DESERET EVENING NEWS.

Monday, June 23, 1890.

TEMPLE NOTICE.

The Manti Temple will close on Friday evening, July 11th, and open for ordinance work on Tuesday morning, August 26th, 1890.

DANIEL H. WELLS,
Pres. Manti Temple.

Manti, June 12, 1890.

NOTICE.

St. George Temple will close for ordinances on Friday, the 11th of August, and be open for ordinances on Tuesday, 14th of October.

JOHN D. T. McALLISTER,
Pres. St. George Temple.

St. George, Utah, June 18, 1890.

FRAGMENTS.

The Tabernacle Choir will meet to-morrow (Tuesday) evening, at 7:30, in the Assembly Hall.

E. BEESLEY,
Conductor.

It is stated by private dispatch that the remaining company of female converts from Chile City left for Salt Lake City at 10 a. m. yesterday, and will arrive in Salt Lake City next Monday.

Superintendent Jones has a trip to the grounds of the Mormon Summer Resort project, at Mountain Dell, on Saturday afternoon. The train will leave the Utah Central depot at 2 p. m. and return at 6 p. m.

Fast Point to Seattle have discontinued their operation of the Seattle, Lake Shore and Eastern Road, then are Chicago, Paul, Minneapolis and Omaha. It is believed that in the end of the northern road will be extended to the coast, and follow nearly or entirely the same route.

Some of the members of the Republican party will contribute to the fully attended of the Knight Journal, to be a close criticism on the action of Speaker Reed in Congress. The article is of unusually startling character, and every effort is to be made to unmask the identity of the author.

It is said the manager of traveling in Howard's Monumental Chorus is in Utah, and is endeavoring to arrange for a concert in this city. He is here to-day, and will be with the regular company, which will be in Salt Lake City next Friday, when the matter will be decided. The company is composed of about 40 singers and musicians, and is a very fine one.

The Tooele County Sunday-school Union will hold a "Notion" on Saturday, June 28th. The "Notion" will participate in an excursion to Garfield Beach on that day. The "Notion" will be open with the regular exercises, and will be followed by a social, after which will be served a good supper, to which the public are invited to be present.

The Long Wagon of Mormon is to be set with a new illustrated edition of Tyrrell's, in which the more much curious labors are pointed out the almost numerous obstacles in the magic, capital and machinery line, which have been in the disorder and overcome. The company is running the set comprising 20 engravings and which the country affords.

Speaking of Brother Joe Bachman, the genial deputy county clerk of Logan, account paid by Sister Grace Pollard, daughter of the late Bishop Ward of the Fifteenth Ward, for the purpose of being unified in the bonds of wedlock. The Logan Herald, the editorial supplement, in wishing them congratulations in their married life.

Professor A. Kinney has resumed his Lemon's delivery operations, and recently drove East Tabernacle with a sixteen year old lad, and the boy. The Kinney project the musical entertainment for several blocks, and which with a telegraph connection which the Kinney is having more wonder, and the lad is a wonder and the Kinney a charm.

The Sunday School Union will be in the hands of Mrs. Brown, and on Saturday last, was called to the 13th Ward Academy, Dressed was in black and was greatly regretted by the young people of local institutions. The Sunday School Union is gradually growing in strength and is now a long and well-attended Sunday School, and here the sympathy of a large circle of friends. The deceased lady was mother of our sister Mrs. Anderson Brown.

District Court.

In the Third District Court today, Judge Zane's time was occupied in hearing the suit of Jane J. Murphy vs. Priscilla Murphy, for a divorce. The Judge granted Mrs. Murphy a decree on the ground of cruelty, and divided the property.

Before Judge Anderson, the application for the appointment of a receiver in the suit of W. H. Wood and J. N. Whitney against the Joel Lawrence estate, was heard. A very amount of the assessory evidence being introduced. The case was not concluded.

The Union Pacific Reduction.

Referred in the News of Friday to the Union Pacific reduction to 8 hours of labor, and in the report of men employed, has gone into effect. In the operating department in this city, however, there is a reduction of 25 per cent, and consequent to the general order, 1 of 4 men were discharged, under direction of Vice-President Dickinson, of course there is no doubt that the laying off of men has gone into effect the employees will interfere with the working of the road, and the result will be a great while new men will have to be put on, while the men capable of the discharged employes will seek other situations and will take the mill way offers some little time to realize the fact. Along the entire line about 150 men have been discharged.

The Vision Field.

Correspondence to Deseret News:

The farmers are very busy cutting their grain, which will yield from one and a half to ten bushels per acre. Fruit is also very scarce, cherries and apples are a failure in some many parts.

For the past eight or nine months there has been back to get rid of a couple of "Mormon Elders," as they are called. The people and the law have been arrayed against us, whenever one thing and another. Tar and feathers have been very badly used of for some time; we have always found a friend in time of need. Then they thought we could be expelled by the law, and even spoke of giving us a trial here. We thought, however, that where the evil one was working so hard to remove us, there must be some of the blood of Israel found. Hence with the help of the Lord we have tried to do our duty. We are gradually gaining ground, and hope we long to add some souls to the fold of Christ.

The Elders are searching in all parts and some and then find one who is willing to sacrifice the pleasures of this life, to have his name cast out as evil," and suffer reproach for the name of Christ.

We have quite a number of good friends in these parts—some a little too friendly in the shape of darkies. The Elders who have labored in the old sunny South will know what they are.

We are both well, for which we are truly thankful.

W. J. MILLARD,
G. H. JEX.

CHINA, Guilford Co., N. C., June 15, 1890.

DISFRANCHISEMENT BILL.

The Idaho Test Oath in a Measure for Utah.

WASHINGTON, June 22.—The Senate committee on Territories has determined to report Cullom's bill with the new test oath, in for Utah. In place of the one in the Edmunds-Tucker act, with the recommendation that it be indefinitely postponed. In its stead the committee will adopt the bill recently reported to the Senate to secure the purity of elections in Arizona to meet the necessities of the case in Utah. That bill contains an oath similar to the Idaho test oath, which has been sustained by the Supreme Court.

Liberated.

Samuel Hauer, of the Sixteenth Ward of this city, was released from the penitentiary this morning, after serving a sentence of 90 days for unlawful cohabitation. The costs amounted to $17.50.

B. Y. Academy.

The circulars of the Brigham Young Academy for the coming school year are out and the mailing list is finished. Anyone desiring a copy can get it by addressing the principal, Dr. Karl G. Maeser, Provo City.

Home Missionaries.

The regular monthly meeting of the home missionaries of the Salt Lake Stake of Zion will be held on Wednesday, June 25th, at 7:30 p.m. A full attendance is desired.

J. D. SPENCER,
Clerk of Stake.

Leveling a Grade.

To-day the Union Pacific has a number of teams near Black Rock, leveling down the grade that was put there last week for the Utah Western. It appears that there was some question as to where the boundary line of the Union Pacific line was and the graders for the new line went beyond it. Then the Union Pacific management started the process of undoing the work which had been done.

Hay and Wagon Burned.

This morning, just as the Union Pacific train pulled out from the Hot Springs station, a load of hay standing in front of the saloon was seen to be on fire, and soon the hay and wagon were a complete loss. The railway men said it was caused by some smoker dropping the stump of a cigar in the hay, but the owners say the only smoking done there was by the locomotive, sparks from which caused the blaze. The hay was being brought in from north to town for market.

Arrests in Cache.

William S. Higbee was arrested for grand larceny by Deputy Marshal Henry Whetstone, at Millville Canyon, Cache County, Saturday. He was brought before Commissioner Goodwin at Logan, and gave bonds for his appearance before the grand jury.

At Clarkston, on Friday, Deputy Marshal J. R. McLellan arrested William Hancock for unlawful cohabitation. His alleged plural wife and himself were brought to Logan and taken before Commissioner C. C. Goodwin, who bound them over to await the action of the grand jury.

A Burglary.

Last Friday evening the residence of Mr. John S. Maxwell, of Mill Creek, was broken into and robbed. Mr. Maxwell and his wife, with a young lady who was visiting at their home, went to an entertainment that was being given in the Ward meeting house on that evening, and during their absence the burglary was committed. The thief entered the house by a window in the summer kitchen, and from there easily gained access to the house proper. He went through the bureau and found a watch and chain worth about $17, and took from a purse $5.75 in money. He also took a purse the young lady had dropped into a comb-case just before leaving home, containing $2.

District Court.

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W. J. MILLARD,
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CHINA, Guilford Co., N. C., June 15, 1890.

MILES FAWCETT.

He Has Relatives Residing in This City.

The account of the hanging of Josiah and Elizabeth Potts, at Elko, Nevada, published in the News on Saturday, brought to residents in this city information which they have been seeking for a long time, but have been unable to obtain. This information was as to the whereabouts of Miles Fawcett, who was last in Utah in 1881, having previously been to California, where he had purchased some property. Mr. Fawcett was the man murdered by Mr. and Mrs. Potts on the 5th of January, 1888, at Castle, Nevada. He was the uncle of Robert and Miles Aveson, of this city, being their mother's brother. The dispatch regarding the execution of the Potts merely gave the name of the victim, but the California papers give his age, occupation and sufficient of his previous history to place the matter beyond all doubt. He lived for some time in Wisconsin, where the Potts family also resided, but sold out his farm there and came west, engaging in his trade as carpenter.

Regarding his uncle, Mr. R. Aveson says: "He first visited Salt Lake City from Wisconsin in 1877, stayed six months, then went to Los Angeles. In 1878 his son was drowned in Wisconsin while crossing on some ice. A few weeks afterward, Mr. Fawcett's wife died through the shock of her son's death. For several weeks I tried to obtain information of the whereabouts of my uncle, but failed, until the spring of that year, when he wrote to me from Los Angeles. He then went to Wisconsin, sold his farm and married again, went west and then returned to Wisconsin, got a divorce from his wife, started west again, and bought several acres of land somewhere in California. He came to Salt Lake City, Nov. 9, 1885, and stayed two days. Here he saw his sister Ann, whom he had not seen since he was a boy. He went to Connecticut to his brother, Wm. F., stayed there until the spring of 1884, and then came west again. We had heard from him in New Mexico.

Following is an account of the circumstances connected with the murder:

Josiah Potts, his wife Elizabeth and two children resided in Carlin, Elko County, Nevada, two years. Potts was employed as a machinist in the Central Pacific Railroad shops at that place. Miles Fawcett, a carpenter, boarded with the family for several months, and in 1887 he purchased a ranch seven miles from Carlin, known as the Hot Springs ranch. After he removed to his ranch Mr. Potts asked his housemaid did his washing for him, which made it necessary for Fawcett to visit Carlin frequently. On January 1, 1888, Fawcett informed a friend that Potts and his wife owed him some money and he was about to visit their residence to collect it. Fawcett further stated that he knew enough of the past life of Mrs. Potts to compel her to settle with him through dread of having the unpleasant details of her former career revealed. At the time Fawcett went to collect the debt, the man from the Potts family he knew above glee in coin on his person.

Fawcett and his friend Hingeler, an Elko resident, went, visited the Potts residence, and Mrs. Potts invited Fawcett to spend the night at her residence. Fawcett complied, and Hingeler departed after seeing Fawcett's horses put in the stable at the Potts residence.

This was the last time Fawcett was seen alive. His sudden and unaccountable disappearance was a subject of comment, and an attempt to fathom the mystery resulted in Josiah Potts stating a third of all from Fawcett of all of his effects. Potts and his wife stating that Fawcett had been suddenly called out on business. The following summer the Potts family removed to Rock Springs, Wyoming, and a family named Brewer rented the Potts residence in Carlin. On January 16, 1889, George Brewer, the head of the family, discovered, in the cellar of the premises a mutilated body which was identified as Fawcett's.

Sheriff Barnard, of Elko, telegraphed to Rock Springs, Wyoming, to have Josiah and Elizabeth Potts placed under arrest, and they were brought to Elko and indicted for murder in the first degree by the grand jury. They were tried by Judge Bigelow and convicted on that charge, and sentenced to suffer the death penalty June 20, 1890. An appeal was taken to the Supreme Court, which affirmed the decision of the lower tribunal. Subsequently the State Board of Pardons was petitioned to commute the sentence to life imprisonment without avail.

Elizabeth Potts was a native of England, 42 years of age. She was of large physique, with a ruddy complexion, light blue eyes, and weighed probably 200 pounds. Her maiden name was Atherton. From the time of her arrest at Rock Springs, Wyoming, and during the trial for murder she manifested a stolid indifference.

At the trial she testified that she discovered Fawcett in an attempt to assault her little daughter a long time before his disappearance, and that Fawcett had threatened to kill her if she exposed his attempt. Soon afterward she said she wrote a letter to the constable at Carlin informing him of Fawcett's attempt and demanding his arrest. This letter she claims was discovered by her husband, and when Fawcett visited her residence a violent scene occurred between Fawcett and her husband, and to settle the matter Fawcett offered to give husband a bill of sale of his team and ranch. The husband refused and threatened to have Fawcett lynched, but as the husband was leaving the house to carry out his threat she said that Fawcett, in a fit of desperation, drew a pistol and shot himself dead, and, fearful of being accused of his murder, she and her husband hid Fawcett's dead body in the cellar of the premises.

The saddest feature of the affair is that children are left to bear their parents' shame. Charley, the eldest, is 17 years old, and lives in the State of Washington. The second child, a girl of 13, lives in Utah, while the youngest, Edith, only a years old, has been adopted by an Elko county resident.

Charles Frank Pardoned.

Charles Frank, of Logan, Cache County, who has been serving a term in the penitentiary under sentence for infraction of the Edmunds act, was today pardoned by President Harrison. Executive clemency was based upon a certificate from Dr. Hamilton, the prison physician, to the effect that Brother Frank is suffering from consumption and would soon die if not released from confinement; also upon a recommendation of District Attorney Varian. A petition of the people of Logan also figured in the application.

The Solicitor-General telegraphed the action of the President to Marshal Parsons, and the prisoner was released this afternoon. He was conveyed, in the meantime, to the Deseret Hospital, where he will remain until tomorrow, when he will, if expected, be taken to his home in Logan.

Caused by Tight Collars.

Dr. Forster, director of the Ophthalmic University at Breslau, has figured out a connection between tight collars and short-sightedness. He alleges that in three hundred cases that has come under his attention the eyesight had been affected by the pressure of such collars upon the muscles of the neck, disturbing the circulation of blood to the head.

SUNDAY SERVICES.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, June 22nd, 1890, commencing at 2 p. m., Counselor Joseph E. Taylor presiding.

The choir sang:

Come, thou glorious day of promise,
Come, and speed the wheels on my way.

Prayer was offered by Bishop Elias Morris.

The choir sang:

Behold the great Redeemer die,
A troubled look to behold.

The Priesthood of the Fifth Ward officiated in the administration of the Sacrament.

President George Q. Cannon addressed the congregation. He referred to the profession made by the Latter-day Saints that they have received the Gospel of the Lord Jesus Christ. Under such a profession as this they should bring forth fruits in harmony with the position they have assumed. Those who obey the Gospel become a distinct people, because of the peculiar ideology they receive through that obedience. The powers of heaven are bestowed upon them for their advancement and edification. It was imparted yesterday to the Latter-day Saints as to whether they enjoy the favor of God. If they have not received a remission of their sins, and do not have the guidance of the Holy Ghost, then their professions are vain. This Gospel that we have received is a Gospel of repentance, for without that it is impossible to please God.

It is supposable that we come together on the Sabbath day, and bring ourselves to the light of heaven, that we may learn our faults, repent of our sins, and partake of the Sacrament with pure hearts and spotless spirits. But we may go forth knowing that we have been rebuked in the presence of the Lord. This should be our feeling when we separate from this meeting. We should not only profess to have the religion of the Lord, but we should have the power also. We should live in such close communion with God that when we ask for blessings we may know that He is near to answer our prayers.

The religion of Jesus Christ is one of power—one that brings blessings to those who live for it. Otherwise it would be of no value. We speak in account of any who make a profession of that religion, who did not suffer persecution in some way. No church of God, so some state, ever sought to be. Hence, we expect persecution. A long list of martyrs testify to this. It was the case in ancient days, without exception. The teachings of Jesus and those who followed His doctrine were to prepare them for the path in which they were to tread, for He knew that path was beset with difficulties. The Apostles had to suffer up to martyrdom, and the records of antiquity show that the trials brought to their lot were such that proved to have been hidden for centuries. The martyrs of Christ had equally with Christ a possible power over the days of the Apostles. Thus we know the case whereever the Gospel has been taught. How marvelous it is that we should be the first that ever enjoyed a fulness of the Gospel. Christ, Paul, Peter, John and so forth had not the fulness of the Gospel. Christ said that they will receive a greater fulness, for the difference he gave to some, and yet, to all people on the earth, the Latter-day Saints should be more perfect in their profession than the faithful Saints.

This church is a good one to associate with. There is a living testimony of the divinity of this work. We are entitled that our neighbors are searching the affairs of His Church, and that His Spirit is poured out upon the people. It would be very unbecoming if we did not have a feeling concerning these things. I have rejoiced all my life in a knowledge that this is the work of God. It was revealed to me by our Father through the instrumentality of the Holy Ghost. I knew that Joseph Smith was a Prophet of God; that President Young was his successor, and I knew also that that testimony continued with me, with respect to President Taylor and President Woodruff. I know that God is with President Woodruff, and that He has counsel the surveyors and the Apostles, and that He is guiding the work fully as much as He ever did. If I had any doubts concerning the guidance of this work, my faith would be broken up. I want to bring it home to every Latter-day Saint, to see if you individually, have you such a living testimony for yourselves. If you have not, see to the time to put yourselves in the position to know whether or not God is guiding His Church today. We realize that He has restored the everlasting Gospel, and has bestowed the Holy Ghost on us. If we have the Holy Ghost, God is with us, and by that Holy Ghost we should know what we are right.

The gifts of revelation and prophecy are bestowed upon all who receive the Gospel honestly. Everyone who has embraced it lives for the life of a Saint can testify that these gifts are with the Church. We should bring to that each can stand for himself. It is not the design of God to save the people in a mass, without the exercise of their own volition. It is not His design that we should be led blindly; it is for each one to have a testimony and act for himself, that he shall choose good intelligently, and practice virtue because he knows the results of such practice. We would be of no value if we were saved without the exercise of intelligence individually. If we were to walk blindly we would be of no value in establishing the cause of God. A man cannot carry his wife or his children to salvation, but the wife and children must act for themselves and be strong in righteousness. I thank God that He has blessed the Saints so that they act intelligently, and know as well as any people that ever lived that the Gospel is true. If all should leave them, there are hundreds and thousands in this Church who would stand, because of the testimony and power of the Holy Ghost that rests upon them. Without this blessing there would be no strength in the Church. But there are many who are neglectful and need awakening. They are in a critical condition. It is a time to put the Latter-day Saints, and see if they will trust in God. Where can we look for succor, or who can deliver us? There is no power on earth that has the inclination or ability to do it. God alone can do it, and it is our duty to live close to Him, that He may stay us with us. Did you ever ask of Him in faith, and come away without being blessed? No. It is more important to us than anything else that we should have close communion with Him, and live near unto Him in prosperity. If we are neglectful in the days of our prosperity, when adversity comes His face will be turned from us. We should not place ourselves in such a condition. In prosperity our hearts should swell with gratitude, and praise toward Him. We should do nothing that we cannot ask His blessing on it. This is the way to live day by day, and our hearts should be continually lifted up in prayer and thanksgiving.

If we live in humility and seek righteousness, the Spirit of God will point out the true path, and will make our duty clear. This is the spirit of revelation, and it is communion with the Lord. His voice will be plain within us, and we will know whether a thing is right or wrong. Every good comes from God. The evil one does not inspire people to do right. When good doctrine is taught, and you have the Holy Ghost, you know it, and when you hear false doctrine you can detect that also. When we heard the truth we were filled with joy and truth. Every one born on earth receives a portion of the Spirit of God to guide him. When men receive the testimony of the truth, and do not obey it, the Spirit is grieved and they turn aside. Those who trifle with that testimony will lose it. We should hold ourselves ready to receive the teachings of God, that we may always have the sweet influence of the Holy Spirit to be with us.

Sister Agnes Olsen Thomas sang a solo, "Come Thou and Help Me;" the choir sang the anthem, "O Give Thanks;" and the congregation united in singing the Doxology.

Benediction was offered by Counselor Joseph E. Taylor.

Police Items.

The following list of drunks was attended to in the Police Court in city: Mike Murphy, David Brown, George McGinnis, Wm. Evans, Thomas Quinn, Jo Morgan, John Hoonebolder, John Magnum, Brig Mortensen, Dennis Thompson, Frank Meyer, George Gorman, James McCann, James Casey, Frank Smith, W. J. Ryan, A. N. Farnsworth, Andrew Hooker, $5 each, Richard Reid, $10; John Jones and John Cracker $10 each.

A man named Samuels was brought in on a charge of petit larceny.

John Brady, George Martin and James Brooks, for converting a Union Pacific box car into a sleeping apartment, were given ten days in jail.

John Harvey, W. Thomas, Chas. Johnson, John Smith, William Smith and Geo. King are under arrest for fighting.

Jerry Farrell, on a charge of vagrancy, left $25 for his appearance tomorrow.

John Murray was fined $25 for stealing a box of cigars. He was partially intoxicated and went to the boarding house, where he took up a box of cigars and scattered them about. For this he was arrested.

Funeral Service.

Yesterday afternoon the Sixth Ward meeting house was crowded to its utmost capacity by those who attended the funeral services over the remains of the late Sister Annie E. Priestley. The speakers on the occasion were Bishop Alexander McRae, President Joseph E. Taylor, and Elders John Nicholson, George C. Lambert and Arnold G. Giauque, who spoke of the excellent character and faithfulness of the deceased, and administered words of comfort and sympathy to the bereaved family.

The Church Property.

In the United Territorial Court today a motion to dismiss the case entitled The United States vs. Certain Pieces of Land, etc., was set for July 12. The property referred to is the Tithing Office, Historian's Office, and Gardo House grounds, and Church Farm.

A Strange Case.

That was a strange one which came before the justices of a New York police court recently, in which a good looking prisoner when asked his name replied he had and all other questions in Sacred German, and only spoke that one word. He was taken to the Bellevue Hospital, and he then said he had left his home in Berlin, to which place he was brought by his parents, coming from the Crown Prince, intimate cause to this country but a few weeks ago, and being in with a little company, fortunately inclined, and spending the bounty of the Fatherland, in a rollicking expedition, was incapacitated which lasted for many days, finally ending in a police court. The jurists before whom the gentleman talking negro was arraigned, was so completely discomfited that he instantly dismissed the proceedings, offered, and with the aid of the court interpreter, admonished, only a mild sentence. The case is referred to lawyers to be brought to the police court records of Gotham.

Large Timber Forests.

Timber land in Whatcom County, Washington, says the Herald, will not cost one foot to the quarter section—nearly far, with a spending of cedar. One fir tree was 20 feet high and 44 feet in circumference. It was 25 feet to the first limb, and at that point was 10 feet through. Much of the timber land of this country will yield 12,000,000 feet to the 160 acres, and there is at a low estimate, an average of 1,000,000 feet of lumber to the square mile throughout the country.

Butte, June 22.—James M. Fish, one of Montana's pioneers, and court bailiff and sheriff of the Second District Court for a number of years past, committed suicide here this afternoon by shooting himself in the temple. For three years he had suffered with cancer of the stomach and was recently able the past few days to make his way to the court house. He suffered terrible pain and, since life was only a matter of a few days or a few weeks, he decided to put himself out of his misery. He was 60 years of age and leaves a widow and two children.

MAIL SCHEDULE.

Commencing on the departure of arrival and closing of mails at Salt Lake City Post Office, November 21, 1889.

Mail.	Arrive at Depot.	Close in Post-office.
Eastern, via C. P. R. by	2.20 p.m.	8.30 a.m.
Eastern, via R. G. W.	8.30 p.m.	7.30 p.m.
Western	10.30 a.m.	10.00 p.m.
Sun Pitch and Uinta	.....	5.00 p.m.
Ogden	10.00 a.m.	8.30 a.m.
Provo	8.00 a.m.	5.00 p.m.
Mammoth	1.00 p.m.	1.00 p.m.
North and Northwest	6.00 p.m.	1.00 p.m.
Park City	10.30 a.m.	6.00 p.m.
Park City	.....	10.30 a.m.
Southern	6.30 p.m.	1.00 a.m.
Southern closed pouch, Milford, Frisco and Pioche	10.30 a.m.	1.00 p.m.
Bingham Canyon and West Jordan	4.00 p.m.	8.00 a.m.
Tooele City	3.00 p.m.	7.30 p.m.
Alta and Wasatch	6.30 p.m.	9.30 a.m.

The Psalmody.

The latest, largest and best musical work yet published in the Territory, containing a tune for every piece in the Latter-day Saints' Hymn Book, has been issued from the Deseret News press, and is now for sale in 8 different styles of binding:

Paper Covered Boards, Cloth Back, $1.75 each; $16.50 per doz.
Cloth Board, $1.00 each, $12.00 doz.
Cloth and Leather Bound, $1.10 each, $12.60 per doz.
Full Morocco Gilt, $2.25 each, $26.00 per doz.

If sent by mail 10 cents per book additional will be charged.

The best musical talent in the Territory has been employed in the arrangement and compilation of the work, which contains the choicest of the sacred melodies to which the Latter-day Saints' Hymns have been sung in the past, and a rich collection of original tunes, many of which are sure to become favorites as soon as known.

There are 250 pieces of music, with words accompanying, in the Psalmody, making it a large and valuable book.

Not only should every choir be fully supplied with this remarkably cheap and most excellent work, but it is equally well adapted for home use, and no family in which music is understood or cultivated should be without it.

In ordering, state how you want them shipped.

Address: DESERET NEWS CO., Salt Lake City.

SPECIAL NOTICES.

Removal.

John B. Forster has removed to 120 N. Main St., where he will still serve his customers with Groceries and Kindling Wood. Rag Carpet and Weaving to order. d34

UNION PACIFIC SYSTEM. MOUNTAIN DIVISION.

On and after June 22nd, 1890, Garfield Beach trains will run as follows:

Leave Salt Lake.	Arrive at Garfield.	Leave Garfield	Arrive at Salt Lake
7:30 a.m.	9:45 a.m.	10:30 a.m.	12:30 p.m.
10:30 a.m.	11:30 a.m.	2:30 p.m.	3:45 p.m.
1:00 p.m.	2:45 p.m.	3:00 p.m.	4:15 p.m.
3:00 p.m.	3:30 p.m.	5:30 p.m.	5:30 p.m.
5:00 p.m.	6:30 p.m.	7:30 p.m.	8:30 p.m.
7:00 p.m.	7:30 p.m.	9:00 p.m.	10:15 p.m.

* Daily. † Except Monday and Tuesday.

Sunday Trains to Garfield Beach.

10:45 a.m.	11:30 a.m.	11:45 a.m.	12:30 p.m.
1:45 p.m.	2:30 p.m.	3:45 p.m.	4:30 p.m.
3:45 p.m.	4:30 p.m.	5:45 p.m.	6:30 p.m.
5:45 p.m.	6:30 p.m.	7:45 p.m.	8:30 p.m.
7:45 p.m.	8:30 p.m.	9:45 p.m.	10:30 p.m.

Fare for the round trip, 50 cents. Tickets For Sale at Union Ticket Office and at Depot.

S. W. ECCLES,
G. P. A., Salt Lake.

No. 29 SOUTH, WEST TEMPLE STREET.

Is where we are now doing business. We have a full line of HOME MADE WOOLEN GOODS, WHOLESALE and RETAIL, and make Gents' Suits to order from our celebrated Cassimere. Shall be pleased to see old and new patrons.

JOHN C. CUTLER & BRO., AGENTS, PROVO and DESERET WOOLEN MILLS, Opposite Grant Bro's Co. Stables.

H. DINWOODEY IS READY FOR BUSINESS AGAIN,

And will be pleased to have the public generally and all his old customers call and see him at Calder's Music Palace, (the Calder Estate having kindly allowed him to use part of their store), where he has opened out a New and Beautiful Stock of Carpets and Parlor Furniture. All orders will receive most careful attention. He still has the 6.5 employes with him ready to execute any order.

Give him a Call.

HAMPTON, JONES & Co., for Real Estate.

Choicest Building Lots in market. East side Liberty Park, $600 to street.

Lots near corner 4th West and 7th South, $175 to $225.

Lots near corner 6th West and 9th South, $200 to $300; fine flowing wells may be had on any of the above lots.

First class business, prospective business, and savings properties.

Office, 42 s. Main Street.

Go to SPENCER, BYWATER & Co., opposite City Hall, for the finest clothing, furnishing, shoes and hosiery, etc.

Dr. J. Thomas, Dentist, Herald Block, corner west and 1st South st., S. L. City. Visitation by appointment. d

William's Australian Herb Pills.

If you are Yellow, Bilious, constipated with Headache, bad breath, dryness, no appetite, feel out your Liver is out of order. One box of these Pills will drive all the troubles away and make a new being of you. Price 25 cents. Zion Co-op Merc. Inst. Drug Dept., Agent. d

After June 1st, C. J. Gustavson's Stock of Harness, Saddles, Etc., will be found up stairs. Room No. 3, Gustavson Block.

Opened a New Market.

Fred J. May has opened up at No. 27 Commercial Street, where he will sell the choicest Beef and Mutton from the best herds and flocks of the Territory; also Lamb, Veal and Pork from the best grades. Delicious and well seasoned Sausages of all kinds. Salted, Dried and Cured Meat, both Beef and Pork. Telephone No. 66. Meats promptly Delivered.

Pneumonia and Bronchitis Carry off One-third of the Human Race.

It is not generally known that Pneumonia and Bronchitis carry off one-third of the human race, but such are the facts, and what is more surprising, both of the above diseases result from neglecting a common ordinary cold. A cough should never be neglected. If it is, every time you catch cold you cough harder, and it sticks by you longer. Ballard's Horehound Syrup is the best remedy in the world for Pneumonia, Bronchitis and all throat and lung troubles. If you have any throat trouble, call for Ballard's Horehound Syrup and take no other. Zion's Co-operative Mercantile Institution, Agent.

President Brigham Young's Letters.

It is my intention to compile all my father's letters for publication, and I will be greatly obliged to all those who have such letters if they will kindly forward them to James A. Little, care Juvenile Instructor Office, Salt Lake City, that they may be correctly copied. All such letters will be most carefully handled and returned safely to the owners. Respectfully,

JOHN W. YOUNG. d8s

A Beautiful Assortment of Ladies' Gents' and Children's Shoes and Slippers just arrived at People's Equitable Coop. d

FREE LECTURES

And Public Healing of the Sick.

Dr. Smith, the magnetic physician, who is permanently located at No. 253 south, West Temple Street, will continue to heal the sick free of charge at the Grand Army of the Republic Hall on west Second South Street, every morning from 10 to 11 o'clock, until next Wednesday morning. Wednesday and Thursday mornings the Doctor will deliver a free lecture to women only at the above hall. The lecture will begin each morning at 10 o'clock, sharp. Every lady, young and old, should go. All are invited. On Friday and Saturday mornings the Doctor will deliver a free lecture to men only, in the hall and at the same hour. Every man, young and old, should go. Those who do not will miss a rare treat. Admission free.

Dr. Smith is performing many wonderful cures; cases of Rheumatism, Bronchitis, Eczema or Salt-rheum, Catarrh, Dyspepsia, Neuralgia and many other forms of disease are rapidly recovering under his wonderful magnetic treatment. The Doctor will give a written guarantee to permanently cure every case of hernia, blind, bleeding or itching Piles, varicocele and hydrocele, he undertakes. Dr. Smith treats all forms of chronic disease and cures blood, ovarian and malignant tumors, including cancers, without the use of the knife and without pain.

The Doctor has cured epilepsy of nine years standing simply by the laying on of hands. The sick and afflicted will never have another opportunity like the present to be cured. Consultations free at his parlors, No. 253 south, West Temple Street, from 9 a. m. until 6 p. m. daily, except Sunday.

Notice to Our Patrons.

Not having any Telephone, our customers will please leave orders at Margetts' Bro's. Book Store, or at Phillip Margetts' Wine Depot for Margetts' Ale and Porter, also for Malt and Hops.

ESTATE OF R. R. MARGETTS.

James Musil, of Alen, Nebraska, after an experience of four years in selling Chamberlain's Pain Balm, says: "It is the best and most reliable liniment ever produced." A fifty cent bottle of it will accomplish more in the treatment of rheumatism, lame back or severe sprains than five dollars invested in any other way. For sale by Z. C. M. I. Drug Department.

GRAND OPERA HOUSE

W. J. BURGESS, Manager.

KAVANAGH FESTIVAL

Wednesday, Thursday and Friday, JUNE 25, 26 and 27.

MASTER BLATCHFORD

KAVANAGH!

The Famous Boy Soprano, who has been

Praised by PATTI

and

PETTED BY MRS. HARRISON.

"His voice is from box G to high C."—N. Y. Herald. "A voice with all the power and sweetness of Patti."—Buffalo Express. "He is simply marvelous."—Albany Press.

Accompanied by Mr. HENRY B. ROSEY, organist and Choir Master Grace Church, Chicago; Signor ENRICO CAMPO, 'Cello, superb Baritone, and Master HARRY DIMOND, the Wonderful Boy Violinist and Magician Second.

PRICES $1.50, 75c., 50c., 25c. Box office open Tuesday, at 10 a.m.

WANTED.

A GOOD GIRL (LATTER DAY SAINT) about 16 years of age, for light housework. Apply at this office.

A GIRL THAT CAN COOK, GOOD wages, at Mrs. J. L. HAWLEY'S corner First and B Streets. d7

FOR SALE.

3 FRESH COWS AND A BULL. APPLY to Geo. Musser, at 19 East 5th South.

FOR RENT OR LEASE.

I WANT TO RENT OR LEASE A 5 OR 6 Room House, close in. Address, E. S. C., Box 79, City, stating terms and location. d2

WE ADVISE OUR FRIENDS

WHO NEED ANYTHING IN THE Clothing line to call upon Eccles & Co., 15 Main St., where they will find a well selected stock of men's and boys' suits, overalls, hats, caps, shirts, etc., at very low prices. This firm is reliable and will treat you right. d17

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle. d803 y17

HARRY R. BROWNE
ACCOUNTANT AND AUDITOR
EXPERT BOOK-KEEPER & ACCOUNTANT
251 SOUTH MAIN STREET

GRAND

Midsummer Excursion

TO

CALDER'S FARM,

TUESDAY, JUNE 24th, 1890.

The Tabernacle Choir

Will participate with the

SCANDINAVIANS AND THEIR FRIENDS

In celebrating their National Festival.

All who will contract for the Dance of the Committee of Management are ready to look.

The following PROGRAMME has been arranged for the day:

From 3 to 5 o'clock p. m.:

1—Music. 2—Prayer. 3—Chorus, selected, by the Tabernacle Choir. 4—Speech by a member of the Committee. 5—Quartette by members of the Tabernacle Choir. 6—Declamation. 7—Music. 8—Speech by C. A. Carlson. 9—Solo, selected by the Quartette by members of the Tabernacle Choir. 10—Speech by John S. Lewis. 11—Vocal Duet. 12—Solo by Martin Lewis. 13—Song by members of the Choir. 14—Closing Remarks by A. W. Winberg. 15—Chorus by the Tabernacle Choir. 16—Benediction. 17—Music.

From 5 to 6 o'clock p. m.

Tent Rates for Prizes. Boat Rides and other Exercises.

From 6 to 7 o'clock p. m.

Lunch.

From 7 to 10 o'clock p. m.

Dance in the Pavilion.

OLSEN'S BAND IN ATTENDANCE.

Committee of Arrangements:

A. W. WINBERG,
P.