IVENING NEWS Anddished Dally, Sumday Recented,

AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE SERET NEWS COMPANY. CHARLES W. PENROSE, EDITOR.

Wednesday . October 7, 1885

AN EPISTLE FROM THE FIRST PRESIDENCY.

To the Officers and Members of the cree and law of the ruling powers unday Saints:

ERETHREN AND SISTERS .- As the law doubtless appeared to those who nad not the knowledge of God which ference has again conic around, and we sre still prevented from addressing the Stluts in public, we deem it proper to published. But had they, to escape the take this method of communicating threatened penalty, obeyed these edicts, with you, that you may know the coun-sel we have to give, and that we are not neglectral of the duties which devolve would not have been glorified before upon us as the First Presidency of the their contemporaries as He was by

Church. As all the Saints doubtless understand, there has been no cessation since we last wrote, in the work of persecution. It rages, if anything, more flercely than ever. Under cover of what is category with the Jews concerning called the Eduunds law, the most out account of a pression are being perpetrated against the Latter-day Saints. The syowal has been openly made that this law was expressly designed for the destruction of a principle of our religion, and in this spirit all the prosecutions have been conducted. said that our refusal to renounce the been accused and brought before the District court, only one "Mormon" has been acquitted. The man acquitted, we understand, was charged with being the husband of a woman, on the ground that he had camped in his wagon in a ten acre lot in which her residence stood and had carried some chickens for her to market!

One of the most remarkable features connected with the administration of this law is the extraordinary rulings which are made in its enforcement. The Judge who presides in the Second Judicial District, in the recent trial of a case of unlawful conabitation, gave instructions to the jury, at the request of the defense. Several accused persons would have been cleared in the Third Judicial District, had the juries which rendered verdicts in their cases, been similarly instructed. They are as

1. Prior to the act of March 22d, 1882, co habitation with more than one woman was not uniawful.

2 If you and from the evidence that the defendant, since the passage of the Ed-munds act, March 22d, 1882, and within the ites named in the in-Hotment, has not held but to the world, introduced, or announced in we than one of the women named in the clictment as his wife, you should acquit

3. It is not necessary that the parties to is provide the particle of the first the particle to in the practice of cohabiling with two or more women, should divorce themselves, in order to entitle them to the pre-umption of innocence of cohabilation after the passage

As all children of polygamous marriages, begotten before March 22nd, 1832, arc legit mated, and no consultation before that late was unlawful, no criminating infer ance can be drawn by the jury from the de-fendant's later acknowledgments of his pa ternity of such children by the women men-tions i in the indictment, nor from later ecognition of such women as their nothers, and as women whom he had be-

whose sacrifices adorn and glorify our humanity and lift it nearer to God,

flery furnace and the den of llons. Their refusals to obey the decree and

they possessed, as acts of wicked ob-

Thus far no criminal, however guilty, who has not been a "Mormon," has been punished under it. Acts of the most sickening depravity have been committed by non-"Mormons" within easy reach of its arm but have scarce-iy had a passing notice. While it is also worthy of note that, up to the present writing, out of all who have been accused and brought before the see the gathering clouds, that they here the premonitory mutterings of the re-sistless tempest which is about to break in destructive fury upon our neads, and they call upon us to avert its wrath by timely submission. But they perceive not the hand of that Being who controls all storms, whose

voice the tempest obeys, at whose hat thrones and empires are thrown down -the Almighty God, Lord of heaven and earth, who has made promises to us and who has never falled to fulfil all His words.

We did not reveal celestial marriage We cannot withdraw or renounce it. God revealed it, and He has promised to maintain it and to bless those who obey it. Whatever fate, then, may threaten us, there is but one course for men of God to take, that is, to keep inviolate the holy covenants they have made in the presence of God and an-

For the remainder, whether it gels. he life or death, freedom or imprison-ment, prosperity or adversity, we must rust in God. We may say, nowever, f any man or woman expects to enter into the celestial kingdom of our Go. without making sacrifices and without being tested to the very uttermost, they have not understood the Gospel. If there

is a weak spot in our nature, or if there is a fibre that can be made to quiver or to surink, we may rest assured that it will be tested. Our own weaknesses will be brought fully to light, and in seeking for help, the strength of our God will also be made manifest to us.

The Latter-day Saints have been taught this from the beginning. Such scenes as we now witness in these mountains and hear about in lands where the Elders are preaching the Gospel ought not to be a surprise to us. The Prophets and Apostles and Elders

whom we now revere as martyrs and whose sacrifices adorn and glorify our humanity and lift it nearer to God, could not, by being recreant to the truth entrusted to them, have escaped the fate which made them so admirable to the zenerations which followed to the solution followed to the is used as the laws and in-stitutions of this nation provide. Nor them. The Savior himself had it in his power to compromise with his enemics and escape the cruel aad ignominious death indicted upon him. Abraham might have bowed to the gods of his To the Officers and Members of the cree and law of the ruling powers un-Church of Jesus Christ of Latterwe to make such a surrender our con-duct in that respect would not be in harmony with the guaranties of the published by the millions of copies Constitution, which we are in duty and sent to the various nations of the the fate which awaited them if they must er et barries in

posterity would have lost the bencht, or der to place our people at alts, of their example, and the great Gould to uphold.
posterity would have lost the bencht, or der to place our people at alts, of their contemporaries as He was by their contemporaries as He was by their contemporaries as the was by their acts. Instead of their names be able contemporaries as the was by their acts, with the fail and the sume be and the trained to the sume be and the sume be and their and their and their and the sume be and their a

and in which they have taken no part. Surcly no person who is unblased, that gives this subject even the most casual marriages, wrath and indignation have in a manner terrible to them. Open attention can characterize such treat-ment as other than flagrantly unjust. been aroused against us in our nation. It has been estimated that out of a may us and our doctrines and system nave been taken advantage of. Conmore or less, from 10,000 to 12,000 are identified with polygamy. When the stant attempts have been, and still are being made to induce the world to be-Edmunds act was passed tois small lieve that our motive in espousing minority who were deprived by it of patriarchal marriage has been the the right to vote or hold office, volun-tarily, without the application of coercion, withdrew from those privour belief in and practice of the doc-trine had its origin in licentiousness, lleges, notwithstanding the high esti-mate they placed upon them. It may and that the sanction of religion is merely invoked to furnish greater license for and listen to and obey His laws, or they well be asked wherein is the justice of the devouring just. This, as you know, is advantage as well, seeing they have done nothing to furnish an excuse for such reatment? Granting that the world generally do not know it. The world generally do not know it. The world generally do not know it. small minority connected with polyg- false are these charges are either so amy are criminals before the law, what justification is there, on that account, for punishing, as the Edmands and other acts do, the overwheiming majority? If such doings were per-us. Thousands upon thousands of our good and future prosperity. In the the doings were per-us and the majority is the second and the majority is the second and future prosperity. In the the doings were perand other acts do, the overwhelming majority? If such doings were per-petrated in any other connection they nonest people in this and other nawould be unsparingly denounced as oppressive and tyrannical in the most truth, would be raised in our favor, extreme degree. If one portion of a are deceived by these lies and are ar-community are designated as criminal, rayed against us. This persecution, if power to so live before the Lord that of your high calling to devote time and to hold the other and much the greater it serve no other purpose, will do portion responsible for such a condi-portion responsible for such a condi-good in this direction. It brings home wrong-doing, but for righteous-We say to you in all truth and solemni portion responsible for such a condition is not only unjust, but decidedly to the hearts of the people, as no pro-absurd.

Statements upon this subject linve been made to the Chief Executive of the nation, in the form of a protest and petition for redress of givevances. Bestations of arguments of ours ever the nation in the form of a protest and petition for redress of givevances. Bestations of arguments of ours ever the nation in the form of a protest and petition for redress of givevances. Bestations of arguments of ours ever the nation in the form of a protest and petition for redress of givevances. Bestations of arguments of ours ever the nation in the form of a protest and petition for redress of givevances. Bestations of arguments of ours ever the nation in the form of a protest and people will see that there must be a broad land is the virtue of more the people of the protect of the provent of the people of the peopl petition for redress of grievantes. people will see that there must be a broad land is the virtue of wohlen in the virtue of virtue of the virtue of virtue of virtue of the virtue of virtue

was not acquainted with the real situa- passions? Whoever heard of a people was a time in these mountains when ardent, as devoted and as persevertion. An opportunity was thus songht preferring imprisonment and all man- adultery, fornication, whoredom and ing as ever. Were he here, his name, to acquaint him with the facts. The ner of cruel treatment for the induig- lifegitimacy were almost unknown. very reasonable desire was expressed ence of appetites which they could A woman was as safe from insult in ours to this epistle. in this connection that a commission gratify to the fullest extent in popular traversing over our streets and highin this connection that a commission grathy to the funct extent in populat in traversing over our streets and high-of inquiry be appointed, that the truth ways, especially when the judges upon might appear and be given to the na-tion. Was it too much to expect that this action, supported by a represen-verdicts, point out the way in which tation of 200,000 people, would meet with some favorable response, which thus far has not, however, been made? Yet it would be unfair to attribute the delay at the Presstand sectarian pulpits also echo delay of the President either to indifthe advice. The universal voice is: evil surges around us. It threatens to ference or a disposition to refuse to Put awayyour wives, cease to support overwhelm us and to reduce us to ruin them and their children; be as we are, The flood-gates of vice are opened accord justice to a people whose liberties are being trampied upon to an ex-tent that is almost past human endur-be thed or be incarcerated in prison." of this flithy stream into our cities and ance. It is still hoped that he will take some consistent and humane Foul desire opens wide her arms and settlements, those who hate us would invites all to her lecherous embrace by do more. action in the premises. In alluding to easier paths than honorable marriage dwellings; they would destroy our the delay in granting a response to the and the begetting of numerous chilrepresentations made to the President, dren to be carefully trained and edu-5. I, the Lord God, make you free, there-fore ye are free indeed, and the law also maketh you free, bond cated and made respectable and use-ful citizens. together; they would array wife against husband, child against arduous character of the badd of the administration of a great government. We mention this that you may not be disposed to be too censorious in regard to the actions of men in high places who have the power to redress and the husband to whom abels bound for time and eternity, shomits to bonds and the husband to whom abels bound for time and eternity, shomits to bonds and the husband to whom abels bound for time and eternity, shomits to bonds and the husband to whom abels bound for time and eternity, shomits to bonds and the husband to whom abels bound for time and eternity, shomits to bonds and the husband to whom abels bound for time and eternity, shomits to bonds and in prisonment, bears a powering the falsity of the views they entertain respecting us and our religion. If such noble and heroic sacrifices as ment oble and women are now called upon to make for their religion by Federai Courts do not teach the world the tracter the solution in a more local sense, we are not oblivity would, for nothing but the wrath of Almighty God will reach it. volving upon him, as the head of the Will the world see this? Every man parent, friend against friend; they

secret abominations practiced by those Keep yourselves unspotted from every By the circulation of endless slanders who are called Saints, which the trials evil. Avoid all vulgarity of act and and faisehoods concerning us and our we are now passing through will reveal expression. Put away all your high

speeches, and be sober men of troid filled with the Holy Ghost and the sins are also winked at and condoned The ignorance of the people concern-ing us and our doctrines and system parents in a manner offensive to God To the Twelve Apostles and their Counselors we say: Remember the weight of your high calling in Christ and grievous to man. Proper care and vigilance are not exercised to keep Wards and Stakes cleansed from in-You are called to be His Jesus. iquity and to have transgressors dealt special witnesses in all the world, to bear testimony that He lives and The innocent are thus made to pratification of gross sensuality—that our belief in and practice of the dog-trine had its origin in licentiousness, and that the guilty; for the Lord has commanded that the inhabitants of Zion must purge themselves from iniquity, folly, covetousness and vanity, by suitable warning for the coming of the Son of Man. How great and all false are these charges are either so cowed down by a flerce public opinion that they dare not speak, or if they be their defense. These trials of our there any law of God, then, which you days to come we shall be able to look not be willing to make? Can men west, back and perceive with clearness how with such a calling as yours be other visibly God's providence is in all that than holy and yet please our God Street, 11th Ward ty that no one of you can do this with At the present time we may very pertinently inquire: Why are gering your salvation.

people will see that there must be a broad land is the virtue of women good health and spirits notwithstand-

with.

ness.

day Saints are associated, the conse-quences being a general misapprehen-sion of the community and their af-fairs, we presumed that Mr. Cleveland to suffer martyrdom to gratily their distribution for the second of the though not with us, is actively em-prison and treating as criminals. There are devoted and us persenter as devoted and us persenter as devoted and us persenter. the First Presidency without doubt, would appear with Notwithstanding all that we are now passing through, our hearts are filled with joy and peace. We can truly say, Hosannah to God in the highest. We know that Zion will not be overthrow: or be made desolate. Every promis made concerning Zion by the Almighty will be fulfilled. The only thing which ever disturbs our screnity is the report of wrong-doing by those who are called Latter-day Saints. Praying that God will blest and pre-serve you and lead you in the path of righteousness, and that you may al operate together in the accomplish ment of the purposes of God and the purification of His Church and the es-They would invade our families; they would loosen every bond which has held society tablishment of His Kingdom, we remain, with much love, Your friends and fellow-laborers in the New and Everlasting Covenant. JOHN TAYLOR. GEORDE Q. CANNON, Of the First Presidency of the Church of Jesus Christ of Latter-day Saints. Salt Lake City, October 6th, 1885.

and of life, in the sacred name of law Kyen the holiest Bein: that ever trod the rarch the grant Redeemer of man-to the limself, was crocified between to the how to satisfy Jewish isw. The has probably never been atom in the history of mankind when those whom we now revere as martyrs and whose sacrifices adorn and glorify our whose sacrifices adorn and glorify our whose sacrifices adorn and glorify our and of life, in the same patriotic the status that in the same patriotic they should attempt to obey a law of they should attempt to obey a law I.-Agriculture. II.-Horticulture.

111.-Raw and manufactured prolucts, ores, minerals and woods. IV.-Furniture and accessories V .- Textile fabrics, clothing and ac TESSITIES VI - The industrial arts. VII -Alimentary products death inflicted upon him. Abraham might have bowed to the gods of his idolatrous father and needed no angel to rescue him from his impending doom. Daniel and his three brethren, also, might have submitted to the de-VIII - Education and Instruction the above products at as early a day DESERET MITIONAL BANK to have our conduct passed upon as provided by law administered in the genus of justice, there never can be any nope of our yielding up, under any for the world of the coming of the shipment. Savior. We receive as the world of the human entities or religious conviction. Were the writings and testimony of any the writings and testimony of any the writings and testimony of the human family the writings and testimony of the human family the writings and testimony of any the transfer the religious conviction. Were the writings and testimony of any the writings and testimony of the human family the writings and testimony of the most live their religions hy keeping. - possible, by express or otherwise, to 1885

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ant effect upon the patient. BULBAI Holiand Bulbs, such as Hyacintos. lips, Narcissus, arrived at O Due's

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fore said date, taken into the polygamous

therefore, that all persons who were co-habiting when the Edmunds act took effect, ontrary to the provisions of that act, then ceased to do so.

S. The law presumes all persons charged with a criminal offense to be innocent until the presumption is overcome by proof; therefore it presumes that all persons who were living with more than one woman as wives prior to March 22d, 1892, have since that date ceased to so live and cohabit

If you find from the evidence that de fendant had cuildren by the women named n the indictment prior to March 23d, 1882. then the defendant has a right to visit his children, and support them and mase ar rangements as to their weifare. He had a right also to assist their mothers in their support, shiftor such a parpose could visit the house where they and their mothers live. He could furnish them a home, he could visit the mother, the same as if they live. He could furnish them a nome, he soever is more or less than these cometh or could visit the mother, the same as if they had been divorced, or as if no such previous evil. Bad been divorced, or as if no such previous evil. S. I, the Lord God, make you free, thererelations had existed between them, but he should not associate with her as a husband associates with his wife.

Do we say too much if we state that there are those now undergoing punishment in the penitentiary in the society of thieves and murderers, who would e as free as the prosecuting officers theigselves, had the law been construed by the legal canons applied to other laws, and according to the instruc-tions given above?

Ine practice in these attacks upon us has not been to presume the accused innoceut until proved guilty; but to view him as undoubtedly guilty because accused; and the rulings of the Court In several instances have been made to secure conviction where the evidence was open to question. The extraordinary ruling concerning "holding out," is one in point; notwithstanding the Edmands law specifies that the penalty for unlawful conabitation, shall not be ore than six months' imprisonment. and three hundred dollars' fine, the notorious ruling from the same bench concerning the number of indictments which can be found against a person accused of unlawful cohapitation, states that he not only can be indicted once for the wagle period since the passage of the law, but an indictment can be found for every week of that time: so that, if found guilty in this inanner, a man's punishment would aggregate an imprisonment of 92 years and fines to the amount of \$55,200

Still more extraordinary is the ruling of another Judge, who, not to be outdone in his zeal, says, that an indict-ment can be found for this charge againsta man for every day, or other ditinct interval of time since the enactment of the law! As about 1292 days have passed since then, a man found guilty can be incarcerated in prison for 646 years and made pay fines to the amount of \$387,600. Comment upon this absurdity is unnecessary. Before the Edmunds bill became

general application and in the interests of morality, and not, as we asserted, a measure directly aimed at religious. liberty and for purposes of persecution. But time has fully revealed its true character. Stripped of all disguise it stands out now in all its hideogsness. The most shocking immorality flourisues in its presence and thrives under the very eyes of its administrators. All forms of vice, if not directly encouraged by those who are charged with the duty of administering is Edmunds law, are at least viewed them with indifference. They apflagrant sexual crimes, if they are only committed by non-"Mormons," or out-side of the pale of matrimony. "Mormons" also, under the present administration of the law, may do what they please with women, be guilty of the pulest injustice to them and fuelr offspring, if they will only disown them as wives. The war is openly and un-disculsedly made upon our religion.

Prophets and Apostles and Elders i s. The law presumes innocence, and these events did not take place; for they have predicted them and warned these events did not take place; for the people unceasingly concerning them

Speaking concerning law, the Lord, it a revelation given through the Prophet Joseph, August 6th, 1883, says:

this dispensation would be fall

4. And now, verily I say unto you concevning the laws of the land, it is my will that my people should observe to do all things whatsoever I command them; 5. And that is w of the land which is constitutional, supporting that principle of freedom in maintaining rights and privileges, belongs to all mankind, and is justifi

able before me; 6. Therefore, I, the Lord, justify you, and your brethren of my church, in befriending that law which is the costitutional law of the land . And as pertaining to law of man, what-

9. Nevertheless, when the wicked rule the

should be sought for dilgently, and good men and wise men ye should observe to up hold, otherwise whatsoever is less than these cometh of evil. 11. And I give unto you a sommandment,

that ye shall forsake all evil and cleave u to all good, that ye shall live by every word which proceedsth forth out of the mouth of

God : 12. For he will give unto the faithful lin upon line, precept upon precept, and I will try you and prove you herewith: 13. And wnoso layeth down his life in my

again, even life eternal 14. Therefore be not a raid of your ene miss for I have decreed in my heart saith the Lord, that I will prove you in all things, whether you will abide in my covenant even noto death, that you may be found worthy; 15. For if ye will not abide in my cove-

maintain rights and privileges Times without number we have suf-fered the most grievous wrongs with-out resenting them. We have ever thought it better to suffer wrong than

to do wrong. souri. despoiled and persecuted, yet we had

isw, and while on its passage, it was sacrel. The same loyal spirit animated claimed that its provisions were of us when we were beset by bloodlarge nor pear to have no care as to the most spirit of vengeance to rankle in our thought of entering into such relation-

people mourn. 10. Wherefore, honest men and wise men

cause, for my name's sake, shall find it

nant, ye are not worthy of me. Fifty-two years have passed since this was given to the Church, and we support the principle of freedom; they Tuis, as a people, we have striven to do from the beginning of our organization. We have ever been a law-abiding people.

Such was the case when we suffered expatriation from the State of Mis-We were robbed and pillaged,

no idea of retaliating on account of these wrongs upon the government and its institutions, which to us are us when we were beset by blood-thirsty mobs in Illinois, one of which murdered Joseph Smith, our Prophet, and Hyrum Smith, the Patriarch, while capable of analyzing all the motives they were under the pledged protection which prompt human action, and He we not, under the blessing of the Lord, of the State, given through the gov- can and will deal with us and them and changed these barren valleys into of the State, given through the gov-ernor. On the same occasion one of all men according to the principles of truitful fields and gardens? Have we do so. If in return for all this we are brought to the gate of death, by being r. Upwards of forty years ago the Lord shot by the same band of assassins. revealed to His Church the principle of When driven from the homes we had celestial marriage. The idea of marryestablished in Illinois, we had no disposition to hold the nation the government hearts. We took the first opportunity to exhibit the spirit of true patriotism. While undergoing great hardship on ful soul dare disobey. account of being subjected to a com- "For, behold, I reve "For, behold, I reveal unto you a new and an everlasting covenant; and pulsory exodus, when called upon by the government to furnish a body of | if ye abide not that covenant, then are covenant, and be permitted to enter into my glory. responded with alacrity, and in ac-cordance with the call of our country,

which the Federal judicial officers are Almighty God will reach it. We join with all Saints in invoking placed in dealing with a subject which

appears to occupy a large share of blessings upon the noble men and popular attention. While it is impos- women who have exhibited their insible for them to escape protegrity to God and His cause, and their nounced exceptions being taken to devotion to principle by submitting to the land. If the correction of evil, the their official course, on account bonds and imprisonment rather than improvement of morals, the uprooting of its harshness, undue rigor, and unjust discrimination in adminisdeny their faith or break their cove- of vice, the repression of violence and nants. If anything were needed to crime were the objects which animate show to the world that our marriages those who seek to destroy society in tering the laws, they are entitled to are now witnessing its fulfiment. The some consideration, justified by well cannot be reduced to the level of the saints are required to do whatsoever understood circumstances. The Latvile practices to which our defamers the language of the Savior: "Thou would drag them down, their heroic thyself beholdest not the beam that is every word which proceedeth forth out of the mouth of God. They are also instructed to be friend every constitu-tional law of the land; for such laws support the principa of freedewn for the application of heroic test, without finching of the such laws test, without flinching or cowering, as Jesus in his parable of the ten virgins, clamor for the application of heroic treatment to the Saints. They them-Jesus in his parable of the ten virgins, intimated would be ready to meet the Bridegroom at his coming. Their names will be held in everlasting honor in time and eternity, not only as martyrs for religious truth, but as particits who suffered in defense of the selves have doubtless been influenced to some degree by personal prejudices, Bridegroom at his coming. Their and their official conduct, by these con- names will be held in everlasting ditions, is thrown out of balance While their course cannot be sustained martyrs for religious truth, but as in the light of fair play, some allowance patriots who suffered in defense of the should be made on account of the liaprinciple of religious liberty.

Truths, such as God has revealed in bility of the human mind to be warped by influences in conflict with the prin-ciples which should universally obtain suffering and sacrifice on the part of hose who espouse and advocate them. vent thanksgiving accends to the God It was for these truths that we were of heaven for having shown them how in courts of law and presumed justice. Neither would it be justifiable on the It was for these truths that we were part of the Saints to entertain toward driven time and again from our homes, them, on account of their departures and were finally compelled to seek reffrom their proper line of duty any ran-corous or vesgeful feeling. A spirit known as the American desert. And of that character is not in unity with the genius of the Gospel of peace. All now again we are menaced with ruin; and for what? Whom have we injured? men are in the hands of a just God, whose mighty, penetrating power is pon whose rights have we trespassed? It can be truthiully said we have not through the land. As a people we have injured or trespassed upon any. Have lifted our voices in warning against we not, under the blessing of the Lord, these sins and against those who prac-

revealed to His Church the principle of celestial marriage. The idea of marry-ing more wives than one was as naturally abhorent to the leading men and women of the Church at that day as it could be to any people. They shrank with dread from the bare thought of entering into such relation-ships. But the command of God was before them in language which no faithof our beloved country responsible for as it could be to any people. They our presence? To all these we can an-those inhuman deeds, nor to allow the shrank with dread from the bare swer in the affirmative. Have we enbefore them in language which to faith-ful soul dare disobey. any manner threatened the peace of our neighbors or of the nation? We certainly have not.

Respecting the doctrine of celestial marriage, we could not, however much men to take part in the war with ye damned; for no one can reject this we might be disposed to do so, teach it Mexico, 500 of the flower of our camp covenant, and be permitted to enter to or enforce it upon, others not of our to or enforce it upon, others not of our raith, without violating a command of And as pertaining to the new and ever- God. We do not stand in the attitude

a satulta to

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"Mormons" to regenerate and purge trom sin? Read the daily record of PHILADELPHIA, 7 .-- Abraham Erianblack crime which fills the journals of ger, theatrical manager, arrested las night upon the charge of shooting G Herbert Leonard, actor, in the Con-tinental Hotel, was taken before a magistrate this morning. The injured man failed to appear, and without any these mountains, then we could say in testimony being offered, defendant was held in \$1,000 for a hearing next Wednesday.

Not That Kind.

in thine own eye. Thos hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to Boston, 7.—The Upton committee appointed at the Brooklyn meeting of Irish sympathasizers to go to Ireland and assist in the campaign of Parnell and his associates, are Congressmen Cullins and John Boyle O'Relly of this city. Neither of these gentlecast out the mote out of thy brother's men favor the project, believing it engreat is the beam that is in the eyes of those who reprove us for the mote they tirely unnecessary as Parnell does not need assistance of that kind. imagine they perceive in our eye. We know that from the household of every

Stocks.

faithful Latter-day Saint daily and fer NEW YORK, 7.-Threes, 8%; 4%'s, 12% 4's, 22%; Pacific Sixes, 28%; Central Pacific, 37%; Burlington, 29%; Northern to escape from the frightful evils under Pacific, 21%; Preferred, 48%; Northwhich society groans in so-called civil-ized lands. Nevertheless, we will not indulge in recrimination. We sincerely western, 3; New York Central, 99% Oregon Navigation, 84%; Transconti-nental 22%; Pacific Mail 52%; Panama, 98; St. Louis & San Francisco, 10; Texas Pacific, 18%; Union Pacific, 50%; Wells, Bargo Express, 14; Western Union, 71%.

FOREIGN.

LATEST TRANS-ATLANTIC DIS-PATCHES.

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More Agitation in Ireland.

DUBLIN, 7.—The Davitt land system gitation in Ireland increases daily. Moonlighters are forcing farmers to swear that they will not pay their rents. Several farmers were waited upon last

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vircine soreness in his breast.

A Captain's Fortunate Discovery.

All of Loi Seven in Block Ninety nine Capt. Coleman, schr. Weymouth, dying between Atlautic City and N. Ali of Lot Seven in Illock Ninety nine (99), as plotted in Fort 57, sait Lake Circ Survey, containing Two Hundred (200) square role of ground had been troubled with a cough so mi he was unable to sleep, and was blaced to try Dr. King's New Dis-

square role of ground Terms and conditions of sale. Cash. Ten-per cent. of the purchase money to be paid on the day of sale, balance on confirmation of sale by and Probate Court. Deed at as pense of purchases. Bids in writing they be addressed to and latt at the office of 2. Now, 71 m L. Second South Screet. Sail Lake Chy. Sail Lake County, Uan Territory, at any three up to and including the 27nd day of Originer 1985, after which said property will be sold ELNATHAN ELIDIFICIEF.

uldren were similarly affected and a lugie dose had the same happy effect Dr. King's New Discovery is now the standard remedy in the Coleman ousehold and on board the schooner Free Trial Bottles of this Standard Remedy at Z. C. M. I. Drug Store. 4

ELNATHAN FADURAL, F FREDERICK B TTURITAL d 264-td Annustrators

NOTICE.

NOTICE IS HEREHY GIVEN THAT IN JULTIMENTICS of an order of the Pro-bane Court in suid for Sait 1 die County Utab Territory, made on the first day of co-beer, 1985, in the uniter of the fusicity of co-beer, 1985, in the uniter of the duardian while of the hashes of Grace F. Applelov, a Minor, the uniters for the fusicity of the shighest bidder for risk, and subject to con-grant on the said Product Court, all the grades bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and estate of the said bighest bidder for risk, and county of said Lake, i tab Terrikory, bounded and described as rollows, to wit

T) t B ter Salve in the world for Cuts, B t les, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilbians, Corns, and all Skin One equal third part, undivided of part : Eruptions, and positively cures Piles, or no pay required. It is guaranteed to Lot seven in the sexty each in), as plotted in Plot at Salf lake City survey, beginning at a point Twenty nine feet, five sive perfect satisfaction, or money re-funded. Pice 25 cents per box. FUR SAIE AT Z. C. M. I. DEUG inches (29 if ft. from the Northwest cor

ner of said lot, and running thence East Forty seren (if) feet, thence south Twenty (20) rods there is a south of a light field thence North Execution da to the light

Weber, Rock Spring, Pleasent Val-ley and Red Canyon-All the Coais sold in the Sait Lake market. Our Weber is from the celebrated Grass Creek Terms and conditions of safe, Cach. To per cent of the other laser meansy to be brown on the day of safe, believe not safe her brown of safe by safe. Crowner Court, Devolution mines and we are mining better coal than ever before. No other Weber

Prese of purvicaset - Ride in writing that he addressed is and left at the other of Z. Starwish add Serieu South Street, Sult Edge City, Sult Pres-County, L. T. at any time up to mation ending the 22nd day of October 1 is 5, after brought to this market can compare with it. All our coals are nicely screened and cleaned. Coal Department, Union Pacific Railway Company. A. J. GUNNELL, Agent. which said property will be solo

d 261 (d E. H. YOUN





For the accommodation of our patrons and friends who contem-

D & March State

mourn over the existence of the dread-ful sins which are permitted to flourish and to spread with unblushing front

Let us look well to our own lives and the conduct and lives of those who be-long to our households. If we keep ourselves unspetted from ain, rest assured the Lord will never forget or for-

active in persecuting us, look around

them. Are there no people but the

sake us. Upon Presidents of Stakes, Bishop and other leading officers great respon-sibility rests. They are placed as shepherds over the flock of Christ. If



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