and saw one grave open and the occupant rise to life.

Only those who have been in the house of the Lord under the most favorable conditions can imagine, in part, the joy I felt in these dreams, unless they have had a similar experience.

These things, with others too numerous to mention, explain why we "Mormon" Elders are the happiest people on earth and if some of our friends who preach the "doctrines of men" for the "money there is in it," will undertake to figure out how large a salary they would have to receive to make them as secure as much pure joy and satisfaction as these things secure for us, who preach the pure Gospel of Christ and pay our own way, they will have employment for all their spare moments to solve the problems left to will to their posterity.

The Deseret News and Era are always welcome and are a great help to us.

STRUGGLING WITH LANGUAGE.

Elder Clarence Neslen, Briefly Ad-
duces to His Experiences.

A letter received from Elder Clarence Neslen formerly of the "News" office, now laboring in Dantzig, Germany, states that he is hard at work struggling with the language, but he says he has had occasion to witness that the people at the time of the Tower of Babel had behaved themselves better or that the Lord had seen fit to punish them in some other way. Elder Neslen adds that he has seen a great deal of English, Holland and German, but he left home, and that he can testify to the truth and accuracy of Frank G. Carpenter's letters on the people and customs of those countries. These letters, he says, are eagerly devoured by the missionaries from week to week, as the Saturday "News" is received.

ARKANSAS CONFERENCE.

Elders Meet and Enjoy Themselves, Spiritually and Socially.

The following items are from a letter dated Batesville, Ark., Feb. 14, and signed by Elders Lafayette Smith and Parley T. Richins:

Elders of the Arkansas conference were privileged to meet in their semi-annual conference and participate in a good time, both socially and spiritually, and receive the valuable instructions on the 7th and 8th of February, at the famous little health resort, Hot Springs City.

Many changes have taken place since our last conference. Our former president, Elder Richard S. McAllister, and Supt. of Sunday Schools, Elder Wm. Bennett, have been released, and Elder Lafayette Smith chosen to be president of the conference and Elder Anthony Bates as superintendent of the Sunday schools in this state.

There were 18 Elders and some Saints present.

Four Priesthood meetings were held in which the Elders gave in their reports.

By the report given in by Elder Lafayette Smith, we can see that the work of the Lord is growing in this part of the vineyard.

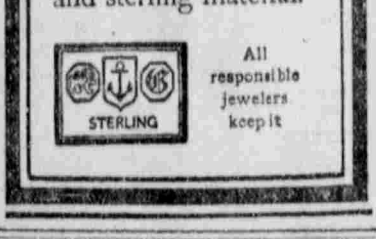
" Ofttimes nothing profits more Than self-esteem grounded on just and right Well manag'd "

—Paradise Lost

That the modest self-esteem of the

GORHAM CO. Silversmiths

is grounded on just and right, is happily beyond dispute. Enquiry of any responsible jeweler will establish this. Gorham silverware has held pride of place for nearly three-quarters of a century; its trademark is a guarantee of sound workmanship and sterling material.



The prompt, cheerful and earnest spirit manifested by Elder Duffin shows truly that he has the welfare of the Elders and labor at heart.

Two indoor meetings were held, but very few attended.

Owing to the inclemency of the weather, only three street meetings were held. On Sunday night, Elder J. C. Duffin delivered an interesting discourse on the subject: "What Mormonism has Done and is Doing for the World."

Many people stopped to listen to the truths expounded by the speaker.

The health of the Elders has been better the past year than heretofore; all seem to rejoice in their calling and feel to press on in the work of the Lord.

Elder Duffin left us early Monday morning for the Oklahoma conference. Elder Orin W. Merrill was released to return to his home in Idaho, and Elder Chas. O. Hogan came to fill the vacancy.

The writers of this article are now making a tour among the Saints in the northern part of the state, and are broken at the heart, and are highly appreciated by Elders and Saints, and is a great factor for good in the mission field.

STAKE CONFERENCES.

BOX ELDER STAKE.

Good Reports and Addresses at Conference.

The quarterly conference of the Box-elder stake was held Sunday and Monday, Feb. 22 and 23.

At 4 p. m. a meeting on Sunday morning the Sunday school children attended most of the room in the Tabernacle.

Elder Chas. Kelly presided, Supt. of Sabbath Schools, J. D. Peters taking charge of the exercises.

At 4 p. m. every available seat was taken. Elder Chas. Kelly presided. The sacrament was administered by the bishopric of the Fourth ward, Brigham.

The general and stake authorities were presented and sustained by vote of the conference.

Elder M. W. Merrill spoke of the growth of the Church, and its future prospects, of the duties of Bishops and ward teachers. He said Elders in the Church should not go to law against each other. Some say we will go half way to settle a difficulty. We had better go all the way than to go to law. He spoke of the reality of life in the spirit world, and the fact that we are broken at death and urged the Saints to work for their dead in the temples of the Lord.

At 7 p. m. Elder Frank Wilson, special M.L.A. missionary, spoke briefly of his labors during the past three months.

Elder A. Madison spoke of the spirit which he had moved upon the Saints to

NO ARGUMENT NEEDED.

Every Sufferer From Catarrh Knows That Salves, Lotions, Washes, Sprays and Douches Do Not Cure.

Powders, lotions, salves, sprays and douches cannot really cure Catarrh, because this disease is a blood disease, and local applications, if they accomplish anything at all, simply give transient relief.

The catarrhal poison is in the blood and the mucous membrane of the nose, throat and trachea tries to relieve the system by secreting large quantities of mucus, the discharge sometimes oozing out of the nostrils, dropping into the throat, causing deafness by closing the Eustachian tubes, and after a time causing catarrh of stomach or serious throat and lung troubles.

A remedy to really cure catarrh must be able to reach the blood, cleanse the blood from catarrhal poison and remove the fever and congestion from the mucous membrane.

The best and most modern remedies for this purpose are antiseptics scientifically known as Red Cross, Blood Purifier and Hyacinth, and while each of these have been successfully used separately, yet it has been difficult to get them all combined in one palatable, convenient and efficient form.

The manufacture of the new catarrh cure, Stuart's Catarrh Tablets, has succeeded admirably in accomplishing this result. They are large, pleasant tasting lozenges, to be dissolved in the mouth, thus reaching every part of the mucous membrane of the throat and finally the stomach.

Unlike many catarrh remedies, Stuart's Catarrh Tablets contain no opium, opiate or any injurious drug whatever and are equally beneficial for little children and adults.

Mr. C. R. Rembrandt, Rochester, N. Y., says: "I know of few people who have suffered as much as I from Catarrh of the head, throat and stomach. I used sprays, inhalers, and powders for months at a time with only slight relief and had no hope of cure. I had not the money to make a change of climate, which seemed my only chance of cure."

"Last spring I read an account of some remarkable cures made by Stuart's Catarrh Tablets and promptly bought a little box from my druggist and obtained such positive benefit from that one package that I continued to use them daily until I now consider myself entirely free from the disgusting annoyance of catarrh; my head is clear, my digestion all I could ask and my hearing which had begun to fail as a result of the catarrh, has greatly improved until I feel I can hear as well as ever. They are a household necessity in my family."

Stuart's Catarrh Tablets are sold by druggists, and are a safe, reliable treatment and for convenience, safety and prompt results they are undoubtedly the long looked for catarrh cure.

build temples unto God. He thought, however, that the bulk of the people had not yet entered into the full spirit of temple work.

Elder Rudger Clawson spoke on the power of prayer and the administering to the sick; also urged the Elders to use the proper form in all sacred ordinances. The speaker told of some manifestations of the power of the Lord, which had come under his observation.

Monday morning, 10 a. m., after the opening exercises, Elder John D. Burt, president of the High Priests' quorum, reported the quorum as being in a good condition.

Elder W. L. Watkins bore testimony of the truth of the Gospel, and to the faithfulness of the Lord's servants.

Bishop Lars F. Johnson reported the condition of the Bear River ward. He said that the Saints were doing well in all branches of the work.

Elder M. W. Merrill made suggestions as to the manner of reporting the condition of wards and associations.

The following wards were briefly reported: Perry ward, by Bishop James Nelson; Beaver, by Elder Chas. Swickell; Garland, by Elder F. D. Welling; Elwood, by Bishop P. M. Hansen; Fourth ward, Brigham, by Bishop Brigham Wright; First ward, Brigham, by Bishop J. R. McMaster.

Elder Rudger Clawson spoke of the perfect soundness in our Church organizations. He said it was important that amusements should be planned for the young people and urged the Bishops to mingle with the young in these amusements, and take part with them.

The speaker was pleased to know that the Brigham Opera House was now under the control of the Saints of the whole city, and hoped that the amusements provided there would be under the influence of the spirit of the Lord.

At 2 p. m., the following wards were reported: Second ward, Brigham, by Bishop A. Valentine; Deweyville, by Bishop George C. Dewey; Third ward, Brigham, by Bishop Lorenzo N. Stohi.

Elder L. A. Snow of the stake presidency, spoke of the habits of the brethren having in wasting their time around stores and street corners, and urged the ward authorities to look carefully after such.

Elder Olen N. Stohi, of the stake presidency, spoke of the manifest improvements in the departments of the stake. He urged the Saints to enter more into the spirit of temple work.

Elder Chas. Kelly in reporting the condition of the stake, said the stake presidency are united. They meet weekly and report to the stake authorities. He reported a fine record. He said that by the good fruits manifested in this stake all may see its condition. He warned against the establishing of secret societies, and urged the Saints to give heed to the counsel of the Lord, and to be consistent and never oppose the Priesthood and the counsel given by them. Urged the Saints to get out of debt. We should be lenders, not borrowers. He said that if they would pay their tithing, they would be able to meet their obligations.

The Monday meetings were nearly as large as those of Sunday, the room being filled to its capacity.

NEPHI ANDERSON, Stake Clerk.

SAN JUAN STAKE.

Report of the Recent Quarterly Conference.

Bluff, Feb. 18.—The quarterly conference of the San Juan Stake of Zion convened in the Bluff ward meeting-house Feb. 14, 15 and 16. Present, on the part of the stake, were: B. M. Lyman and Wm. Halls of the stake presidency; most of the High Councilors, all the Bishops and all the presidents and superintendents of the various organizations of the stake with one exception.

After the opening exercises Elder W. C. Lyman spoke to the Saints. The reports of the Bishops were encouraging. In most every ward the different associations were fully organized, and in good shape. Good tithes have been paid considering the circumstances of the people.

Brother H. M. Taylor, stake superintendent of Sunday school and religion classes, addressed the Saints on Sunday school work.

Brother Jos. H. Dean of Fruitland said the Lord would bless the Saints who would come into the stake conference. He encouraged the Saints to perform their duties in all things.

Elder Wm. Halls exhorted the Saints to keep in harmony with the authorities. He gave much practical advice on various topics.

Elder W. C. Lyman said he felt it his duty to say something to the Saints. The Lord is with us and blessing us. The ministers of the day praise and honor the dead Prophets, but crucify the living ones. Individuals do not do this but think they claim to be followers of Christ. Intelligence always existed and always will. God was what man is; and man may become what God is. This is "Mormon" doctrine. Jesus did not propose a plan for the salvation of the human family, as did Lucifer. He simply offered to carry out the plan of the Father already established.

To the presidents and superintendents of the different organizations he said: Keep the Word of Wisdom; pay a full tithing; then take up a labor with the individual members.

Elder Lyman spoke at great length on dry farming. There is, he said, a great future for the people of this stake in this industry. A committee of seven of the most practical men we have were appointed to make some land, plant grain and experiment with the dry farming way as to what can be done by way of dry farming. This will be watched with no little interest.

This conference was the best attended ever held in the stake. All the visitors traveled through snow and mud, (not much mud, as it was so cold) from 10 to 125 miles in wagons. Several concerts and theatricals were given by our local and visiting brethren and sisters. After blessing the Saints President Lyman addressed the conference for three months to meet at Marysville, Colo.

L. H. REDD, Stake Clerk.

RETURNED MISSIONARIES

Elder Heber Andrus of Aka, Bingham county, Ida., passed through this city Feb. 24, from attending the funeral of Elder James A. Forsyth, held last week at Teasdale, Wayne county, Utah. Elder Forsyth fell a victim to typhoid fever while performing a mission in Pennsylvania, and Elder Andrus, who was about to return home from a neighboring conference, was requested to accompany Elder Forsyth's remains to his home in Idaho. Elder Andrus was set apart for missionary labors in the Eastern States Dec. 26, 1900, and spent all the time in the East Pennsylvania conference. The city of New York was his first field of work, afterwards for six months in Chester, Lancaster and Berks counties, and the remaining time in the city of Philadelphia, as president of the conference. The work of the Lord is making rapid progress in this field, particularly in the cities mentioned, and in Baltimore, Md., which is included in this conference.

Elder John A. Ellison of Oakley, Cassia county, Ida., arrived in this city, Feb. 24, on his return from the Southwestern States mission, whither he was sent Oct. 8, 1900. He labored in the South and North Texas conferences for a year, and the balance of the time at mission headquarters at Kansas City. He reports that the work is in a prosperous condition; about 120 missionaries are now laboring there, in-



DANGEROUS PLACES

When pain comes in dangerous places you should look after it. A pain in the small of the back is a pain in a dangerous place. It tells you the kidneys are sick and calls for prompt attention. Neglect this warning of attack, and many serious complications follow. Urinary troubles, Diabetes, Bright's disease.

Doan's Kidney Pills.

cure every kidney ill, cure every symptomatic indication of Sick Kidneys, Backache, Nervousness, Dropsical Swellings, Loss of Energy, Rheumatic Pains, Excessive Urinary Discharges, Retention of the Urine, Diabetes, Plethora of Salt Lake City proof that this is so. Read one case:

Jas. B. Cunneen, retired, of 216 West Fourth St., North, says: "Years ago I strained my back lifting heavy baggage and ever since I have had attacks of aching along the loins. At first they were trifling and I paid but little attention to them, but as I grew older spells occurred, which did not pass away as mysteriously as they came, and three years ago the attacks were so severe and of such long duration that I knew I was in for kidney complaint. When a urinary trouble developed particularly annoying at night, I resorted to remedies when the attacks were in evidence, but from none of them did I receive anything like satisfactory results as I did from Doan's Kidney Pills, procured at the P. J. Hill Drug Co.'s store. They stopped the aching pains, the small of my back and the usual weakness in the action of the kidney secretions. What is of more importance to me, up to date, there has not been a symptom of a recurrence."

All Druggists. Price, 50 cents. Foster-Milburn Company, Buffalo, N. Y.

TEST "5-DROPS" FREE

Nature's Cure for Rheumatism, Neuralgia, Kidney Trouble, Liver Complaint, Dyspepsia, Coughs, Colds, Catarrh, Asthma, La Grippe, Nervousness and all Blood Diseases.

Swanson's "5-DROPS" is nature's own cure for such diseases as Rheumatism, Neuralgia, Kidney Trouble, Liver Complaint, Asthma, Catarrh and kindred ailments. It contains no opiates or injurious drugs of any description, but is a scientific combination of herbs, vegetables and oils, imported from various parts of the world, whose curative properties are known only to the highest authorities of medical science.

It is both an internal and external remedy and for the cure of such diseases as Rheumatism, Lumbago, Sciatica, Neuralgia, etc., it is without exception the most effective that can be obtained. An application of "5-DROPS" to the aching, painful parts never fails to give quick relief, while a permanent cure is being effected by the thorough cleansing of the blood when it is taken internally. Swanson's "5-DROPS" is the most powerful blood purifier ever discovered. It drives out of the blood all poisonous matter, making pure, healthy blood, thereby insuring perfect circulation.

It acts on the stomach, liver and kidneys. It expels all poisonous waste material from the nervous cells and cleanses the nervous system. By doing these things it strengthens the entire system, restoring the man or woman to perfect, robust health.

George Moore, New Harmony, Ind., suffered with Rheumatism for over a year and was pronounced incurable by two physicians, but today is a well man, thanks to the curative powers of "5-DROPS."

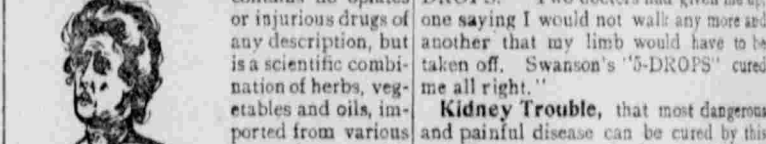
Large Size Bottle (300 Doses) \$1.00. For Sale by Druggists. Ask Your Druggist for the "SWANSON PILL," a sure cure for Constipation. PRICE 25 CENTS. SWANSON RHEUMATIC CURE CO., 160 LAKE STREET, CHICAGO.

Mr. Moore says: "I suffered with Rheumatism for more than a year and for eleven months I never had my foot on the floor. Today I am sound and well, thanks to '5-DROPS.' Two doctors had given me up, one saying I would not walk any more and another that my limb would have to be taken off. Swanson's '5-DROPS' cured me all right."

Kidney Trouble, that most dangerous and painful disease can be cured by this remedy. It acts on the blood, purifying it and at the same time cleansing the kidneys and liver to their normal condition. If you are suffering from Kidney Trouble or Liver Complaint you should not fail to secure a bottle of "5-DROPS" at once.

Sufferers from Catarrh and Asthma, will find quick relief by the use of "5-DROPS." These two most distressing diseases can be cured by this remedy. Use it internally and also inhale, thus giving a thorough systemic treatment which affords early relief and effectually cures.

"5-DROPS" cures Latrippe by immediately destroying the germs which cause the disease. If taken at bedtime and in the morning before breakfast will relieve and cure the most severe cough. It will break up a cold quicker than any other medicine, thereby preventing pneumonia, etc., which are the result of a cold not properly treated with the right remedy.



FREE COUPON
No. 241
Cut out this coupon and send it with your name and address to Swanson Rheumatic Cure Co., Chicago, and you will receive a bottle of "5-DROPS" free, postpaid.

George Moore, New Harmony, Ind., suffered with Rheumatism for over a year and was pronounced incurable by two physicians, but today is a well man, thanks to the curative powers of "5-DROPS."

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cluding three sisters. In Kansas City the work is making excellent progress, the citizens are much more friendly than formerly. After his release, Elder Elton visited relatives in Duluth, Minn., where he was very kindly received, and where he made a good impression.

Elder Jedediah Woodard, of Kamas, Summit county, returned Feb. 27, from missionary labors in the Southern States, to which he was assigned Oct. 15, 1901. He labored in the East Tennessee conference, where he assisted in holding 277 meetings, and distributed 3,550 tracts. He was very cordially treated by the southern people and enjoyed his labors but for the fact that he suffered with rheumatism, being released on that account earlier than usual.

The Easy Pill.

DeWitt's Little Early Risers do not gripe nor weaken the system. They cure biliousness, jaundice, constipation and inactive livers, by arousing the secretions, moving the bowels gently, yet effectively, and giving such tone and strength to the glands of the stomach, liver and bowels that the cause of the trouble is removed entirely. These famous little pills exert a decided tonic effect upon the organs involved, and if their use is continued for a few days there will be no return of the trouble.

Z. C. M. I. Drug store, 112-114 Main Street.

Assist Nature.

You have been told to "hitch your wagon to a star" that Nature will assist you. This is all right. There are times, however, when you should assist nature, and the spring is one of these times.

Nature is now undertaking to cleanse your system—if you take Hood's Sarsaparilla the undertaking will be successful, and your complexion bright and clear.

DeWitt's Little Early Risers do not gripe nor weaken the system. They cure biliousness, jaundice, constipation and inactive livers, by arousing the secretions, moving the bowels gently, yet effectively, and giving such tone and strength to the glands of the stomach, liver and bowels that the cause of the trouble is removed entirely. These famous little pills exert a decided tonic effect upon the organs involved, and if their use is continued for a few days there will be no return of the trouble.

Z. C. M. I. Drug store, 112-114 Main Street.

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