

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, MAY 28.

RELEASED.—We learn from the *Millennial Star*, that Elder George W. Thatcher, on account of ill health, has been released from his mission to England, to return home.

FINE AND IMPRISONMENT.—Yesterday afternoon the charge against John W. Fagan of striking and resisting Mr. Phillips when that officer was occupied in the discharge of his duty, was fully substantiated and he was sentenced to pay a fine of \$50 and imprisonment for five days.

PROVO.—"A Young Boy" writes from Provo, May 25th:

"Everything is in a flourishing condition here. Grain and other crops look better than they have appeared for several years past. Both of the co operative stores are in a prosperous condition. The factory is also doing well. Nearly all of the machinery belonging to it is now up."

NOT A BISHOP YET.—It gives us much pain to state that our Methodist brethren, on whom we have been wont to place so much reliance, are becoming sadly insubordinate and disloyal. They have been holding a conference recently, at which they have elected a number of bishops. Among the many applicants for that high position was Rev. Dr. Newman, who wanted to be bishop, worse, perhaps, than any man living. His election would have been particularly delightful to President Grant, for whom he has labored so faithfully as Chaplain of the Senate and as missionary to Utah. The members of the conference all knew this, and yet they inconspicuously ignored him.

In the language of Susan B. Anthony, we are forced to the conclusion that "civilization is a failure."—*Omaha Herald*.

FROM NEW ZEALAND.—The following Saints arrived late last night from Wellington, New Zealand: Henry Allington, wife and two children, Robert Eagle, wife and son; Edward Reading and Karl Suisted. This little party of emigrants had a good sea voyage. They were thirty-two days on the water from New Zealand to San Francisco, and four days on the cars from the latter point to this city. We learn from Bro. Allington that Elder Beauchamp's health has been very feeble for some time past.

Brother Allington has been engaged for the last three years in teaching school. Brother Reading is a shepherd and Brother Suisted has been accustomed to farming work. Those desirous of giving any of these brethren employment can hear of them at this office.

KANAB.—"J. L. B." writes from Kanab, May 16th:

"The weather has been unusually cold this spring, and vegetation is rather backward, but our wheat is looking well and bids fair for a good harvest. We have had several rain and snow storms this season, the last one fell yesterday and watered the earth to a depth of several inches. All hands are busy plowing, and planting corn, cane, etc., with a prospect of good crops. The health of the people is generally good. There have been eleven births, ten boys and one girl, and one death since last Christmas."

Two days' meetings were held last Saturday and Sunday, at Long Valley, by the home missionaries, which were well attended and much good instruction given. Similar meetings will be held in this place next Saturday and Sunday, when Presidents E. Snow and J. W. Young will be present."

SANPETE COUNTY.—L. S. Andersen, acting bishop of Ephraim, Sanpete Co., called in yesterday, and gave an excellent report of Sanpete. The people of the county have contributed \$6900.00 for the emigration of the poor this season, five hundred of which has been given by the Female Relief Society of Ephraim. All honor to the ladies, and to the people generally! Their remembrance of the poor abroad, is excellent and praiseworthy. The meeting house, at Ephraim, 85 by 50 feet, is progressing, and is expected to be so far finished that meetings can be held in it next fall.

The citizens have just commenced the erection of a two-story rock co operative store, the upper part of which is to be occupied by the Female Relief Society. The co-operative stock herd is flourishing, and is now being herded in Grass Valley. Two weeks ago a conference was held at Ephraim, at which the Saints had a good time. Prospects for crops of grain and vegetables were never better in Sanpete than now; and the health and spirits of the people are excellent.

CONFERENCE AT ST. GEORGE.—We have been shown the minutes of a conference held in St. George, Washington county, May 3d, 4th and 5th, in the basement of the Tabernacle, and which was numerously attended. The speakers, in their order, were as follows: President E. Snow, Elders Henry Lunt, J. W. Young, J. G. Bleak, L. W. Hancock, E. Snow, Levi Stewart, W. H. Dame, Luke Sylphus, Joseph Birch, W. Snow, Henry Harriman, E. Snow, Jacob Gates, James A. Little, L. W. Roundy, Harrison Burgess, E. Snow, L.

W. Hancock, E. Snow, E. W. Snow and James G. Bleak.

A unanimous resolution was passed that a suitable bell and clock should be procured for the tower of the new meeting house.

According to the report of the conference the discourses of the various speakers were lively, and contained much suitable instruction on a wide variety of topics.

BEAR LAKE.—We glean the following news concerning Bear Lake Valley from Mr. Joseph Goddard, who arrived from that northern region last Saturday:

The people have been greatly hindered from putting in their grain crops by late heavy rains. Wheat was being sown as late as the 15th inst., and oats and barley were being put in when Brother G. left, a week ago yesterday. The streams in the valley were all swollen to an unusual extent. A large quantity of stock had died during the winter, owing to the scarcity of feed. If the Bear Lake country be not visited by early frosts this year unprecedentedly large crops are likely to be realized, there being no deposits of grasshoppers' eggs.

A number of very promising mining discoveries have been made. A few days before Brother G. left, Brother Alexander Stevens, while prospecting, took a piece of ore out of a discovery he had made, which, on being broken, showed a large proportion of pure galena. Most of the discoveries as yet made, however, show, according to croppings, copper and silver bearing quartz.

FROM WEDNESDAY'S DAILY, MAY 29.

GRANITE.—Superintendent Musser, of the Deseret Telegraph, is having a number of granite blocks placed around the base of each of the new telegraph poles.

COUNTY SCHOOL EXCURSION TICKETS held by parties who had not the opportunity of availing themselves of the excursion will be redeemed at the Historian's office. M. E. Cook.

OGDEN RIVER, says the *Junction*, is booming and getting almost unmanageable, inciting fears for farms and gardens. The Ogden City Council proposes to meet half the expenses of keeping the stream within bounds, owners of adjacent lands to meet the other half.

INFORMATION Wanted of George Drake, who emigrated from Bristol about 1853, and when last heard from was in Salt Lake City. Address—Henry Drake, 25 Milk street, Bristol England. Also of Mary Watts, formerly of South Morton, Devonshire, who emigrated to Utah about 17 years ago. Address—John Beer, 19 Clarence Terrace, Swansea, Wales.—*Mill Star*.

MISSIONARY MEETINGS.—The following notice has been handed in for publication:

June 1 and 2 a two days' meeting by the Missionaries at Grantsville, Tooele Co.; also on the 2d at Little Cottonwood Ward; also on the 2d at Herriman's Fort; also on the 8th and 9th a two days' meeting at Drapersville; also a two days' meeting at Bishop Miller's Ward, Big Cottonwood, on the 15th and 16th.

TWO DAYS' MEETING.—The Weber county Home Missionaries, appointed at the April Conference, will hold two days' meetings at the following named times and places, viz:

Huntsville, June 1 and 2.
North Ogden, June 8 and 9.
Hooper, June 15 and 16.
Plain City, June 22 and 23.
Harrisville and Lynne, June 29 and 30.
Slaterville and Marriott, July 6 and 7.
Easton and South Weber, (at Easton) July 13 and 14.
Riverdale and Eden, July 20 and 21.
West Weber, July 27 and 28.—*Ogden Junction*.

VERY BAD.—The police record shows that there were ten arrests made between yesterday morning and this morning for drunkenness and fighting, so Justice Clinton's hands are pretty full. This record speaks badly for the peace and temperance of this city. The march of the so-called civilization of the age, which, it has been predicted, is to effectually solve the "Mormon" problem, is synonymous with drunkenness and debauchery of every description; and were the morals of the Latter-day Saints more susceptible of corruption than they are, this wave of civilization would certainly tend to taint the moral atmosphere which has ever surrounded and protected them. We do not in the least overstate the matter when we say that far more than nine-tenths of the people of this city are moral, peaceful and order-loving citizens; and we believe that very few of them have any idea of the wickedness and immorality practiced by the retreating fraction. We do not allude particularly to drunkenness, but worse.

Every morally inclined person, under these circumstances, will be gratified when matters judicial have fairly and squarely emerged from the chaotic state into which they were thrown by the bigoted, fanatical missionary Judges who, as far as they could, sacrificed every principle of law and right that they might accomplish the discomfiture and destruction of a worthy community because of their religion. When judicial matters are again in excel-

lent working order we do not doubt that the tendency to rank immorality manifested in the city will receive a salutary and necessary check.

EDITORIALS.

THE San Francisco *Chronicle* has found another mare's nest, has stumbled over that repudiated petition. The *Chronicle* takes it all for gospel, and assumes that the "400 lady" signers were "women of the faith," which is an egregious mistake. Not one of the signers, who knew what she was signing, was "of the faith," and a great many of them never were "of the faith." The signers were not "Mormon" women. On the contrary the petition itself demonstrates that those who understandingly signed it were unmistakably rankly anti-Mormon, those who made any profession whatever of "Mormonism" being merely apostates at best, a class of beings received into any society with suspicion, and their testimony being considered of the most untrustworthy character, almost impossible of impartiality or fairness.

The *Chronicle*, presuming that the slanders of the petition are pure truth, indulges in a string of invective about priestly crime and the necessity of governmental investigation and punishment, ending with the neverfailing "twin relic," and a sanguinary recommendation to eradicate the same, "though it makes martyrs of all Mormonism." Ma conscience! But the *Chronicle* is well versed in the vocabulary of buncombe, and for the comfort of our excited contemporary we say there is no prospect of "all Mormonism" being martyred for several months to come. We are not living in the days of Pharaoh, or Herod, or the times of a Glencoe or Saint Bartholomew massacre. We are living near the last quarter of the nineteenth century, when a great amount of religious and civil liberty is professed, and when in many instances possession accompanies profession. It is easy to indulge in sanguinary generalities against "Mormonism," but they do not amount to much with intelligent and unprejudiced persons, who are in the habit of informing themselves upon subjects which interest them and of rendering their own judgment upon such subjects in an impartial manner, uninfluenced by the rabidity which characterizes apostates, religious bigots, and political partizans.

VOORHEES the "Lofty Sycamore of the Silvery Wabash," and also the reputed father of what is understood to be Judge McKean's Utah Bill, is being variously handled for "speaking out in meeting" in an advertisement of the White Outed Philosopher and Cincinnati. Of course the Greeley papers are indignant with D. W. V. and others say he is liable to attacks of the bile or some other malign influences, which causes occasional outbursts, for which he is scarcely mentally responsible at the time. The *Chicago Times* thinks him a "hoss" and the Cincinnati *Enquirer* deems him a "nass." The Louisville *Courier-Journal* says he is not an idiot, but he makes very foolish speeches. The Indianapolis *Journal* terms him the *enfant terrible* of the Democracy, and recommends that he be dealt with gently when he is in his tantrums, as he has had bad spells occasionally and when out of sorts talks a great deal with his mouth, sparing neither friend nor foe. The Indianapolis *Sentinel* states that once he denounced his bosom friend, Hon. James C. Hughes, as a liar, thief, and coward, in the presence of a large assembly at Willard's Hotel, but that Hughes knew his man and imputed the passionate lingual outbreak to the excited obfuscation consequent upon the too free imbibition of powerful liquids. The *Journal* hints that if the Democratic brethren will patiently withhold their wrath, Daniel, when he has let off a little of his exuberant vitality, will return as one of the meekest lambs to the Democratic fold.

MRS. EMILY PITTS STEVENS, Mrs. Mary J. Collins, Mrs. Mary F. Snow, Mrs. Eunice S. Sleeper, and Mrs. Lena Clark, committee of arrangements, by order of the Board of Control of the California State Woman Suffrage Association, and others, have issued an invitation to the friends of woman's political enfranchisement in all the States and Territories of the Pacific slope to meet in Mercantile Library Hall, Bush street, between Montgomery and Sansome,

San Francisco, June 18, 1872, to remain in session three days, or as long as necessary.

RED CLOUD, the Indian chief, goes to Washington this time to apologize to his Great Father for the acts of twenty or thirty of Red Cloud's nation, who stole some horses and killed a white man last March, to the great grief of the chiefs, who feel peacefully disposed and offer ample reparation. When in Nebraska lately, Secretary Delano gave Red Cloud permission to make this apologetic visit. He and party are under the charge of Dr. Daniels, an Episcopal clergyman, agent for the Ogallala band of Sioux, with Jules E. Coffee, trader, Nicholas Jaynis and Joe Bisonette, interpreters.

Consequential Damages.

We are sorry to report the history of a misunderstanding which lately arose in the west of England between two naturalists of local celebrity, and which was referred to arbitrators, with a prospect of speedy settlement, when the amicable negotiations in progress were unexpectedly interrupted by one of the parties claiming consequential damages of a character which the other considered inadmissible.

Dr. Dace was the owner of two fine old English black rats, which escaped and took refuge in the grounds of his neighbor, Mr. Spokes. The latter was an enthusiastic breeder of bantam chickens. The rats killed a number of bantams, and in turn were killed by a celebrated rat-catcher. Mr. Spokes claimed damages from Dr. Dace for the loss of the bantams; and the doctor claimed damages from Spokes for the destruction of his cherished rats. The matter was left to arbitration, and everything looked promising for a peaceful termination of the difficulty when Spokes made matters worse than ever by presenting a bill for consequential damages. The number of bantams killed was thirteen, for which the sum of £13 was originally claimed. When the arbitrators met, Mr. Spokes had increased his claim to £55 11s. by presenting a bill with the following items:

	£	s.	d.
Thirteen sittings of eggs that would have been hatched	...	13	13 0
Value of prizes that would have been gained at the poultry show at Bath, Bristol and Sarum	...	9	9 0
Hire of Bul Ferrat, the rat catcher—six days at 5s. a day	...	1	10 0
Beer and refreshment for B. F., six days	...	0	18 0
Loss of time in looking for B. F., six days	...	3	0 0
Four patent rat traps, at 3s. 6d.	...	0	14 0
Damage to a pair of trousers during the hunt	...	0	7 0
New roof to outhouse	...	13	0 0

The consideration of this claim was stoutly resisted, and after a great deal of wrangling the bill for consequential damages was withdrawn, the arbitrators finally awarding Mr. Spokes payment for the fowls actually destroyed. But the English authority which relates this history fails to say whether Mr. Spokes insisted on Dr. Dace uniting with him in a note pronouncing his claim preposterous as a condition precedent to its withdrawal.—*N. Y. Sun*.

Our nation is twenty thousand years old; yours not one hundred. This speaks very well for our form of government and system of religion. When the United States has seen its thousandth birthday it may begin to think of sending missionaries to convert the heathen Chinese. Until that time all efforts in that direction will be considered by my people exceedingly impertinent and insulting. Very respectfully,—Heathen Chinese in *New York Herald*.

The late Emperor of Austria, when Litz had played before him, went up to compliment him: "I have heard Heitz, and Thalberg, and Chopin," he said gravely; "but I have never seen any one perspire like you."

At Tooele City, Utah Terr., May 23rd, EMILY ROBERTS, wife of Rev. C. C. Nichols, aged 54 years and 6 months.

She was formerly of this city. Born in Utica, New York. Married in Detroit, Michigan, Sept. 14, 1844. Her health for the last six months was not usually good, and she was thereby admonished that her days could be but few. But death to her had no terrors. She departed cheerfully, trusting fully in her Savior. The family feel under great obligations to the citizens of Tooele; and hereby tender them their thanks for their many acts of kindness to them during the sickness and after the death of Mrs. Nichols. Also to the Bishop and other authorities of the city for the use of their meeting house for the funeral services.—[COM.]