PUBLISHED DAILY, SUNDAY'S EXCEPTED, AT FOUR U'CLOCK. A OD PUBLISHED BY RET NEWS COMPANY. CHARLES W. PENROSE, EDITOR. inturday. . . Oct. 9, 1880. BIENNIAL ELECTION. Tuesday, Nov. 2, 1880. PEOPLE'S TICKET For Delegate to Congress, GEORGE Q. CANNON

ENING NEWS.

The ignorance of the great papers

the "Mormon" women are as much

if not more interested in the con-

that the system is divine. Neither

ment "for respectable people in the

dissemination of intelligence" in

that is all fudge. Respectable people

have never needed any "protection"

in Utah "for the dissemination of

intelligence." Our meeting-houses

have been thrown open repeatedly to

ministers opposed to our faith"

churche; and school-houses of vari

ous denominations have been erect-

ed here, and no one has molested the

builders nor those who have taught

therein. If denunciation of our pe-

culiar tenets is classed under the

head of "the dissemination of intel-

ligence," this has been freely indulg-

ed in by so-called "respectable peo-

ple" and many who cannot be rank-

ed in that category. There is no

lace on the continent where a com-

munity have endured, without re-

valiation, the abu-e of their best

men and women, the ridicule of

things which they hold most sacred,

and the publication from platform

and the press of gross libels, intem-

perate attacks, unjust aspersions and

malicious abuse, as the Latter-day

Saints have in Utah. If any one de-

sire to "disseminate intelligence"

among the "Mormons," there is no-

'tah, recommended by the Herald,

EDITORIAL NOTES.

On the 11th of January, 1867, there existed only seventeen daily newspapers in Paris, while on the 1st of September, 1880, there were sixtyone daily newspapers in circulation, seventeen of which sold for one sou per copy.

The spirit of Republicanism is

spreading. Recent accounts from Japan state that the people are holding large meetings, and passing resolutions asking the government for a national assembly where they may be represented.

Col. Robt. Ingersol fore his influential presence away from the Liberal League because that association believes in and insists upon the right of all licentious and disreputable publications to be carried by the United States mails.

Estimates up to Sept. 25th of this season's wheat give the total as 445,. 691,03) bushels, of which about 181,-(00,00) bushels can be exported. Of the latter amount, California and Oregon can supply 28,000,000, the surplus after retaining sufficient for home consumption.

And now the story that Hancock had apoplectic symptoms, and could not be expected to live much longer, is pronounced by the General's private physician to be entirely false. His health is said to be excellent, with every prospect of living many years to be an honor to his country.

so, of dishonorable bonds and to pro- that he and his children should be denounced hypocriay, and the wortect respectable people in the dis-semination of intelligence, which is the life-long foe of polygamy and every other form of indecency." — that he and his control of the Spirit, and thus become adopted as citizens in the kingdom of God. Adam receiv-ed the word of the Lord and was obedient, and the Spirit of God strict attention to every duty and of caught up Adam and took him the avoidance of evil in every form, of the country on this question is where there was water, and baptized that we may not only be the called truly lamentable. What greater him, after which he received the of God but be numbered among the facilities can be offered by any power high priesthood, after the order of chosen. He testified that though him who is eternal. After he had some were erring, there were many than those that now exist for "Mor- received much instruction pertain- thousands in Israel who had not mon" women who desire to leave ing to the everlasting priesthood and bowed the knee to Baal, and though their husbands. There is nothing under heaven to prevent them from doing so if they want to. Di-vorce in Church and State is simple, inexpensive and easy in Utah; too easy perhaps, but

acceptable before the Lord, but Elder DANIEL H. WELLS said we made so in order that there may be Cain's sacrifice was not accepted, have many things to contend with no excuse for the charge that women not being offered in faith, he would especially in our efforts to secure our are in bondage here. The great blunder of all who undertake to show how the "Mormon" marriage waten may be broken un aprings system may be broken up springs was the chief or Master Mahan, and of government upon the earth, which from their blindness to the fact that finally he murdered his brother is just and righteous, and has Abel. In the course of time Seth given power and authority to his was born, and he also received the servants, with a view of maintainpriesthood. After this Enos was ing correct and righteous principles, tinuance of that system than the born, who took a course of righteous- and though that government is now men. And that interest in either ness, and was also ordained to the in its incipiency, it will finally besex proceeds from the conviction priesthood. Elder Pratt continued come universal over the face of the to dwell upon the early history of earth. He urged on all new comers the priesthood in relation to the to become citizens in this great re-Talmage's guns, nor the Herald's dealings of God with the children of public, as soon as they possibly can, "government facilities" will blow out or break up that conviction from their souls. As to the protection of govern

As to the protection of govern- a country called Canaan. He also vindicate and befriend the innocent, in those far off days, and an act only on evidence instead of showed that in all their wander- of prejudice and hearsay. We are ings, they were led by the spirit of striving to establish the kingdom of revelation under the guidance of the God upon the earth, and have devot-holy priesthood. Enoch succeeded ed our time, our means and our lives Saturday Eve., Oct. 9, in building up many churches unto the Lord God, in various cities and countries, and finally gathered them revealed. He never has revealed a all together to the land of Zion, the principle but which if carried out as place of which has not been revealed, he designed would prove a benefit to as to be placed on record. He was and a blessing to the world. engaged in preaching to and gather- We should labor with each other to ng the people to the place where bring about a state of union and the City of Zion was built. The good feeling in our midst, and mainpeaker dilated upon the great work tain the spirit of God in our own performed by Enoch and the length of time that he was engaged in it under the power of that same high and holy priesthood. power and prominence. Let us

He then spoke of Father Adam maintain our integrity before high neeting with and standing up in the heaven, and seek to bring about the midst of his righteous posterity, in great and glorious purposes of the the valley of Adam-ondi-Ahman, Lord. The day of God's power is which is in the State of Missouri, advancing and he will soon assert MR. P. MARGETTS IN BOTH PIECES and predicting many important pro- his dominion and government on blecies of events that should occur the earth. When we are gathered brough future generations down to together as a body, are we not ie latest period of time. stronger than in an individual capa-

ins that were shown to Enoch, in- ourselves as a unit on the side of luding the sufferings of the ungod- right. and the glories of the righteous, Choir sang the anthem:

awaiting those behind the vail, and O praise the Lord in his holiness. he ushering in of the gospel n the latter days as right-Conference adjourned till 2 o'clock cousness coming down out of p.m. heaven. After Enoch and his city tall,

Benediction by Elder L. J. Nut-



SAILOR'S HORNPIPE.

THE LOST SHIP! ADMISSION ESTRAY NOTICE. HAVE IN MY POSSESSION;

A statesmanlike method of re moving the grievances of the Irish tenants is that adopted by a Catholic priest of Liverpool, who transplanted a colony of paupers from the "ould sod" to the fertile prairies of America. The emigrants have plenty of land, and if industrious, cannot fail to become comfortable and prosperous.

THE WAY NOT TO DO IT.

THE tirade of mingled calumny, ply because the position of the Herinvective and brutality delivered by Dr. Talmage in the Brooklyn Taber. ald on this point is incorrect. Innacle, as reported in the New York telligence is not the foe to the "Mor Express and other papers, seems to mon" system of marriage. It redelight a certain class of persons quires intelligence to understand laying claim to the title of Christi- and appreciate it. Those who unans. The discourse contains a great dertake to attack it by argument number of positive falsehoods, chief- generally misunderstand or misrely old slanders that have become present it. They set up a polygamic stale by frequent repetition, and man of straw of "bag of wind, and which have been refuted so clearly proceed to demolish or puncture it. that no honest person acquainted by supposed intelligent reasoning. with the subject would notice, to They leave the real thing untouchsay nothing of using them in attack- ed, and because its adherents are not ing the character or doctrines of the moved by the assault, they are at Latter-day Saints. It also contains once set down as ignorant or "demany coarse epithets too gross for praved, or both, while the truth is repetition in these columns, and ex-ceedingly out of place in a professed-If intelligence is the foe to any ly Christian pulpit. And it further portion of the creed of the "Morcontains Talmage's only remedy for mons," let the preachers and writers the spread of "Mormonism," that is of the land cease to urge on Conslaughter and carnage. The argu- gress and the Administration meament he proposes for the refutation sures of repression and exterminaof principles that we hold as tion against the "Mormons," quit divine is, cannon loaded with powder talking about guns and prisons, armies and fetters, and come on with and ball,

Such an hamangue would disgust their strong reasons. The "Morpure-minded and godly people, but mons" have been convinced into it appears to please those whose their faith and practice, perhaps hearts are imbued with bitterness they may be convinced out of it. If against a religious body holding they cannot be reasoned out of their tenals differing from those of modern "Christian" sects. The New York Converted out of them by the roar of Herald seems to be delighted with cannon, the torch of arson, the gloom the way in which Talmage "went of dungeons nor the might of armed for the wicked 'Mormons," to use men. Neither can they by touched by its, own elegant phraseology, but the ignorant declamations and blood. thinks there are fdifficulties in the thirsty sentiments of pretended way of breaking up "Mormonism" ministers of Jesus, nor the shameful and destroying the "Mormons" to abuse of editors and lecturers. All what condition can we secure the which Talmage has not obtained the these weapons have been tried in guidance of the Spirit of God? Only key. We think so too. In fact Tal- vain. They will continue to fail. mage knows nothing about either Force is the argument of tyrants, fore him. He illustrated the falsehood the weapon of the wicked. power of the Holy Priesthood, their history, and therefore is not Both will be found powerless against and the strictness with which likely to be a very good authority as the system called "Mormonism," to the best method of attacking because it is founded on principles them. True, Talmage was here for of eternal truth, and exercises its with the children of Israel. Alluded a day or two recently, and lectured power in the souls of its adherents; in our Theatre, but instead of seeking for information from those likely to impart it correctly, he suffered himself to be stuffed with nonsensical stories that have no more to de with "Mormonism" than "Gulli-Choir sang: ver's Travels" have to do with the exploration of "the dark continent." As a sample of the houring to which he was subject-OUNG. ed - if he tells the truth, which Choir sang: is quite doubtful-he says: "I saw a cellar where a mother and two sons had been put to death, the mother slain in the presence of the two sons, and the two sons butchered, because they had revealed the se- found in Doctrine and Covenants because they had revealed the second structure in page 300. This, he said, was one created for the Mormon Government."
because the Mormon Government the Mormon Hemon Mormon Government the Mormon Hemon Hemon Mormon Government the Mormon Mormon Hemon Hemon Mormon Mormon Hemon Hem crets of the Mormon Government." on page 300. This, he said, was one

had been translated, Methusaleh still held the priesthood, and it was ing here to hinder him, and he will need no protection of any kind. pestowed upon succeeding ones until reached Moses. He continued to The most that any of our would be race the subject of the priesthood, regenerators have to complain of is which is without beginning of days that we lot them too severely alone. or end of years, from one channel of

If intelligence is "the lifelong foe ineage to another, throughout the generations of men, not only on the of polygamy," why do not the inteleastern but also on the western configent opponents of plural-marriage inent. He then dwelt on the inavail themselves of its power, in stimable blessings that were conerred upon the saints in our day, stead of all the time failing back upand the responsibilities consequenton physical force? "Christian' resting upon all those who have ministers join 'with infidel edi received the holy priesthood, and showed that the promise of God to tors and demagogic politicians in the invocation of the power unveil his face to the faithful extended to the sisters as well as the of bolts and bars, and powder pre_hren and ball, the gleaming bayonet and

Elder W. Woodruff announced a the shafts of bloody death, instead of Priesthood meeting to be held this relying upon the agency of diffused evening at 7 p. m., in the Assembly Hall. intelligence. Why is this so? Sim-

Choir sang: Praise to the man who communed with Jehovah. Jesus anointed that Prophet and Seer-Conference adjourned until tomorrow, Saturday, at 10 a.m. Benediction by Elder Geo. Q. Cannon.

> FOURTH DAY. SATURDAY, Oct. 9th.

10 o'clock a. m. Choir sang:

O God, our Father, let thy grace Shed its glad beams on Jacob's race. Prayer by Elder David O. Calder. Choir sang: With joy we own thy servants, Lord-

Thy ministers below. Elder MOSES THATCHER spoke of

he fallibility of human nature, and is own feeling of timidity in standing before the Latter-day Saints, lest in anything he might have said or done he might have rendered himself unworthy of that aid and uccor of the Holy Spirit so essenti-I to have as a public teacher. He herefore asked for the combined faith and prayers of the Saints in his behalf. He then read from page 423 Doctrine and Covenants, "Beold, many are called, but few are

hosen," etc. There is no prophecy or prayerfound in all the pages of Holy Writ, more beautiful and pure than the sentiments contained in the portion he had just read. If we would enoy all the blessings connected with the Holy Priesthood, we must learn to wield its powers in strict conformity with the dictations of the Holy shost. Without the guidance of that spirit, we are constantly ex posed to error and wrong doing. On by faithfully keeping God's commandments and living humbly bethe Lord held those who wielded it accountable, by reference to the history of Moses, in his connection to the smiting of the rock when water gushed out to satisfy the thirst of the people, showing that the spirit in which Moses performed

FIFTIETH SEMI-ANNUAL CONFERENCE.

LIST OF MISSIONARIES ALLED AT THE GENERAL CONFER-

ENCE THIS AFTERNOON. Names of missionaries who have

been called and set apart since the last Conference, and who are now in their fields of labor: GREAT BRITAIN.

Albert Story Goodwin. Beaver. John Archibald McAllister, Logan. Alexander Burt, Salt Lake City. Joseph W. Burt, " William Jack, Manti. William C. Rydalch, Grantsville. William Cooper 7th ward, city. John Wiser, Lewiston. Joseph Hobinson, Payson. Alfred Best, 7th ward, city. Edwin Harman, 16th " George Mitton Spencer, North Jordan. Joseph Lamoni Holbrook, Bountiful. Stephen Tucker, 2nd ward, city. William Wood, 19th """ David Spillsbury, Toquerville. John Urie, Cedar City. David Urie, " Mosiah Booth, St. Charles. Joseph James Giles, Herriman. Gibson Condle, Jr., 6th ward, city. William Richard Jones, 15th i" John Morris Bowen, Herriman. John Morris Bowen, Herriman. Joseph Stafford Tingey, 17th ward, city. Edmond H. LeCheminant, Brighton. Heber John Ronney, 20th ward, city. Charles F. Wilcox, 14th Ward, City. John Richards Howard, 20th Ward, City.

CANADA. John Lows Campbell, St. George. SCANDINAVIA.

Rasmus Berntsen, Logan. (Paul Hammer, 12th Ward, City. Lars Nielsen, Fountain Green. Martin Jacobsen, St. Charles. Charles Samuelson, Santaquin. Peter Olsen Hansen, Manti. Casper Bryner, St. George. Jacob Peter Olsen, 2nd Ward, City. Swen Erricksen, Grantsville. UNITED STATES.

John Leishman, Wellsville-Beturned on account of ill health. Milford B. Shipp, Salt Lake City. David Orson Miner, do Jacob Weller, do

SOUTHERN STATES.

William Hulme, Bloomington. Daniel Densley, Jr., Herriman. Joseph Ford, Centreville. John Nelson Price, Mill Creek. Alexander Bickmore Kidd, South Jordan.

Names of missionaries who have not yet departed:

FOR GREAT BRITAIN. Albert Carrington, Salt Lake City. Benjamin Harman, Mill Creek. George Stringfellow, 3d Ward, City. David Cook, East Bountiful, James Farmar, Jr., Monroe. John H. White, 16th Ward, City. John Gray, 11th Ward, City. John Gray, 11th Ward. Joseph G. Cutler, 14th Ward. Thomas Laing Pringle, 18th Ward. Moroni J. Thomas, 19th Ward. Wm. S. Brighton, 11th Ward. Wm. King, Jr., 17th Ward. Win. S. Brighton, 11th Ward. Wm. King, Jr., 17th Ward. Joseph A. Jennings, 18th Ward. Isaac Duffin, Toquerville. Wm. G. Davis, Big Cottonwood. Wm. Probert, Jr., Holden. Lyman Robinson, Fillmore. David West, Pleasant Grove. Franklin Snow, Brigham City. Benjamin F. Rich, Ogden. Winfred S. Harris, do. Moroni Brown, do. Moroni T. Brown, do. Wm. H. Butler, Marriott. John R. Baxter, Spring City. Thos. D. Reese, Wales. Robert Spance, Lake Towns John Miller, Nephi. Richard Henry Stringfellow, Draperville. Geo. H. Butler, Marriott. SCANDINAVIA.

James Hansen, Ephraim. James P. Leisen, " Jeus J. Hansen, Hyrum. Niels Rasmussen Lindhal, Union. John Hansen, South Jordan. James C. Olsen, Salina. James C. Olsen, Salina. James Encoli Nielsen, Hyrum. Andrew Amnidisen, South Jorda that act, caused the displeasure of the Almighty. What a lesson this should teach us! It should influence





HEAVY SHIPMENTS OF

WE HAVE THE LARGEST AND BEST SELECTED STOCK OF

OF ANY HOUSE IN THE WEST.

Which we are offering for SALE at PRICES.

that Defy Competition, at WHOLE-

SALE and RETAIL!

Call and Examine for Yourselves.

Norders from the Country

Promptly Executed.

H. S. ELDREDGE

Supt.

&

WINTER

Friday, 2 p.m. Awake ye Saints of God awake,

Call on the Lord in mighty prayer. tle child." Prayer by President JOSEPH Any one who seeks the honor and good name of his fellow men in-

Though nations rise and men conspire, Their efforts will be vain.

stead of the glory of God, will cer-tainly be destitute of the power and influence of the Holy Ghost. Elder ORSON PRATT read a pro-mise that was given by our Lord in Whatever views we may entertain in regard to co-operation and the United Order, we may rest as-May, 1633, to every person in the Church both male and female, sured that God never intended to establish a class distinction, or monied aristocracy among this peo-

us to be humble, and become as lit-Lars N. Larsen, Moroni.

tle children, as the Savior taught to his disciples when he said, "He that will be greatest in the kingdom SANDWICH ISLANDS. Samuel Gentry, jr., Coniville. of heaven, must become as this lit-UNITED STATES.

Joseph M. Smith, Beaver. George B. Nebeker, Bith ward, City. Janes S. Jenstin, Bitimond. Jacob Jacobsen, Moronis Daniel Zundel, Willard. Samuel B. Warner, Willard. John Blackham, Moroni Joseph B. Mirriock, Charleston, D. E. Harris, Monroe.

SOUTHERN STATES Edward Stevens, Holden. Anthony Parton, Kanosh-Lashbrock Laker, St. Charl George Paney, Paris. James H. Wells, Joseph John Houston, Panguitch. Banuel Porter, Manti. Peter H. Anderson, Manti. Samuel Porter, Manti. Peter H. Anderson, Manti. Sourge M. Bartholomer 19

Peter H. Anderson, Manti. George M. Bartholomow, Payette. Wini H. Adams, Fountain Green. John Carter, Mount Pleasant. James K. McClenshan, Mount Pleasant. Samuel Bills, Fairview. Rimer, W. Johnson, Kanab. James W. Bardley, R ward, eity. Charles B. Felt, 17th ward, eity. Daniel R. Bateman, Weard, eity. Daniel R. Bateman, Weard, eity. John Robertson, Spanish Fork. Wm. J. Packer, Brigham City. Jacob G. Bigire, Ju., Nephi. Wm. H. Bakes, Beaver. Wm. Hanks, Charleston. Horstor Ethrodge, Sugar House Ward 14, 19 Francis M. Jolley, Manti. Wm. Thourpson, Granits. Richard C. Camp, Wallsburg.

Kin Thompson, Granners in Barry, I



Etc., Will be Sold at